



FAIRFIELD COUNTY

# JUNIOR FAIR RULES BOOK

2016  
JUNIOR FAIR  
QUEEN

KAMALA  
SWEENEY

October 8-14, 2017  
Lancaster, Ohio





NO SMOKING ALLOWED IN BUILDINGS OR WITHIN 10 FEET OF AN ENTRANCE OR EXIT DOOR

# PROGRAM

## SUNDAY, OCTOBER 8

88.9 FM WLRY DAY

Midway Opens – 12:00 noon Gospel Music – 2:00 - 5:00 p.m.  
4H Clubs Panorama – 7:00 p.m.

## MONDAY, OCTOBER 9 – Veteran's Day



WCLT DAY



Midway Opens – 1:00 p.m. Blue Ribbon Auction – 6:00 p.m.  
Fast Traxx Motocross Racing – 7:00

## TUESDAY, OCTOBER 10 – Rural Urban Day



REFRESHING 90.9 DAY



Draft Pony Pull - 8:30 a.m. Horse Pull – 11:00 a.m.  
Mule Races - 4:00 p.m. Lawn Mower Races - 7:30 p.m.

## WEDNESDAY, OCTOBER 11 – Primrose Senior Citizens Day

WLOH DAY

Married Couples (50 Years or More) WLOH Tent – 12:30  
Primrose Outstanding Senior Citizen Awards - 1:00 p.m.  
Guys and Gals Lead Contest – 6:30 p.m. (Show Arena)  
Taylor Chevrolet Truck and Tractor Pull – 7:00 p.m.

## THURSDAY, OCTOBER 12 – School Day

MEIJER INC. DAY

High School Band Parade – 9:15 a.m.  
Combine "Farm Implement" Demolition Derby – 7:30 p.m.

## FRIDAY, OCTOBER 13 – Homecoming Day

LANCASTER EAGLE GAZETTE DAY & TREE HOUSE PRIVATE BRAND DAY  
Demolition Derby – 7:30 p.m.

## SATURDAY, OCTOBER 14 – Round Up Day

PEOPLE'S BANK DAY

FAIR FUN RUN - Reg. 6:45 a.m. Race 8:00 a.m.  
National Kiddie Pedal Pull – 12:30 p.m.  
Demolition Derby – 7:30 p.m.

## HARNESS RACES

Wednesday and Friday 1:00 p.m., Thursday 1:30 p.m.  
Rain date-Saturday 1:00 p.m.

## On Our Midways Enjoy

Antique Buildings

SupaFun Band

Gospel Music at the Church

GATE ADMISSION – Day or Night – \$5.00

Children – 9 years of age and under – Free

AUTOS – Free

FAIRFIELD FEDERAL ATM – Grandstand

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## 2017 FAIRFIELD COUNTY JUNIOR FAIR PROGRAM

### **Pre-Fair Dates:**

May 7<sup>th</sup> & May 20<sup>st</sup>

June 24<sup>th</sup>, July 14<sup>th</sup>, July 29<sup>th</sup>  
Aug. 27<sup>th</sup>, Sep. 9<sup>th</sup>

June 30<sup>th</sup>

August 26<sup>th</sup>

August 27<sup>th</sup>

August 28<sup>th</sup>- September 8<sup>th</sup>

September 8<sup>th</sup>

September 24<sup>th</sup>

October 1<sup>st</sup>

October 2<sup>nd</sup> – 6<sup>th</sup>

**Make-up Dates** for Quality Assurance (May 7<sup>th</sup>: 2:00 - 4:00 p.m., May 20<sup>th</sup>: 9:30 - 11:30 a.m.) Fairgrounds  
for ALL Beef, Sheep, Swine, Dairy, Pygmy Goats, Dairy/Angora Goats, Meat/Market Goats,  
Rabbits, & Poultry

**Premier Exhibitor Testing** (June 24<sup>th</sup>: 9:00 a.m. - 12:00 p.m., Ag Center; July 14<sup>th</sup>: 10:00 a.m. - 2:00 p.m., Ag Center; July 29<sup>th</sup>:  
1:00 p.m.—3:00 p.m., Fairgrounds - Rickett's Hall; August 27<sup>th</sup>: 1:00 p.m. - 3:00 p.m., Fairgrounds - Rickett's Hall; September 9<sup>th</sup>:  
9:00 a.m. - 11:00 a.m., Fairgrounds - Rickett's Hall)

County Deadline to meet Quality Assurance Requirement

Dog Check-In Day, 10:00 a.m., Feeder Creek Vet Show Arena

Horse Clinic, 1:00 p.m.

Junior Fair Entries Open, 9:00 a.m. to 4:00 p.m. Closed Labor Day (due 4:00 p.m. Sept. 8<sup>th</sup>)

Fair Queen Applications & Fair Booth Reservations for 4-H Display Barn Due

MQP Lamb Contest, 1:00 p.m.

MQP Swine Contest, 1:00 p.m.

Fair Pass Pick-Up, 9:00 a.m. - 4:00 p.m.

Fairgrounds

Fairgrounds

Senior Fair Office

Extension Office

Fairgrounds

Fairgrounds

Senior Fair Office

Booth Set-Up

Booth Set-Up & Cakes, Pies, Candies Drop Off

Swine Weigh-In

Dairy/Angora, Meat/Market Goat Check-In

Pygmy Goat Check-In

Rabbit Registration

Market Rabbit Exhibitor Meeting

Poultry Exhibitor Meeting

Market Rabbit Weigh-In

Swine Exhibitor Meeting

Beef Exhibitor Meeting

Beef Carcass, Market Beef & Feeder Weigh-In

Meat/Market Goat Exhibitor Meeting

Market Goat Weigh-In

Poultry Check-In & Blood Testing of all untested Poultry

Market Chicken and **Market Duck** Weigh-in

Sheep Exhibitor Meeting

Market Lamb Weigh-In

Beef Heifer Check-in

4-H Endowment Awareness Breakfast

Dog Show, Registration; then Show

Dairy Feeder Exhibitor Meeting

Dairy Feeder Weigh-In

4-H Pet Rabbit Show

4-H Cavy & Amphibians, Birds, & Reptiles

4-H Cat Show

4-H Rodents & Ferrets Show

Judging Contest Registration & Competition

Junior Fair Panorama & Junior Fair Queen Crowning

Cakes, Pies, and Candies Drop Off

Swine Show (Showmanship, Market Gilts & Market Barrows)

Poultry Show (Turkey and Showmanship)

Pygmy Goat Show

Poultry Show (Market and Breeding)

4-H Cakes, Candies & Pies Registration

4-H Cakes, Candies & Pies Judging

Dairy Market Feeder Show & Feeder Showmanship

Dairy/Angora Goat Show

Beef Show (Showmanship, Breeding, Feeders, Steers)

Meat Doe and Market Wether Goat Show

Llama Show

Saddle Horse Show

Sheep Show (Showmanship, Breeding, Market)

Market Rabbit Show

Dairy Cattle Show and Showmanship

Rabbit Showmanship, Showman of Show

Super Showmanship Show

Saddle Horse Show (Trail Class begins first)

Rabbit Breeding Show

Livestock Auction I (Steers, Dairy Products & Feeders, Swine)

Champions on Display

Livestock Auction II (Sheep, Rabbits, Poultry, Dairy Goat Products, Goats)

Saddle Horse Show Contesting Classes

Champions on Display

**Check Species Books for Dismissal Times**

Booth Take-Down

### **Friday, October 6<sup>th</sup>**

4-H Display Barn

### **Saturday, October 7<sup>th</sup>**

4-H Display Barn

Swine Barn

Goat Barns

Goat Barns

Rabbit Barn

Rabbit Barn

#50 Show Arena

Rabbit Barn

Swine Barn

Beef Barn

Beef Barn

Goat Barn

Goat Barn

#50 Show Arena

#50 Show Arena

Ed Sands Fairfield Co. Farm Bureau Building

Ed Sands Fairfield Co. Farm Bureau Building

Beef Barn

### **Sunday, October 8<sup>th</sup>**

Ricketts Hall

Feeder Creek Vet Show Arena

Round Cattle Barn

Round Cattle Barn

#50 Show Arena

#50 Show Arena

#50 Show Arena

#50 Show Arena

Ed Sands Fairfield Co. Farm Bureau Building-Registration

Feeder Creek Vet Show Arena

### **Monday, October 9<sup>th</sup>**

4-H Display Barn

Feeder Creek Vet Show Arena

#50 Show Arena

Round Cattle Barn

#50 Show Arena

4-H Display Barn

4-H Display Barn

### **Tuesday, October 10<sup>th</sup>**

Round Cattle Barn

#50 Show Arena

Feeder Creek Vet Show Arena

#50 Show Arena

Round Cattle Barn

### **Wednesday, October 11<sup>th</sup>**

Outside Arena

Feeder Creek Vet Show Arena

#50 Show Arena

Round Cattle Barn

#50 Show Arena

### **Thursday, October 12<sup>th</sup>**

Feeder Creek Vet Show Arena

Outside Arena

#50 Show Arena

Feeder Creek Vet Show Arena

### **Friday, October 13<sup>th</sup>**

#50 Show Arena

Feeder Creek Vet Show Arena

Outside Arena

### **Saturday, October 14<sup>th</sup>**

#50 Show Arena

### **Sunday, October 15<sup>th</sup>**

4-H Display Barn

1:00 p.m. - 7:00 p.m.

1:00 p.m. - 7:00 p.m.

8:00 a.m. - 1:30 p.m.

8:00 a.m. - 12:00 p.m.

9:00 a.m. - 2:00 p.m.

**9:00 a.m. - 12:00 p.m.**

1:00 p.m.

1:30 p.m.

**1:30 p.m. - 4:00 p.m.**

2:45 p.m.

3:30 p.m.

4:00 p.m. - 5:30 p.m.

2:00 p.m.

2:30 p.m. - 3:30 p.m.

2:30 p.m. - **4:30 p.m.**

**4:00 p.m. - 5:00 p.m.**

4:00 p.m.

4:30 p.m. - 6:00 p.m.

5:00 p.m. - 6:00 p.m.

8:00 a.m. - 10:00 a.m.

8:00 a.m.

9:30 a.m.

10:00 a.m. - 11:00 a.m.

10:00 a.m.

11:30 a.m.

1:00 p.m.

1:30 p.m.

1:45 p.m. - 5:45 p.m.

7:00 p.m.

7:30 a.m. - 10:00 a.m.

8:30 a.m.

8:30 a.m.

11:00 a.m.

12:30 p.m.

2:30 p.m. - 5:30 p.m.

3:00 p.m. - 6:00 p.m.

8:30 a.m.

9:00 a.m.

10:00 a.m.

1:00 p.m.

4:00 p.m.

8:30 a.m.

8:30 a.m.

8:30 a.m.

10:00 a.m.

12:30 p.m.

8:00 a.m.

10:00 a.m.; 12:00 p.m.

12:30 p.m.

5:30 p.m.

9:00 a.m.

11:00 a.m.

1:00 p.m.

8:00 a.m.

11:00 a.m. - 2:00 p.m.

# 4-H/FFA JUNIOR FAIR COMMITTEE & JUNIOR FAIR DIRECTOR

## 4-H/FFA JUNIOR FAIR COMMITTEE

## JUNIOR FAIR DIRECTOR, Chuck Miller

Assistant Junior Fair Director, Phil Miller

Abigail Skinner, 4-H & FFA	President
Levi Hyme, 4-H	Vice President of Programs
Corinne Somers, 4-H	Vice President of Publicity & Finance
Hayley Richardson, 4-H	Secretary
Sarah Doner, 4-H & FFA	Corresponding Secretary
Kaci Bright, 4-H & FFA	Derek Burns, 4-H & FFA
Tatum Campbell, 4-H & FFA	Abigail Hall, 4-H
Paige Hinton, 4-H & FFA	Dalton Hyme, 4-H
Ethan Kaper, 4-H & FFA	Augusta Kilbarger, 4-H
Connor Marteney, 4-H	Reed Newell, 4-H
Hannah Queen, 4-H	Hannah Schmelzer, 4-H
Sydney Sharp, 4-H & FFA	Emma Stephens, 4-H & FFA
Lauren Young, 4-H	

### Responsibilities:

- 1) The Junior Fair Director (JFD) is responsible to and is selected by the Fairfield County Agricultural Society.
- 2) The JFD must be a Director of the Senior Fair Board.
- 3) The JFD shall coordinate, schedule and announce the joint Junior Fair Committee and Junior Fair Adult Advisory Committee meetings.
- 4) The JFD shall manage and interpret all Junior Fair activities and rules including: Supervision of weigh-ins, supervision of shows, interpretation of rules, coordination of the annual Show Committee meeting, coordination of the selection of Superintendents and Assistants for the shows.

4-H/FFA ADULT ADVISORY COMMITTEE: Steve Bader, Leslie Cooksey, Linda Landis, Betsy Loy, Chuck Miller, Phil Miller, Keller Moore, Mark Sharp, Sue Suttles, Loretta Sweeney, Brandon Thomas . 4-H/FFA ADVISORY COMMITTEE JUNIOR ADVISORS: Emily Blackwell, 4-H, Morgan Paskins, 4-H & FFA, Ethan Roberts, 4-H, Kamala Sweeney, 4-H



Abigail Skinner  
*President*



Levi Hyme  
*Vice President of Programs*



Corinne Somers  
*Vice President of Publicity & Finance*



Hayley Richardson  
*Secretary*



Sarah Doner  
*Corresponding Secretary*



Chuck Miller  
*Junior Fair Director*



Phil Miller  
*Assistant Junior Fair Director*

## FAIRFIELD COUNTY 4-H/FFA COMMITTEE CONSTITUTION (Revised 1988,1992, 2005, 2009, 2011)

ARTICLE I - This organization shall be known as the Fairfield County 4-H/FFA Committee.

ARTICLE II - The purpose of this group shall be to promote the interest of Fairfield County 4-H and FFA youth through their experience and activities at the Fairfield County Fair. Whenever possible, activities of junior exhibitors shall be coordinated for the benefit of the 4-H and FFA groups. They shall assist and cooperate with the Senior Fair Board by carrying out the activities of the Fairfield County Junior Fair.

ARTICLE III - This organization will be under the supervision of the Junior Fair Director and the Fairfield County 4-H/FFA Advisory Committee. This adult advisory committee will consist of two representatives from the Senior Fair Board, 4 4-H Advisors, 2 Ag Ed teachers and representatives of OSU Extension, and 1 At-Large Advisor which is elected by the adult advisory committee and does not have a term limit, but has an annual review by adult advisors of this committee.

- a. Membership of the Fairfield County 4-H/FFA Committee shall consist of one representative from each FFA and 15 representatives from 4-H Clubs in Fairfield County. Total not exceeding 21 + the advisors. All members shall be at least freshman (9<sup>th</sup> Grade) as of January 1 of the current year and have at least 2 years of Junior Fair project exhibition experience. The 4-H/FFA Committee members and officers will, at all times, cooperate with and be under the supervision of the Fairfield County 4-H/FFA Advisory Committee and meet simultaneously. The election of members to the 4-H/FFA Committee will be as follows: The Fairfield County 4-H Committee shall select 4-H representatives and each FFA shall select its representative. Members shall be selected for a 1 year repeatable term (2 years maximum representing the same organization). Terms shall not be repeatable for members missing more than one meeting per year or who do not fulfill their fair time responsibilities fully. It shall be the member's responsibility to have a substitute at the meetings should they be required to miss one. Members of the 4-H/FFA Committee must be members in good standing in regards to attendance & project work in the local club/chapter in order to be eligible to be active committee members. Members in good standing for 2 years may be invited by the Junior Fair Director & the Fairfield County 4-H/FFA Advisory Committee to serve a third year in an ex officio capacity as Junior Advisors. Junior Advisors will not be eligible to hold office or vote.
- b. The following officers will be elected: President, Vice-President, Secretary and Corresponding Secretary. Officers will serve a term of one year. Officers shall be elected from the members of the Fairfield County 4-H/FFA Fair Committee at the organizational meeting. Minutes are to be typed and back to the Junior Fair Director within two weeks.
- c. Meetings of the 4-H/FFA Committee may be called by the President, the Fairfield County 4-H/FFA Fair Advisory Committee, or the Junior Fair Director. Members of the Adult Advisory Committee may bring any item of business to the floor and move motions, but are ineligible to vote.

ARTICLE IV - An amendment must first be approved by the Fairfield County 4-H/FFA Advisory Committee to be presented before the 4-H/FFA Committee. It will then be submitted to the members of the 4-H/FFA Committee in writing at least one week prior to the meeting at which time action is taken. A 2/3 vote of the Committee membership must be in favor of any amendment added to the constitution.

ARTICLE V - Under the direction and supervision of the Junior Fair Director and the Fairfield County 4-H/FFA Advisory Committee, members will aid in planning, conducting, and evaluating the Fairfield County Junior Fair program and exhibit areas. Individual Junior Fair (4-H and FFA) exhibit areas are as follows: Family & Consumer Science projects, Dairy Exhibits, Beef Exhibits, Swine Exhibits, Sheep Exhibits, Junior Fair Livestock Sale, Poultry, Rabbit, Llamas, Goats, Conservation and Horticulture, Agronomy and Grain, Shop and Electric Exhibits, Horse Exhibits, Photography, Dogs, Companion Animals, and Miscellaneous.

# GENERAL RULES

## 4-H/FFA Department

(Any new rules or changes will be in **bold print**.)

1. All exhibitors must be enrolled in a 4-H Club or FFA Chapter in Fairfield County during the current year.

2. All still projects must have been selected and started by June 1 of the current year.

3. Only active members in good standing of Fairfield County 4-H Clubs and FFA chapters are eligible to exhibit at the Fairfield County fair.

4. All livestock, unless otherwise stated under specific rules, must have been selected & started by July 1 of current year.

5. Eligibility for 4-H membership begins when a child is age 8 and enrolled in 3<sup>rd</sup> grade as of January 1<sup>st</sup> of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19.

6. To be eligible for FFA exhibits, the individual must be a member of a Fairfield County FFA Chapter (minimum of 9<sup>th</sup> grade as of county fair time), and must not have reached his/her 19<sup>th</sup> birthday before January 1<sup>st</sup> of the current year. Exhibits must be a part of FFA SAE program. All possession times must be met.

7. No Exhibit – No Pass!

8. Separate and different projects must be taken if a member belongs to both 4-H and FFA or 4-H and FCCLA. The same project cannot be used for competition in more than one organization.

9. No Junior Fair exhibitor shall remain in the barns on the fairgrounds during the night, except with written permission from the Senior Fair Board Office.

10. The drinking of intoxicating beverages will not be permitted on the fairgrounds.

11. All grand & reserve champions & super showmanship animals will be released by the Senior Fair Board on Saturday. Check with the Sale Office for times.

12. No scales other than the official certified scales are permitted on the fairgrounds.

13. Each of the following shows will be planned and conducted by a show committee consisting of a superintendent, assistants, 4-H Advisors, FFA Advisors and Junior Fair Board members: Dairy, Beef, Swine, Sheep, Horse, Dairy/Angora Goats, Meat/Market Goats, Pygmy Goats, Llamas, Poultry, Rabbits, Dogs, and Companion Animals (Companion Animals- no FFA Advisor required).

14. Each show (above) will have a stewards committee composed of one FFA Advisor, two 4-H Advisors, and one Junior Fair Board member. They will be present at all show functions to assist the superintendent with show decisions.

15. All animals must be shown by the owner unless special permission is given by the Superintendent in Charge. If an animal is shown by someone other than the owner (with permission of the Superintendent), the showman must be an eligible 4-H or FFA member of Fairfield County.

16. Each division official will expect courteous and orderly conduct by the exhibitors and their attendants (parents or person responsible for exhibitor). Harassment, profanity or unsportsmanlike conduct toward fair officials, judges, fair managers, 4-H/FFA Advisors, 4-H Educator, Show Superintendents, show helpers or fellow exhibitors or attendants (parents or

person responsible for exhibitor) will not be tolerated. Any violations of this rule would warrant withholding of any premiums won and eviction from the Fairfield County Fair. If any of the above occurs, the first violation the Show Superintendent will discuss with the 4-H/FFA advisors. The second violation the Show Superintendent will discuss with the 4-H/FFA advisor present with the exhibitor along with the attendants (parents or person responsible for the exhibitor) and Junior Fair Director. Third violation would result in eviction.

17. Management aims to provide prompt and efficient removal of manure, garbage, rubbish and control of flies and mosquitoes. Full cooperation of concessionaires and exhibitors will make it possible.

18. No hay or straw will be permitted in the 4-H Display Barn.

19. Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filling out this form is the deadline set forth for possession of the animal, as follows: Carcass Steers - Due at tagging/weigh-in (1<sup>st</sup> Saturday in March); Market Steers/Heifers - Due at tagging/weigh-in (1<sup>st</sup> Saturday in March); Horses - June 1<sup>st</sup>; Breeding Beef - July 1<sup>st</sup>; Dairy Females and Feeders - July 1<sup>st</sup>; Breeding Sheep and Market Lambs - July 1<sup>st</sup>; Goats - July 1<sup>st</sup>; Breeding Rabbits - July 1<sup>st</sup>; Breeding Poultry - July 1<sup>st</sup>; Market Turkey - **after May 1<sup>st</sup> but before July 1<sup>st</sup>, within five days of hatch**; Market Hog - July 15<sup>th</sup>; Beef Feeder Steer and Feeder Heifers - August 15<sup>th</sup>; Market Rabbits - **Second Friday of September**; Market Chickens **and Market Ducks**- September 1<sup>st</sup>.

- If the Livestock and Horse Housing Form is not on file by the date required for possession of the animal, and it is discovered that animals are being housed on property other than the owner's resident property, the animal will be ineligible to show in the current year's Junior Fair Show.

- If no Livestock and Horse Housing Form was filed and extenuating circumstances require you to move your animal, a Livestock and Horse Housing Form must be filed with the Senior Fair Office within 48 hours (subject to Senior Fair Board approval). The animal will be ineligible to show in the current year's Junior Fair Show if failure to file form for this situation.

- If the Livestock and Horse Housing Form is on file and the animal is moved after the possession date, a new form and documentation (reason) for the animal moving must be submitted to the Senior Fair Board office within 48 hours. The animal will be ineligible to show in the current year's Junior Fair Show if failure to file form for this situation.

20. All livestock trailers must be removed from the fairgrounds during the week of the fair. The only trailers allowed on the grounds will be those used for beef cattle tie-outs, or those with the approval of the Senior Fair Board.

21. It is the responsibility of the exhibitor to care for the animals through Saturday when they are released. Any animal not being properly cared for will first receive a verbal warning from the superintendent. If the situation is not corrected, the exhibitor will be reported to the Junior Fair Director and then the situation will be addressed.

If the situation is still not corrected, the exhibitor will be banned from exhibiting that particular specie at the following year's fair.

22. Tagging of market animals after the date set in the Junior Fair Rules for the Fairfield County Fair:

- A. Animals in question will be allowed to be tagged at the Fairfield County Fairgrounds on a date of not more than five (5) working days after the tag-in date. Arrangements are to be made through the Senior Fair Office.
- B. Owners of animals must present to officials a bill of sale or proof of purchase for the animals at the time of tagging.
- C. The exhibit of the animals in question will be limited to the following conditions:
  - i. Animals will receive a grade only from the species show superintendent, and will not be eligible for competition in market classes.
  - ii. Exhibitors will be eligible for showmanship in their respective age divisions.
  - iii. Exhibitors will not be eligible for the Premier Exhibitor Award.
  - iv. Animals must sell in the auction as part of weight groups, assigned by Show and Sale Committee.
- D. Exhibitors must complete other guidelines of the Junior Fair Rules (such as Quality Assurance & weigh-ins).
- E. A \$10.00 late fee per animal tagged must be paid at the time of tag-in, if the exhibitor has shown in this area in a previous fair.
- F. The \$10.00 fee will not apply to exhibitors who are showing that particular specie for the first time.

23. Grooming chutes may only be placed in designated areas. No chutes are to be placed in areas used for parking. If chutes are placed in a restricted area, they must be removed immediately. If chutes are not removed, participants will be disqualified from showing at the current year's fair.

24. Parents or Legal Guardians of 4-H/FFA participants with a recognized disability (physical or mental) may request assistance for their child.

Requests must be made in writing 30 days prior to the required function of the current year and must be accompanied by a Release of Information form (available at the OSU Extension Office). **4-H** Requests should be sent to the Fairfield County OSU Extension Office, c/o 4-H Educator, 831 College Avenue, Lancaster, Ohio 43130. A new request for accommodations must be made each year of the child's involvement. **FFA Requests should be sent to the Junior Fair Director.**

Who: Students who currently have an active Individualized Education Plan (I.E.P.) or a 504 Plan on file with one of the Fairfield County or Lancaster City School Districts, or homeschooled students with documented physical or mental disabilities.

What: The letter should state specifically the accommodations that are needed to provide the child with an equal opportunity to fulfill 4-H/FFA obligations for completing projects or exhibiting in the current year's Junior Fair.

The OSU Extension Office and the Junior & Senior Fair Boards will work with the parents & the child to provide necessary accommodations. Should the child need specialized assistance (ex:

language interpretation), the parents will be asked to assist in procuring it. Each request will be handled individually and every effort will be made to accommodate the child's special need in order to make their 4-H/FFA experience as beneficial as possible. Should the child need accommodations at club meetings, the OSU Extension Office and the club advisors will work with the parents to facilitate a workable solution.

25. If an animal leaves the fairgrounds for any reason, it may not return for the duration of the current Fairfield County Junior Fair. Any exhibitor violating this rule will be barred from exhibiting that particular specie at the fair the following year.

26. Animals may not be weighed in after the scheduled fair arrival/weigh-in time, unless permission is previously granted by the Junior Fair Director. There will be NO re-weighs. The animal will be considered ineligible to show for class placing. The animal will not be unloaded after the scheduled arrival time has passed. The DUNF must be completed and signed before the animal is unloaded. **Market animals and any species that requires a DUNF must be free from any/all drugs in their system on Fair weigh-in day.**

27. Once a class has concluded and an exhibitor has been presented with an award, placement/award cannot be changed. The only exception to this is if a rule has been broken by an exhibitor and premium/award is to be taken away.

28. Exhibitors are responsible for cleaning up hair clippings left on the ground (even if they are outside).

29. Exhibitors are responsible for cleaning up after their animals, especially if they are taken outside the designated area. **(Example: manure, hair, straw, etc.)**

30. All exhibitors of livestock must clean their pens at the end of fair (including cardboard, plywood, wire, etc. that have been added to pen), excluding dairy cattle, and horses.

31. The Fairfield County Fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules. These rules are available on pages following.

#### PREMIUMS

1. Premiums will be awarded only if the exhibitor has satisfactorily completed a 4-H project and/or complied with the FFA Chapter requirements.

2. The Fairfield County OSU Extension Office and FFA Advisory Committee assumes the responsibility for furnishing the necessary information for payment of all premiums. All prejudged project grades MUST be available to the Fair Board Office on or before August 20.

3. All grades for projects judged during the Fair MUST be available to the Junior Fair Office by **12:00 p.m.** following the day of judging.

4. Premiums will be paid on the fair exhibit grade.

5. Premiums on such projects will be paid on two (2) projects per 4-H/FFA exhibitor.

6. If paid on more than 2 projects, or projects are removed before the appropriate release time, premium money must be refunded.

7. All 4-H and FFA members exhibiting at the fair MUST collect their premiums from the Entry Clerk's office trailer on the north side of the grounds (by Feeder Creek Vet Show Arena) fair week; Monday through Saturday, 10:00 a.m. to 5:00 p.m. Premiums will be forfeited if not

collected on above mentioned times.

8. Premiums will be forfeited if aisles and pens are not kept clean.

#### ENTRIES

1. No member will be permitted more than one (1) entry per class (except in market lamb, dairy feeder, beef, market goat, market swine and breeding rabbit class).

2. Animals of different breeds as well as registered or grade may be considered in different classes. Other projects, if taken as part of different project books, will be in different classes, unless otherwise noted.

3. If satisfactory housing is not available, the Fair Board reserves the right to limit the number of entries in any category in which the exhibits exceed the amount of space available.

4. 4-H Advisors and Agricultural Education Instructors must make entries at the Senior Fair Board Office between the dates of August 28 and September 8, 9:00 am to 4:00 pm; **CLOSED LABOR DAY AND NO EVENING or SATURDAY HOURS.** Entries may be mailed to: P.O. Box 945, Lancaster, Ohio 43130, but must be **received** at the Fair Board Office by September 8<sup>th</sup>.

#### VIOLATION OF RULES

1. If a Junior Fair Exhibitor is barred from the Ohio State Fair, an Independent or County Fair, the exhibitor will be barred from the Fairfield County Fair for the same amount of time.

2. The Senior Fair Board reserves the right to interpret all rules. Their decision is final.

3. Exhibitors who neglect their livestock at the fair will be barred from the fair for one or more years.

#### REPORTING OF RULE VIOLATIONS AND PROCEDURE

##### *PRIOR TO OCTOBER 1<sup>st</sup>.*

1. Rule violations should be brought to the attention of the Show Superintendent or Assistant Superintendent.

2. If the decision of the Show Superintendent is not satisfactory, then an appeal may be made to the Junior Fair Director.

3. If the decision of the Junior Fair Director is not satisfactory, then a formal protest may be filed with the Fair Manager, it must be filed in writing, signed by the party or parties making protest, and filed with the Senior Fair Board Office within 5 days of the decision by the Junior Fair Director, accompanied by a protest fee of \$100.00 cash.

4. The Senior Fair Board and the Superintendent of the department involved will then consider the protest at a time set by the Fair Manager and voted on by the Board of Directors at the next scheduled meeting of the board and report in writing the approved decision within 24 hours of that meeting to all parties involved including 4-H, FFA, protesters and individuals involved.  
**AFTER OCTOBER 1<sup>st</sup> AND DURING FAIR WEEK.**

1. Rule violations should be brought to the attention of the Show Superintendent or Assistant Superintendent no later than two hours after the show and decision made no later than two hours after the show.

2. If the decision of the Show Superintendent is not satisfactory, then an appeal may be made to the Junior Fair Director no later than

six hours after the show in writing with evidence and description of the violation. A decision will be determined in writing by 8 a.m. the next morning.

3. If the decision of the Junior Fair Director is not satisfactory, then a formal protest may be filed with the Fair Manager within four hours after the 8 a.m. decision.

4. Any violation concerning the sale of an animal should be referred to the Fairfield County Junior Fair Livestock Sale Committee. They will report to the exhibitor their decision in writing and file it with the Senior Fair Office.

#### PROCEDURE TO BE FOLLOWED BY SUPERINTENDENTS/JUNIOR FAIR DIRECTOR

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Superintendent or Assistant and/or Fair Officials. If it is felt a violation has occurred the Superintendent/Assistant Superintendent and/or Fair Officials will make recommendations to correct the situation based upon current rule book.

Superintendents and Assistant Superintendents will report their decision to the Junior Fair Director immediately. Superintendents will consult with their committee prior to making a decision.

Once the ruling has been made by the superintendent and you feel it is not made according to the rules, you must contact the Junior Fair Director within four hours of the ruling.

The Junior Fair Director, in consultation with assistant Junior Fair Director and Show Committee, will research the case based upon the provided information. The decision will be provided in writing by 8 a.m. the following day.

#### PROTESTS

1. If a protest of the Junior Fair Director's decision is desired, it must be filed in writing, signed by the party or parties making protest, and filed with the Senior Fair Board Office within four hours after the 8 a.m. decision by the Junior Fair Director, accompanied by a protest fee of \$100.00 cash.

2. The Senior Fair Board and the Superintendent of the Department involved will then consider the protest at a time set by the Fair Manager.

3. A committee will be selected from a pool of all Superintendents, County Agriculture Teachers, members of the 4-H Advisory Committee not involved with that committee and no more than 2 Senior Fair Board Members. The committee will be composed of at least 5 people from this pool with all groups represented if possible.

4. The committee will interview, investigate and hold hearings with all parties involved within 12 hours of filed time. Failure to attend the meeting waives your rights in the hearing. The committee will make a recommendation based upon collected data.

5. The Senior Fair Board will report in writing the approved decision within 24 hours of the time the appeal was filed to all parties involved including 4-H, FFA, protesters and individuals involved.

6. All decisions of the Senior Fair Board are final. If the protest is granted, the \$100.00 fee will be returned. If the protest is denied, the \$100.00 fee will not be refunded.



## Rules Violation

When satisfactory evidence has been obtained that of rule violations, the exhibitor and/ or exhibitor's family will be barred from showing in any future agricultural fairs for a period of 1 to 5 years. The minimum number of years for a livestock disbarment and the right to a review is 3 years. In the case any premium has been awarded to animals shown in violation of this rule, the Senior Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

### JUNIOR LIVESTOCK TAMPERING and/or MISREPRESENTATION

1. Any tampering or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.

2. To maintain a high degree of confidence and integrity in the livestock shows, the Agricultural Society (Fairfield County Senior Fair Board) reserves the right to disqualify any animal fitted in an unethical manner and to disqualify the exhibitor and the exhibitor's assistants who fitted the animals involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tail-heads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Only transparent grooming materials may be used.

3. The use of Clenbuterol and other unapproved drugs is prohibited.

4. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

Should fraud or deception, and proof, as determined by the Agricultural Society, be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass divisions of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal shall be incurred by the exhibitor.

5. The Fairfield County Senior Fair Board shall have the right to require any suspected animal to be subject to examinations or tests prescribed by the fair officials to determine if a substance has been administered to the animal to change the conformation or temperament of the animal. The cost will be paid by the exhibitor.

### PROHIBITED CONDUCT

For the Duration of the Fair:

1. NO Exhibitor shall enter an animal in

competition in the Junior Division of the Fairfield County Fair that has been handled, fitted, groomed, shown, or exhibited at any time during the Fairfield County Fair by another person except a member of the exhibitor's immediate family or other junior exhibitor. Each exhibitor showing a beef, sheep, or swine market animal shall register with the Junior Fair Director or his designee (Show Superintendent) on the day of weigh-in at the Fairfield County Fair. The name of the person (if any) from the immediate family or another Fairfield County Junior Fair exhibitor who can assist the exhibitor in the preparation or grooming of the animal entered in a competition must be registered with Show Superintendent at weigh-in. Any person(s) meeting the definition of immediate family can be registered. 4-H and FFA Advisors can instruct only.

Immediate Family: Including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, or guardian.

2. NO exhibitor shall enter an animal in a Junior Division competition of the Fairfield County Fair that has been administered, fed, given, or injected a drug or any other substance including tranquilizers, natural or otherwise, except those drugs or substances that are administered, fed, given or injected by a licensed veterinarian. Animals of market class must have met withdrawal times and have a valid Drug Use Notification Form on file with the Show Superintendent. **Market animals and any species that requires a DUNF must be free from any/all drugs in their system on Fair weigh-in day.**

### CODE OF PRACTICES

The following describes general responsibilities of the exhibitor and all persons in their authority, in the proper care and handling of animals raised for food and fiber:

1. To provide food, water and care necessary to protect the health and welfare of my animals.
2. To provide a safe and healthy environment for my animals, that is clean, well ventilated and provides ample space.
3. To provide a well planned disease prevention program to protect the health of my herd or flock. This includes a strong veterinarian-client-patient relationship.
4. To use humane and sanitary methods when it is necessary to dispose of my animals.
5. To make timely inspections of all animals to evaluate the health and ensure that all basic requirements are being met.
6. To ensure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary.
7. To provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.
8. The willful mistreatment of my animals or the mistreatment of any animal will not be tolerated. In cases of mistreatment, the proper authorities will be notified.
9. To make management decisions based on scientific fact and to consider the welfare of the animals.

### SPECIAL 4-H RULES

1. AGE REQUIREMENTS:

- a. Eligibility for 4-H membership begins when

a child is enrolled in kindergarten and has reached age 5 as of January 1 of the current year. These members are called Cloverbuds. Cloverbuds is a non-competitive, activity-based program.

b. Membership to the Traditional 4-H club program begins when a child is enrolled in 3rd grade and is age 8 as of January 1<sup>st</sup> of the current year. Ohio 4-H membership ends December 31<sup>st</sup> of the year in which an individual attains the age of 19.

2. MEETING ATTENDANCE, CLUB SIZE, & PROJECT BOOKS: Unless excused by the 4-H club advisor, 4-H members must attend a minimum of 3/4 of the 4-H club meetings in which their enrollment lies (minimum of eight meetings) during a single project year, in order to receive a completed grade in their project.

a. **Traditional 4-H Clubs:** must have at least five youth members from three different families. A Project Book or Record Book is required of all members for each project. No club member may change clubs after enrollment changes are submitted.

b. **Cloverbud Clubs:** a minimum of three members are required to constitute a club in Fairfield County. Because Cloverbuds are activity based, project and record books are not required for these members. Cloverbud Advisors should put what curriculum they are using on the enrollment sheets in the project area. Cloverbud groups should be a part of a Traditional 4-H Club.

3. 4-H MEMBERSHIP ACROSS COUNTY LINES: Youth are expected to affiliate with the 4-H program in their county of residence. However, in some circumstances, it is appropriate for a youth to participate in 4-H in a county other than their county of residence, which can be done with the approval of the 4-H professionals in both the county of residence and the county of request. Once granted, the permission for membership across county lines is expected to be permanent and stable, for the duration of the youth's 4-H membership. However, once granted, the 4-H family can request changes again, using the same process. This privilege is extended only for those youth who maintain membership in good standing. Procedures Ohio State University Extension administers the Ohio 4-H Youth Development program whose mission is to develop youth to reach their fullest potential as capable, competent, caring, and contributing citizens. Each county in Ohio conducts the 4-H youth development program to accomplish this goal. In order to affirm Ohio State University Extension's position concerning cross county (and/or cross state line) 4-H membership and to establish guidelines in this area to fulfill the above mission, the following philosophy and process statements are provided.

a. 4-H membership in two counties simultaneously is not permitted.

b. Cross state line membership will be considered the same as for cross county membership.

c. In situations where the county of residence does not have a 4-H program (due to financial or other reasons), youth may not join 4-H in another county; previously approved cross county or cross state membership will be revoked.

d. In situations where membership in a county other than the county of residence is desired, the Educators in both counties must be in agreement regarding the application. The agreement will be based upon their



professional judgment in accord with the mission of the organization and is not to supersede item c.

e. Consideration for membership may not be motivated by perceived competitive or sale advantage in another county, any change due to controversial issues, or other similar motivations.

f. Should families own multiple residences in more than one county, the permanent county of residence will be determined by the public school system in which the youth would be enrolled.

g. Parents, guardians, and/or youth should become familiar with all policies, procedures, and guidelines for the county in which they wish to be members. Some Ohio counties may limit participation in the county Junior Fair to those that reside in the county.

h. Any consideration for membership in a county other than the county of residence, within the limits of this policy and not addressed by the above statements should be brought to the attention of the County Extension Director by the County Extension 4-H Educator. This team will work with the Assistant Director, 4-H Youth Development or

Associate State 4-H Leader to identify a course of action in these special situations.

i. The decision to allow or deny Cross County Line Membership will be made by the county 4-H professionals in the County of Request and the County of Residence, and fully supported by State

4. 4-H PROJECTS AND PARTICIPATION IN FFA, FCCLA, SCHOOL, SCIENCE FAIRS, SCOUTS, ETC.: Eligible youth may be members of both a 4-H club and any other group. When a member belongs to two or more organizations, projects carried, in all cases, must be separate and different (also different animals and/or products) in an effort to broaden the member's experience and learning. The following examples will be considered separate and different projects - Dairy Cows & Management (cows in production), Dairy Calves & Heifers (not freshened); Sheep Breeding, Market Lambs; Beef Breeding, Steers; Swine Breeding, Market Hogs; Market Goats, Breeding Goats; Horse Production, Horse Riding; Laying Flock, Broilers, Fancy Poultry, Pigeons; Market Rabbits, Breeding Rabbits; Agronomic crops such as corn, soybeans, wheat and specialty

crops such as vegetable gardening, strawberries, other specialty animals, crops; electric and woodworking; which must also be separate and different. When project selection is a problem, a conference should be held with the member, the teacher or leader involved, the 4-H Extension Educator, the 4-H Advisor, and the parents to discuss the situation and resolve the problem for the benefit of the member involved.

5. 4-H COMPLETION AND EXHIBITION REQUIREMENTS:

a. Project completion requires that all the above rules 1-4 must be followed and that the advisor be satisfied with the project. Anything less than this should be considered **INCOMPLETE**.

b. Exhibition is an option beyond completion.

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## **REQUIRED ACTIVITIES FOR SPECIES**

**Exhibitors must complete ALL activities for every species!**

### **Quality Assurance Training**

#### **GENERAL RULES**

Exhibitors that are enrolled in following areas (breeding and market) are required to participate in a Quality Assurance (QA) Training: Dairy, Beef, Swine, Sheep, Dairy/Angora Goats, Meat/Market Goats, Pygmy Goats, Rabbits (not including Pet Rabbits), and Poultry.

Clubs and Chapters have the opportunity to host their own Quality Assurance Clinic. Club/Chapter QA Clinics must be taught by trained and Certified Assistant Instructors (for a complete list of Fairfield County Certified QA Assistant Instructors, contact the OSU Extension Office). Members are required to attend one Quality Assurance Clinic taught by a Certified Assistant Instructor. Clinics may be set up at the club or chapter level by the Advisor. For additional Clinic options contact the OSU Extension Office. Junior Fair Exhibitors must complete the Quality Assurance requirement by June 30<sup>th</sup> of current year (all documentation from Club/Chapter QA Clinics is due to the OSU Extension Office on June 30<sup>th</sup>). If a Junior Fair exhibitor's club or chapter does not host a QA Clinic or they miss their Club/Chapter QA Clinic, there will be two countywide make-up dates for exhibitors. These make-up dates are Sunday, May 7<sup>th</sup> from 2:00 - 4:00 p.m. and Saturday, May 20<sup>th</sup> from 9:30 - 11:30 a.m. at the Fairfield County Fairgrounds. When an exhibitor attends one Club/Chapter QA Clinic, s/he has met the QA requirement to exhibit at the fair in all species listed above for the current year. (So, if Chris Clover is taking Beef, Dairy, and Market Goats, he only needs to attend one QA Clinic). Exhibitors will be asked to mark all species they plan to exhibit to the County Fair when completing their documentation form at the conclusion of the Club/Chapter/Countywide Make-up QA Clinic. Exhibitors also have the option of attending approved out-of-county events (see below) to meet this requirement. If exhibitors do not attend an approved QA Clinic, they will be ineligible to show at the Fairfield County Junior Fair that year.

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### **Quality Assurance Test-Out Dates**

Once again, there will be an opportunity for any Fairfield County youth who are ages 12-14 and 15-18 (as of January 1<sup>st</sup>, 2017) to test out of Quality Assurance. A youth may test-out when reaching the age of 12-14. Once 15 years old, youth may again test-out of Quality Assurance until s/he completes their 4-H/FFA career. Test dates are May 8<sup>th</sup> through May 12<sup>th</sup> by appointment at the OSU Extension Office. If youth try to test-out and do not pass, youth must complete a QA clinic by June 30<sup>th</sup> of the current year to meet the QA requirement. Please contact the OSU Extension Office for questions and to setup an appointment.

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### **Additional Quality Assurance Training Options**

There are opportunities at different clinics, meetings, and livestock shows around the state that offer approved Quality Assurance Training. Examples of these types of sessions that would fulfill an exhibitor's Quality Assurance requirements are: The Ohio Beef Expo, OSU Junior Swine Day, Bi-State Youth Poultry Clinic and other counties countywide Quality Assurance Clinics. For a list of approved QA Training events throughout the state, contact the OSU Extension Office. If a club member chooses to attend one of these types of sessions, they need to provide the OSU Extension office with proof of attendance by June 30<sup>th</sup> so accurate records will be available for verification if necessary.

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### **Premier Exhibitor**

If an exhibitor is interested in competing for Premier Exhibitor, s/he must take a 'Premier Exhibitor Test.' The test will be no more than 50 questions and will be objective (multiple choice, true/false – NO short answer). **Date options to complete this test at the Ag Center are June 24<sup>th</sup>, 9 am to 12 noon and July 14<sup>th</sup>, 10 am to 2 pm. To complete the test at the Fairgrounds – Rickett's Hall, test dates are July 29<sup>th</sup>, 1 pm to 3 pm; August 27<sup>th</sup>, 1 pm to 3 pm and September 9<sup>th</sup>, 9 am to 11 am.**

An exhibitor must take a test in ALL species s/he wishes to compete for Premier Exhibitor. If the exhibitor does not take the species-

related test, s/he will be ineligible for the Premier Exhibitor in that species. An exhibitor can take the test only once per species each year. If an exhibitor is found with a book during the test or caught cheating on the test, s/he will receive no points for the testing option for Premier Exhibitor for that particular specie and will not have an option of re-taking the test. QA requirements must be met to qualify for Premier Exhibitor Award.

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### Project/Record Books

Exhibitors are required to complete a 4-H project **or record book**/FFA record book each year. Project/**record** books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project/**record** book and turn it into the advisor prior to the fair, she will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

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### Dog Check-In Day

All dog exhibitors (with the exception of members taking All About Dogs – 4-H Project #200) are required to attend Dog Check-In Day on Saturday, August 26<sup>th</sup> at **10:00 a.m.** at the Fairgrounds (Feeder Creek Vet Show Arena). **All exhibitors will complete interview judging in You and Your Dog and 4-H PetPALS (for dogs). Only these dog projects will be judged for grade and placement on this date.** To be eligible to show at the Fairfield County Junior Fair, all exhibitors are required to bring to Mandatory Dog Check-In Day: 2017 Ohio State Fair Dog Project Identification Form and Vaccination Certificate (signed by a licensed, accredited veterinarian), License Registration Paper, **2017 Fairfield County Junior Fair Dog Show Entry Form (NEW)**, and dog they plan to show at the fair. This will be a day to **complete interview judging (for grade and award placement)**, check-in all required paperwork, practice going through the show rings, an opportunity to ask questions, and **submit Fair Dog Show Entry Forms**. Vaccinations are to be given by July 1<sup>st</sup> of the current year. Anyone who cannot be in attendance on this date must complete the required Dog Check-In Day Waiver Form (by completing an approved activity to be eligible to exhibit a dog) **AND Fairfield County Junior Fair Dog Show Entry Form**. The Dog Check-In Day Waiver Form and **Fairfield County Junior Fair Dog Show Entry Form** can be found on the Fairfield County 4-H website: <http://go.osu.edu/fairfield4h>. The approved waiver options include: Showing your dog at the Ohio State Fair which includes a vet check with registration or taking your dog to the vet for a check-up during the month of August (paperwork of appointment, copy of license receipt, and tag must be submitted along with the form). Exhibitors participating in one of the alternative events/activities listed above must have the Dog Check-In Day Waiver Form **and Fairfield County Junior Fair Dog Show Entry Form** turned in or postmarked to the OSU Extension Office by 4:00 p.m. on Friday, August 25<sup>th</sup>, 2017. **Refer to Book 14 – 4-H/FFA Dogs for more information.**

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### Horse Clinic GENERAL RULES

Exhibitors that are enrolled in Horse projects are required to participate in the **Mandatory Horse Clinic** held on Sunday, August 27<sup>th</sup> at the Fairfield County Fairgrounds at 1:00 p.m. Anyone who cannot be in attendance on August 27<sup>th</sup> must fill out the required waiver and complete an approved alternative event/activity to be eligible to exhibit a Junior Fair Horse project. This waiver is available from an FFA Advisor, online at the Fairfield County OSU Extension webpage (<http://fairfield.osu.edu>), or from the Fairfield County Extension Office.

The approved alternative options include: State Fair Skill-a-Thon (held sometime in July/August); Demonstration Contest (on the particular specie) (held in July); Public Health & Safety Speaking contest (on the particular specie) (held in June); FFA Advisor Approved Event (held at a state or local FFA event); State Horse Hippology Contest (held in June); State Horse Bowl Contest (held in Spring), Spring Horse Clinic (held in April).

Members participating in one of the alternative events/activities listed above need to have their advisor postmark or turn in their waiver form to the OSU Extension Office by 4:00 p.m. the Friday (**August 25<sup>th</sup>**) prior to the Clinic. If the Horse Clinic is missed on **August 27<sup>th</sup>**, and a waiver is not postmarked or turned in by 4:00 p.m. the Friday prior to the Horse Clinic (**August 27**), the exhibitor must contact the OSU Extension Office by **August 25<sup>th</sup>** at 4:00 p.m. for another possible alternative option. This option is taking a 100 question exam. Note: **ONLY EXTENUATING CIRCUMSTANCES** (i.e. death in the family, automobile accident, etc.) **WILL BE CONSIDERED**. Excuses are determined by the Junior Fair Director, Assistant Junior Fair Director, 4-H Educator, and an FFA Advisor. Anyone not meeting these requirements by **August 27<sup>th</sup>** will be ineligible to exhibit at the current year's fair. For more information regarding specific dates of Horse Clinic alternative approved activities/events, refer to OSU Extension's website, 4-H Advisor's Redbook, or contact your FFA Advisor.

## **RV AND CAMPER RULES AND REGULATIONS**

Everyone must reserve and pay in advance full payment or a \$75.00 deposit at the Fair Administration Building for an assigned numbered camping site. To reserve the same lot for next year's fair you must make a full payment or deposit **in person with a photo ID** by 7:00 p.m. the last day of the fair, along with the proof of purchase of one of the following gate admission tickets: (A) Parent Pass, (B) Advance Sale Ticket, (C) Exhibitors Ticket, (D) Membership Ticket, or (E) Concessionaires Ticket. All Open Class and Junior Fair Livestock Exhibitors must pay the balance of their camping privilege fee by August 15th. **If not paid by August 15<sup>th</sup>, there will be a \$30.00 late fee added to the cost of the camping privilege.** Concessionaires must pay balance upon arrival. **If the camping lot is not occupied by the Sunday of the fair, the camper lot will not be renewed for the following year.** The size of camping lots are 12 foot by 30 foot and 15 foot by 30 foot. Certain camping sections will be allowed to spot their camper at an earlier date to avoid set up and traffic problems, without electric or water privilege.

Rates as follows:

\$125.00 for 12 x 30 foot lots for Nine Days for Open and Junior Fair Livestock Exhibitors.

(A) If Open or Junior Fair Livestock Exhibitors hook to electric or water for more than 8 days there will be a \$20.00 per day charge.

(B) **Eight** days being **Saturday** before the fair through Saturday of the fair.

\$20.00 per day for 12 x 30 foot lot for concessionaires.

\$25.00 per day for casual visitors.

**\$25.00 per day for all 15 x 30 foot lots.**

NO LOTS MAY BE PURCHASED TO PARK A VEHICLE. CONCESSIONAIRES WHO NEED ELECTRIC FOR REFRIGATION MAY PURCHASE A LOT, BUT NOT TO PARK A REFRIGERATION STOCK TRUCK.

NO VEHICLES ARE ALLOWED TO PARK ON A LOT IF THEY CAN NOT PARK WITHIN THE 12' x 30' OR 15' x 30' LOT BOUNDRIES. No vehicles allowed to park within the designated driveways.

### **MUST DISPLAY PARKING PERMITS CARDS FOR CAMPER AND VEHICLE IN FRONT WINDOWS.**

1. NO AWNINGS.
2. The curfew for campers in the camping area is 11:30 p.m. All people shall be inside the camper at this time.
3. At least one adult (18 or over) must stay in each camper at night.
4. Electric hook-ups are to be proper receptacles only and only one camper unit per extension cord. Use only approved heavy-duty extension cords for camper hook-ups.
5. All premises around camping units are to be kept clean and sanitary. Trash is to be placed in trash containers and dumping of any holding tanks is allowed only at the dumping station.
6. No open fires permitted.
7. No alcoholic beverages permitted.
8. All campers agree to conduct themselves in an acceptable manner and show consideration to all campers, fairgoers and fair management.
9. The Fairfield County Agricultural Society reserves the right to cancel a lot contract at any time or refuse or reject any application for camping and will not be held responsible for any damage or accidents of any sort.
10. All camper spaces are by permit only. A deposit or payment in full must be made to the fair office before a camper space will be issued.
11. No gray water or sewage water shall be discharged on the ground.
12. FAILURE TO COMPLY WITH THE ABOVE RULES WILL RESULT IN FORFEITURE OF ALL PREMIUMS, **CAMPING PRIVILEGES & THE REMOVAL OF THE CAMPER FROM THE FAIRGROUNDS.**

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## **2017 SPECIAL OHIO DEPARTMENT OF AGRICULTURE TAMPERING RULES - Chapter 901-19 of the Administrative Code (Ohio's Livestock Tampering Exhibition Rules). For violation of Health Requirements, refer to pages 7 and 8 for consequences.**

### **Health Requirements of Livestock Exhibited in Ohio**

901:1-18-01 Chapter's application.

A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

- A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

- E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- F) Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

- A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

- A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal health.

901:1-18-05 Poultry and fowl.

- A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

- A) Cattle moved within Ohio for exhibition:
  - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- B) All cattle imported into Ohio for exhibition must:
  - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
  - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
  - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

- A) Goats moved within Ohio for exhibition:
  - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- B) Goats imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
  - (4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or



- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
- (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

A) Horses, mules and ponies moved within Ohio for exhibition:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

B) Horses, mules and ponies imported into Ohio for exhibition:

- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
- (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
- (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

B) Sheep imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition and be identified with official individual identification; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

A) Swine moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:
  - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (b) Originate from a pseudorabies qualified herd; or
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition ; and
  - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
  - (b) Originate immediately and directly from a pseudorabies stage IV area; and
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 Camelids.

A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
- (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

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## 2017 OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions.

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**901-19-01 Definitions.**

(A) "Accessory reproductive tissue" includes but is not limited to epididymis.

(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the

state of Ohio.

(C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.

(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.

(E) "Class" means a division within a show or exhibition as defined by a sponsor.

(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.

(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.

(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.

(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.

(O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(Q) "Grand champion" means the highest placing livestock entry of a show.

(R) "Household" means the permanent residence address of the exhibitor.

(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.

(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).

(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.

(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.

(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.

(AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.

(CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

(DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.

(EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.

(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.

(II) "Reserve grand champion" means the second highest placing livestock entry of a show.

(JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.

(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

(MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(OO) "Unlawful substance" means any of the following:

(1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or

(2) A substance which is not normally found in or does not naturally occur in livestock; or

(3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or

(4) Any drug required to be listed, but which is not listed on a drug use notification form; or

(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

(PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

**901-19-02 Types of shows; slaughter.**

This is a mandatory rule.

(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.

(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair :

- (1) Market beef steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Market dairy steer;
- (5) Veal calf; and
- (6) Market goat.

(C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.

(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
- (2) The livestock is sold only for slaughter.

(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:

- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
- (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.

(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be released for normal disposition.

(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:

- (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
- (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

#### **901-19-03 Auction sales at terminal or partial terminal shows.**

This is a mandatory rule.

(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

(D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.

(F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

#### **901-19-04 Prohibited practices.**

This is a mandatory rule.

No person shall:

(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:

- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with label directions;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose; and,
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:

- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
- (2) Only in accordance with label directions;
- (3) Only for a valid medical purpose; and,
- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with the extra label directions provided by the veterinarian;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose;

(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,

- (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

(D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.

(E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(G) Exhibit an animal which has been tranquilized.

(H) Make a false statement on a drug use notification form.

(I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.

(J) Negligently cause an unlawful substance to be present in an animal.

(K) Fail to sign a chain of custody form.

(L) Violate a mandatory rule.

(M) Violate any optional rule from which a sponsor or exhibition did not exempt itself .

(N) Fail to render assistance as provided by section 901.73 of the Revised Code.

#### **901-19-05 Responsibilities of an exhibition sponsor.**

This is a mandatory rule.

(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.

(1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.

(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

(F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition :

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

#### **901-19-06 Drug use notification.**

This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

- (1) Market steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Veal calf;
- (5) Market dairy steer;
- (6) Market goats;
- (7) Market poultry;
- (8) Lactating dairy cattle; and
- (9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal



show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

(1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

(2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed

#### **901-19-07 Quality assurance.**

This is a mandatory rule.

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). **Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.**

#### **901-19-09 Drug residues in non-terminal show animals.**

This is a mandatory rule.

(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

(1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;

(2) The drug is administered or used only in accordance with label directions or the prescription;

(3) The drug is administered or used only for medical purposes; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph

(A) of this rule, shall not be used for human consumption.

#### **901-19-10 Testing requirements and test results.**

This is a mandatory rule.

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

#### **901-19-11 Humane treatment of livestock.**

This is a mandatory rule.

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

#### **901-19-12 Acceptable practices.**

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

(A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;

(B) Hoof trimming;

(C) Cosmetic dehorning in market class livestock;

(D) Using collodion as a teat sealant, but for no longer than eighteen hours;

(E) Adding molasses or other sweeteners to feed to encourage consumption;

(F) Properly administered and approved growth implants;

(G) Castration;

(H) Beak trimming;

(I) Dehorning;

(J) Tattooing;

(K) Hot or freeze branding;

(L) Humane ringing;

(M) Tail docking;

(N) Ear notching;

(O) Ear tagging;

(P) Shearing;

(Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;

(R) Acceptable surgery, including clamps, bands and chemical castration ; and

(S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

#### **901-19-13 Unacceptable practices.**

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

(A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2 (1979);

(B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;

(C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;

- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code

**901-19-19 Absolute liability.**

This is a mandatory rule.

(A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
- (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

**901-19-21 Disciplinary action.**

This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

- (1) Disqualification from any exhibition;
- (2) Disqualification of the exhibition livestock from any exhibition;
- (3) Continuing education;
- (4) Written letter of reprimand;
- (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
- (6) Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

**901-19-33 Prohibited grooming practices.**

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

**901-19-34 Outstanding market project competition.**

This is a mandatory rule for Fairfield County.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

**901-19-35 Recognition of disciplinary actions.**

This is a mandatory rule for Fairfield County.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

**901-19-38 False, deceptive or unacceptable practices.**

This is a mandatory rule.

The following are unacceptable practices:

(A) Castration of livestock for purposes of this rule which exceed the following criteria:

- (1) Cattle over eight months of age;
- (2) Swine over seventy-five pounds; or
- (3) Sheep over seventy-five pounds.

(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

**901-19-39 Ownership requirements.**

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

- (1) Market steers - one hundred fifty days;
- (2) Market dairy steers - one hundred fifty days;
- (3) Market hogs - sixty days;
- (4) Market lambs - sixty days;

(5) Market goats - sixty days;

(6) Veal calves - sixty days ; and

(7) Market poultry - within five days of hatch including all individual participants in a cooperative.

(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

(D) At the discretion of the sponsor, additional animals may be registered, entered, or exhibited in a junior livestock exhibition under the name of the exhibitor's household.

(E) The number of animals permitted to be registered, entered, or exhibited in a junior livestock exhibition by an exhibitor or household shall be determined by the exhibition sponsor.

# Book 1 - 4-H/FFA Dairy Cattle

Dairy Market Feeder Show and Dairy Feeder Showmanship: Round Cattle Barn - Tuesday October 10<sup>th</sup>, 8:30 a.m.

Dairy Breeding Show and Showmanship: Round Cattle Barn - Wednesday, October 11<sup>th</sup>, 10:00 a.m.

Superintendent in Charge.....David Miller

Assistant Superintendent.....Melissa Michael

**ARRIVAL TIMES:** All Dairy Market Feeders must be stalled by 10:00 a.m. Sunday, October 8<sup>th</sup>. All dairy breeding animals must be stalled by Sunday at 10:00 a.m., or after 7:30 p.m. until 11:00 p.m. Sunday. Lactating Dairy Cows (both Open and Junior) have the option to arrive by 9:00 a.m. Tuesday. All arrival times not on Sunday must be approved by the Dairy Superintendent. There will be an Exhibitor Meeting for Dairy Feeder Exhibitors on Sunday, October 8<sup>th</sup> at 9:30 a.m. in the Round Cattle Barn. **If an animal is not being exhibited and shown in its entered class it CANNOT be housed in Round Cattle Barn.**

**TAGGING:** Up to two animals and one back-up Dairy Feeder may be registered in the exhibitor's name at weigh-in/tag-in. More than one exhibitor from the same "immediate family" may designate the same back-up Dairy Feeder. If an exhibitor has both dairy feeders in the same heat class, another Fairfield County Junior Fair Exhibitor will be used to help show their Dairy Feeder.

**DAIRY BREEDING:** Lease Agreement Forms, Breeding Association Registration Papers, and Livestock & Horse Housing Forms must be filed per required deadlines. These forms will be checked before show day. (See General Rules, page 6, Item 19 and Dairy Breeding Special Rules, Page 20, Item 3).

**DAIRY FEEDER STEER CLASSES:** This is a non-terminal show. See ODA Rules 901-19-01 BB on page 13.

**FEEDER WEIGH-IN:** Summer Weigh-In is Saturday, July 8<sup>th</sup>, 8:00 - 10:30 a.m. at the Fairgrounds and is **REQUIRED FOR ALL DAIRY FEEDERS!** Dairy Feeder Fair Weigh-In is Sunday, October 8<sup>th</sup>, 10:00 - 11:00 a.m. in the Round Cattle Barn. There will be no reweighs per General Rule #26.

**RELEASE TIMES:** No animals will be removed from the fairgrounds prior to the stated release time without approval from the Junior Fair Director or Senior Fair Board. Any exhibitor violating this rule will be barred from exhibiting that particular specie the following year. All Dairy Feeders will be released after 6:00 p.m. on Thursday including feeders that are being taken home and those going to the feedlot (packer) bidder. Lactating Dairy Cattle: Immediately following the show Wednesday. All dairy cattle are to be removed from the fairgrounds after 8:00 p.m. Friday until 11:00 a.m. Saturday, or after 4:00 p.m. Saturday by 11:00 p.m. Saturday.

**HEALTH PAPERS** are not required except for a valid and current Drug Use Notification Form (DUNF). [Fairfield County Code: 94] **Dairy Feeders must be free from any/all drugs in their system on fair weigh-in day.**

**PREMIUM:** Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

**ENTRIES:** No more than 1 animal may be entered per class. Animals which will be exhibited in different breed classes. Guernsey, Holstein (including black and white and red and white Holsteins as one Class), Jersey, and All Other Breeds) will be considered different classes; even if the animals are in the same age class (e.g. an exhibitor may show a Holstein Junior Heifer and a Jersey Junior Heifer because they will show in separate breed classes despite being the same age). Exhibitors may enter up to 2 entries for Class 13 (Dairy Feeder Steer). All Senior Yearlings in milk will automatically show in the Junior 2 year old Cow Class.

**QUALITY ASSURANCE:** As mandated by the Ohio Department of Agriculture, each exhibitor must have attended an educational experience **by June 30<sup>th</sup> of current year** to participate in the Fairfield County Junior Fair. Club/Chapter Quality Assurance Clinics taught by a Trained and Certified Assistant Instructor or the Countywide Make-up Clinics are required for exhibitors to meet this requirement. Countywide Make-up Clinics are: Sunday, May 7<sup>th</sup>, 2:00 - 4:00 p.m. or Saturday, May 20<sup>th</sup>, 9:30 - 11:30 a.m. at the Feeder Creek Vet Show Arena. Refer to page 9 for more information.

**LIVESTOCK SALE EXHIBITOR'S CHECKS** (for those Dairy Feeder exhibitors going through the sale): Exhibitors must submit a stamped thank you note to their advisor prior to November 1<sup>st</sup>. Advisors will be required to mail thank-you notes and maintain their buyer checklist in order to receive a exhibitor's check. If a check is not cashed within the specified 90 day period from the check date, there will be a Stop Payment Fee deduction imposed and a replacement check issued to the exhibitor.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "Special Rules." For more specifications, refer to the General Rules.

Dairy classes: PREMIUMS: "A" = \$10.00 "B" = \$8.00 "C" = \$5.00

1. Junior Heifer Calf, born on or after March 1, 2017 and over 4 months old.
2. Intermediate Heifer Calf, born December 1, 2016 through February 28, 2017.
3. Senior Heifer Calf, born September 1, 2016 through November 30, 2016.
4. Summer Yearling Heifer, born June 1, 2016 through August 31, 2016.
5. Junior Yearling Heifer, born March 1, 2016 through May 31, 2016.
6. Intermediate Yearling Heifer, Born December 1, 2015 through February 28, 2016.
7. Senior Yearling Heifer, born September 1, 2015 through November 30, 2015.
8. Junior 2 year old Cow, born between March 1, 2015 through August 31, 2015.
9. Senior 2 year old Cow, born between September 1, 2014 through February 28, 2015.
10. 3 year old Cow, born between September 1, 2013 through August 31, 2014.
11. 4 year old Cow, born between September 1, 2012 through August 31, 2013.
12. Aged Cow, born on or before August 31, 2012.
13. Dairy Feeder Steer.
14. Exhibit 3 Best Females (any age) - Must be of same breed or breed characteristics.

## READ THE GENERAL RULES AND HEALTH REGULATIONS

### Dairy Feeder Special Rules

1. All dairy feeders must be completely and fully owned (as evidenced by bill of sale) and in the complete possession and continual care of the exhibitor on & after July 1<sup>st</sup>. **NO LEASING OF ANIMALS PERMITTED.**
2. Each Junior Fair exhibitor wishing to exhibit a dairy feeder must have their animal(s) tagged at the summer tagging/weigh-in at the fairgrounds. Each dairy feeder will have two tags after tagging. If the dairy feeder has an EID/RFID tag, this tag will count as one of



their two tags and the identification number will be recorded. A second livestock tag will be issued at weigh-in for second identification. For dairy feeders that do not have an EID/RFID tag, they will be issued two livestock tags at weigh-in. Both numbers will be recorded for two methods of identification. If a dairy feeder loses any ear tag, it must be reported immediately to the **Senior Fair Office**. Any feeder that fails to report a lost ear tag and subsequently loses its second ear tag, WILL NOT be eligible for show.

3. Dairy feeder calves showing evidence of testicular tissue are not eligible to be shown or sold. Tissue must be healed and no evidence of tissue.
4. Dairy feeder calves weighing less than 300 or more than 700 pounds at October weigh-in will be shown in the same class for grade only, will all receive B grades, and will be disqualified from the rate of gain contest. Exhibitors with an under or over weight feeder are still eligible for showmanship. Sale eligibility will be at the discretion of the feedlot (packer) bidder. There will be no re-weighs at fair weigh-in.
5. Exhibitors are not required to wear white. **Show sticks are optional.**
6. All dairy feeder calves must be hornless and healed. Scurs must be no larger than an inch.
7. Dairy feeder calves must be totally dairy breeding and show dairy characteristics and color.
8. The number of heats for the dairy feeders will be determined after the July weigh-in. Heats will be determined by the number of the calves that weigh-in; no more than 8 calves will be in a heat. Awards will be adjusted accordingly at that time to ensure the correct amount of awards.
9. There may be an individual feedlot (packer) bid for dairy feeder calves. The bids may vary by breed and weight, and exhibitors will be given their bid at weigh-in on Sunday, at which time they must accept or reject the bid of their animal. All calves choosing to accept their bid must be vaccinated at weigh-in, at the exhibitor's expense. The proper vaccines, chosen by the feedlot (packer) bidder and veterinarian, will be administered by a veterinarian.
10. There will be **six** sale slots for Thursday's Livestock Sale. **These sale slots are for The Grand and Reserve Champion Division winners (Lightweight, Middleweight and Heavyweight). Overall Grand Champion Dairy Market Feeder and Reserve Grand Champion Dairy Market Feeder will sell first, respectively.** Dairy Feeders will follow Dairy Products at the Livestock Sale. Any dairy feeder calves selling as Champion, Reserve Champion, or Division Champion **or Division Reserve Champion** in the Livestock Sale, **are** required to **take the** feedlot bid.
11. Straw or shavings may be used for bedding.

#### **Dairy Feeder Showmanship Contest**

The contest will be conducted in four divisions: Senior (Ages 15 -18), Intermediate (Ages 12 - 14), Junior (Ages 9 - 11), Beginners (first year dairy exhibitor under age 11). Rules apply to all divisions.

1. Any previous winner of a particular age showmanship category will be ineligible to participate in that same category of that particular show in following years.
2. Ages are as of January 1 of the current year.
3. All previous senior showmanship winners and current showmanship winners may compete in the "Showman of Showmen" contest. (Must be a current Junior Fair Dairy Exhibitor).
4. Each exhibitor must show their own animal, however they may be asked to show another animal during the contest.
5. In making the placing, fitting will count 50% and showmanship 50%. Fitting includes: Condition, quality and finish. The hide, hair, and hoofs must be clean. Showmanship includes exhibitors appearance and knowledge of the project and the ability to properly pose the animal and move the animal in the ring as directed by the judge.
6. The senior showmanship winner will compete in the Super Showmanship Contest. An exhibitor can compete only once in the Super Showmanship Contest representing Dairy Feeder Calves.

#### **Dairy Feeder Rate Of Gain Contest**

1. The actual rate of gain will be calculated by subtracting the beginning weight from the final weight and dividing the difference by the number of days from initial weigh-in in July to the final weigh-in at the fair.
2. Only one feeder for each exhibitor will be eligible for the Rate of Gain Contest.
3. Order of placement in regular show has no relevance to the Rate of Gain Contest.
4. To be eligible for rate of gain awards, the dairy feeder calf must be exhibited and shown at the Fairfield County Fair.
5. Awards will be given to the top two dairy feeder calves according to the criteria listed above.

#### **Dairy Breeding Special Rules**

1. All dairy animals must be in the exhibitor's possession by July 1<sup>st</sup> of the current year.
2. All animals exhibited must have been completely and fully owned (as evidenced by a bill of sale or registration papers) or leased (following lease guidelines; see Rule 3) and in the complete possession and continual care of the exhibitor on and after July 1.
3. Exhibitors leasing heifers must obtain and file a Lease Agreement Form to the OSU Extension Office by July 1 of the current year.
4. All exhibitors showing registered / qualified animals must present registration / qualification papers when requested. Registered and grade animals the same age will show in the same class.
5. If the exhibitor's name does not appear on the animal's registration / qualification papers, then a letter from the breed association or a notarized letter stating the names of the members associated with that animal in question must be submitted to the OSU Extension Office by July 1.
6. No bulls.
7. All cattle and calves must be hornless.
8. Straw or shavings may be used for bedding.
9. All exhibitors must wear white.
10. **No Crossbreds.**

#### **Dairy Breeding Showmanship**

The contest will be conducted in four divisions: Senior (Ages 15 - 18), Intermediate (Ages 12 - 14), Junior (Ages 9 - 11), Beginners (first year dairy exhibitor under age 11). Rules apply to all divisions.

1. Any previous winner of a particular age showmanship category will be ineligible to participate in that same category of that particular show in following years.
2. Ages are as of January 1<sup>st</sup> of the current year.
3. All previous senior showmanship winners and current showmanship winners may compete in the "Showman of Showmen" contest (Must be a current Junior Fair Dairy Exhibitor).

- Each exhibitor must show their own animal, however they may be asked to show another animal during the contest.
- In making the placing, fitting will count 50% and showmanship 50%. Fitting includes: Condition, quality and finish. The hide, hair, and hoofs must be clean. Showmanship includes exhibitors appearance and knowledge of the project and the ability to properly pose the animal and move the animal in the ring as directed by the judge.
- The senior showmanship winner will compete in the Super Showmanship Contest. An exhibitor can compete only once in the Super Showmanship contest representing Dairy Breeding.

#### **Dairy Breeding Premier Exhibitor Award**

The Dairy Breeding Premier Exhibitor with the highest point total from the **following 5** available Fairfield County Junior Fair Dairy **Breeding** Activities will be declared Fairfield County's Dairy Breeding Premier Exhibitor: Dairy **Breeding** Knowledge Test, Dairy Breeding Individual Class Points, Dairy Breeding Showmanship Points, Ohio Spring Dairy Judging Contest Points, and Dairy Breeding Project Book Contest. Awards will be given for the top five placing exhibitors in the Dairy Breeding Premier Exhibitor program.

- In order to be eligible for the Dairy Breeding Premier Exhibitor Award, exhibitor must take the Dairy Breeding Knowledge Test and turn in a Dairy Breeding Project Book.**
- The Dairy **Breeding** Knowledge Test on the assigned day and time will be the only opportunity for participants to complete the Knowledge Test and be eligible to participate in the Dairy Breeding Premier Exhibitor Contest. All ages will compete against each other for the ranking of the Knowledge Test.
- Exhibitors must turn in their own book for the project book competition. Only one book is required to be turned in **for competition**. To be eligible for the project book competition, book must be turned in by the end of the Dairy Feeder Weigh-In. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.
- The Ohio Spring Dairy Judging Contest Scores will be determined by the placing of the individual in the Ohio Spring Dairy Expo – Dairy Judging Open Contest relative to placing of other Fairfield County participants. Since there is a Junior and Senior Competition at this Contest, there will be two sets of scores awarded. For example, if the highest placing Senior Competitor from Fairfield County is 11<sup>th</sup> place, s/he will receive 10 points. If the next highest Senior Competitor is 23<sup>rd</sup> place, s/he will receive 9 points. If the next highest is 44<sup>th</sup> place, s/he will receive 8 points.
- In the event of ties within any category, the points for the placings that are tied will be divided equally between the exhibitors that are tied. For example, if two exhibitors are tied for 3<sup>rd</sup> place, they will divide the total points that would have been awarded for third and fourth place (18+17 divided by 2 = 17.5 points/exhibitor). The next highest placing individual would then receive 5<sup>th</sup> place points.
- If exhibiting more than one dairy breeding project, only the highest placing animal will be used for Dairy Breeding Premier Exhibitor points.
- Since previous winners of the Senior Dairy **Breeding** Showmanship Classes are ineligible to participate in that Senior Dairy **Breeding** Showmanship class again, the exhibitor's placing in the Showman of Showmen Contest will determine their placing and subsequent points to be used for the Dairy **Breeding** Premier Exhibitor Award. However, any winner of any Dairy **Breeding** Showmanship Contest in the current year should use the age category points earned, regardless of placing in the Showman of Showmen Contest.
- In the case of a tie for Dairy **Breeding** Premier Exhibitor from the total of the 5 categories of each exhibitor, the first place tie will be broken first by the individuals' highest placing in the following order: Highest Dairy **Breeding** Showmanship placing, and **Ohio Spring** Dairy Judging Contest ranking. If a tie still exists, the award monies will be added together and split equally. For example, in a two way tie for 1<sup>st</sup> place, both exhibitors receive \$87.50 (\$100+\$75=\$175 divided by 2=\$87.50). Also, in the event of a tie for 1<sup>st</sup> place, a director's chair will be awarded to each individual.
- The Dairy Breeding Premier Exhibitor winners will be announced on Wednesday afternoon, immediately following the Dairy Breeding Show.

#### **Scoring Chart For the Dairy Breeding Premier Exhibitor Program**

Placing (a)	Breeding Class	Showmanship	Project Book Contest	Test	Ohio Spring Dairy Judging Contest
1st Place	20	20	20	20	<b>10</b>
2nd Place	18	19	18	19.8	<b>9</b>
3rd Place	16	18	16	19.6	<b>8</b>
4th Place	14	17	14	19.4	<b>7</b>
5th Place	12	16	12	19.2	<b>6</b>
6th Place	10	15	10	19.0	<b>5</b>
7th Place	8	14	8	18.8	<b>4</b>
8th Place	6	13	6	18.6	<b>3</b>
9th Place	4	12	4	18.4	<b>2</b>
10th Place	2	11 (b)	2	18.2 (b)	<b>1 (b)</b>

(a) Points will be awarded for placings within each class based on the exhibitors' actual placing within the class regardless if all the exhibitors in the class are eligible or participation in the Dairy Breeding Premier Exhibitor award program.

(b) Scoring in all columns will continue at the same rate until it reaches 100 placings.

#### **Dairy Feeder Premier Exhibitor Award**

The Dairy Feeder Exhibitor with the highest point total from the following Fairfield County Junior Fair Dairy Activities will be declared Fairfield County's Dairy Feeder Premier Exhibitor: Dairy Feeder Knowledge Test Points, Dairy Feeder Class Points, Dairy

Feeder Showmanship Points, Dairy Feeder Average Daily Rate of Gain Points and Dairy Feeder Project Book Contest Points. Awards will be given for the top five placing exhibitors in the Dairy Feeder Premier Exhibitor Contest.

1. In order to be eligible for the Dairy Feeder Premier Exhibitor Award Contest, exhibitor must take the Dairy Feeder Knowledge Test and turn in a Dairy Feeder Project Book. Suggested resource: Ohio 4-H Beef Resource Book.
2. The Dairy Feeder Knowledge Test on the assigned days and times will be the only opportunity for participants to complete the knowledge test and be eligible to participate in the Dairy Feeder Premier Exhibitor Contest. All ages will compete against each other for the ranking of the knowledge test.
3. Exhibitors must turn in their own book for the project book competition. Only one book is required to be turned in for competition. To be eligible for the project book competition, book must be turned in by the end of the Dairy Feeder Weigh-In. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.
4. In the event of ties within any category, the points for the placings that are tied will be divided equally between the exhibitors that are tied. For example, if two exhibitors are tied for 3<sup>rd</sup>, they will divide the total points that would have been awarded for third and fourth place ( $18+17=35$  divided by 2 = 17.5 points/exhibitor). The next highest placing individual would then receive 5<sup>th</sup> place points.
5. If exhibiting more than one dairy feeder project, only the highest placing animal will be used for Dairy Feeder Premier Exhibitor points.
6. Since previous winners of the Senior Dairy Feeder Showmanship Classes are ineligible to participate in that Senior Dairy Feeder Showmanship class again, the exhibitor's placing in the Showman of Showmen Contest will determine their placing and subsequent points to be used for the Dairy Feeder Premier Exhibitor Award. However, any winner of any Dairy Feeder Showmanship Contest in the current year should use the age category points earned, regardless of placing in the Showman of Showmen Contest.
7. In the case of a tie for Dairy Feeder Premier Exhibitor from the total of the 5 categories of each exhibitor, the first place tie will be broken first by the individuals' highest placing in the following order: Highest Dairy Feeder Showmanship placing, and Dairy Feeder Average Daily Rate of Gain Ranking. If a tie still exists, the award monies will be added together and split equally. For example, in a two way tie for 1<sup>st</sup> place, both exhibitors receive \$87.50 ( $\$100+\$75=\$175$  divided by 2). Also, in the event of a tie for 1<sup>st</sup> place, a director's chair will be awarded to each individual.
8. The Dairy Feeder Premier Exhibitor winners will be announced on Tuesday afternoon, immediately following the Dairy Feeder Show.

Scoring Chart For the Dairy Feeder Premier Exhibitor Program

Placing (a)	Feeder Class	Showmanship	Project Book Contest	Test	Average Daily Rate of Gain
1st Place	20	20	20	20	10
2nd Place	18	19	18	19.8	9
3rd Place	16	18	16	19.6	8
4th Place	14	17	14	19.4	7
5th Place	12	16	12	19.2	6
6th Place	10	15	10	19.0	5
7th Place	8	14	8	18.8	4
8th Place	6	13	6	18.6	3
9th Place	4	12	4	18.4	2
10th Place	2	11 (b)	2	18.2 (b)	1 (b)

(a) Points will be awarded for placings within each class based on the exhibitors' actual placing within the class regardless if all the exhibitors in the class are eligible or participation in the Dairy Feeder Premier Exhibitor award program.

(b) Scoring in all columns will continue at the same rate until it reaches 100 placings.

## Book 2 - 4-H/FFA Beef Cattle

Performance/Carcass Steer/Heifer Contest: Fairgrounds - Saturday, October 7<sup>th</sup>, 3:30 p.m.

Showmanship, Breeding, Feeders, Market Beef, Bred Born & Raised Market Beef, Carcass Animals: Feeder Creek Vet Show Arena

Tuesday, October 10<sup>th</sup>, 10:00 a.m.

Superintendent in Charge.....Keller Moore

Superintendent in Charge.....Chris Turner

**ARRIVAL TIME:** All Market Beef Animals, Feeders, and Breeding Stock before 4:00 p.m. Saturday. (May arrive Friday if desired).

There will be an Exhibitor Meeting at **3:30 p.m.** and Heifer Check-In 5:00 - 6:00 p.m. the Saturday prior to the fair. All heifers will be checked-in at the scales for registration papers and tattoos (see rules 18 and 19 under "Breeding Beef, Market Animals, and Feeders"). *Announcement TBA as to how packer bidders will view the animals to make their bids.*

**TAGGING:** Market Beef Animals will be ear-tagged and nose printed for identification at the Market Beef Animal Weigh-in/ Tagging, the 1<sup>st</sup> Saturday in March. Each exhibitor may tag in a total of four steers or heifers. Each exhibitor may choose at their discretion which steer(s)/heifer(s) will be shown in the live or carcass contests. All Market Beef projects must be in the exhibitors possession by March 1<sup>st</sup> of the current year.

**WEIGH-IN:** 4:00 - 5:30 p.m. Saturday prior to the fair. There will be no reweighs per General Rule #26.

**RELEASE TIME:** Any Beef Breeding animal housed in the Junior Fair Beef Barn will be released at 4:00 p.m. on Friday. All Market Animals and the Top 15 Carcass Animals will be released after the Thursday Market Beef Sale according to the Sale Committee guidelines. No animals will be removed from the fairgrounds prior to the stated release time without approval from the Junior Fair Director or Senior Fair Board. Any exhibitor violating this rule will be barred from exhibiting that particular specie the following year. All animals are to be removed from the fairgrounds by 11:00 p.m. Saturday.

**HEALTH PAPERS** are not required except for a valid and current Drug Use Notification Form (DUNF) for market animals. [Fairfield County Code: 94] **Market steers/heifers must be free from any/all drugs in their system on Fair weigh-in day.**

**MARKET BEEF SALE:** 5:30 p.m. Thursday (Feeder Creek Vet Show Arena).

**ENTRIES:** Up to 6 total beef animals may be entered with no more than 2 being finished market beef animals. One of the market beef animals from Class 7 may also be entered in Class 10 carcass market beef animal (steer or heifer).

**QUALITY ASSURANCE:** As mandated by the Ohio Department of Agriculture, each exhibitor must have attended an educational experience **by June 30<sup>th</sup> of current year** to participate in the Fairfield County Junior Fair. Club/Chapter Quality Assurance Clinics taught by a Trained and Certified Assistant Instructor or the Countywide Make-up Clinics are required for exhibitors to meet this requirement. Countywide Make-up Clinics are: Sunday, May 7<sup>th</sup>, 2017, 2:00 - 4:00 p.m. or Saturday, May 20<sup>th</sup>, 2017, 9:30 - 11:30 a.m. at the Feeder Creek Vet Show Arena. Refer to page 9 for more information.

**PREMIUM:** Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

**LIVESTOCK SALE EXHIBITOR'S CHECKS:** Exhibitors must submit a stamped thank you note to their advisor prior to November 1<sup>st</sup>. Advisors will be required to mail thank-you notes and maintain their buyer checklist in order to receive the exhibitor's checks. If a check is not cashed within the specified 90 day period from the check date, there will be a Stop Payment Fee deduction imposed and a replacement check issued to the exhibitor.

**SALE ORDER:** Champion Live Market Beef Animal, Reserve Champion Live Market Beef Animal, Premier Exhibitor (must be market or carcass animal), Champion Carcass Market Beef Animal, Reserve Champion Carcass Market Beef Animal, Champion Bred, Born & Raised, Reserve Champion Bred, Born & Raised, Heat Winners, Rate of Gain Winner.

**MARKET CLASSES:** This is a Partial Terminal show. See 901-19-01 FF on page 13 and ODA Rules 901-19-02 D on page 14.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "Special Rules." For more specifications, refer to the General Rules.

**ANY BEEF BREED IS ELIGIBLE TO COMPETE IN THESE CLASSES.**

Beef classes: PREMIUMS: "A" = \$8.00 "B" = \$7.00 "C" = \$5.00

1. Junior Heifer Calf, dropped between January 1, 2017 and May 31, 2017.
2. Senior Heifer Calf, dropped between September 1, 2016 and December 31, 2016.
3. Summer Yearling Heifer, dropped between May 1, 2016 and August 31, 2016.
4. Junior Yearling Heifer, dropped between January 1, 2016 and April 30, 2016.
5. Senior Yearling Heifer, dropped between September 1, 2015 and December 31, 2015.
6. 2 year old Cow and over, dropped before September 1, 2015.
7. Market Beef Animal (Steer or Market Heifer), must be in exhibitor's possession by the first Saturday in March of the current year.
8. Feeder Steer Calf, must be in exhibitor's possession by August 15<sup>th</sup> of the current year.
9. Feeder Heifer Calf, must be in the exhibitor's possession by August 15<sup>th</sup> of the current year.
10. Carcass Market Beef Animal (Steer or Heifer), must be in exhibitor's possession by the first Saturday in March of the current year.

### READ THE GENERAL RULES AND HEALTH REGULATIONS

#### Weigh-In

1. Each exhibitor may weigh-in a total of four (4) animals. All market beef animals, both live and carcass, will be weighed, tagged and nose-printed by the first Saturday in March of the current year.
2. Exhibitors do not need to declare in March which animals will be carcass. This can be determined right before the weigh-in in October. Exhibitors will be able to show two (2) live market beef animals and one (1) carcass at the fair.
3. **Exhibitors must designate primary market beef animal(s), then more than one exhibitor from the same "immediate family" may designate the same back-up steer/heifer.**
4. The designated primary market beef animal may only be shown by the individual who weighed it in.
5. Any beef breed is eligible to compete in the classes.

- Any Market Beef Animal that is weighed-in, nose-printed and tagged is required to have the tag in place in the ear at the Fairfield County Fair weigh-in. If a tag is lost, contact the Senior Fair Office immediately. Tags will be replaced on a case by case basis as approved by the Senior Fair Board.

#### Performance/Carcass Steer/Heifer Contest

- Contest is open to any 4-H or FFA members who have enrolled in a market beef animal project.
- Participation in the Carcass Contest does not effect eligibility for the "live" market beef animal show.
- All Performance Carcass Steers must be in place at the beginning of the contest to compete.
- Exhibitors may choose to exhibit their live animal as a performance/carcass animal OR designate a different animal as a performance/carcass animal.
- If exhibitors enter the Carcass Contest with one of the live market animals, there will be no fee for scanning of one animal. Any additional scans will have a fee of \$10.00.
- Only one live animal is able to be entered in the contest. Live and carcass animals MUST be declared prior to crossing the scales at the fair weigh-in. No changes can be made after the animal is weighed in.
- The top 15 carcass animals will be brought into the show ring to announce awards.
- Carcass animals must weigh at least 1100 pounds at contest weigh-in. There will be no reweighs per General Rule #26.
- Carcass placings will be based on a combination of factors including: Carcass Quality Grade, Carcass Yield Grade, and Rate of Gain. (Note scoring chart). Data may be obtained, at the discretion of the Carcass Show Committee, in any industry accepted method including, but not limited to ultrasound and/or hand measurement, etc.
- Any animal that cannot be controlled (goes wild) must be removed from the fairgrounds.
- Owners of animals that cannot be controlled will be held responsible for any loss or damage to persons or property.
- The carcass ultrasound method **may** be utilized to evaluate the Quality and Yield Grade.
- Ties will be broken by first using the best Quality Grade, second by using the best Yield Grade, and finally by using best Rate of Gain.
- The Performance Carcass Steers/Heifers placing 1 through 15 will be sold through the Junior Fair Market Beef Auction in accordance with ODA Rule 901-19-02 D. The Top 15 Performance Carcass Steers/Heifers will make the sale regardless of how they may place in the "live" show.
- The Grand and Reserve Grand Champion animals may be slaughtered, inspected, and evaluated by the State Department Officials in the state in which they are slaughtered.

#### Scoring Chart for Carcass Steers

Quality Grade		Yield Grade		Carcass Weight
Prime	30	4.0= 0 pt	2.4= 26	650-850 pounds 10 pts.
Choice +	27.5	3.9= 1	2.3= 27	-2.5 pts. For each 25 pounds
Choice	25	3.8= 2	2.2= 28	over 850 pounds or under 650 pounds
Choice -	22.5	3.7= 3	2.1= 29	
High Select	15	3.6= 4	2.0= 30	
Low Select	10	3.5= 15	1.9= 31	
Standard	0	3.4= 16	1.8= 31	
		3.3= 17	1.7= 32	
		3.2= 18	1.6= 32	
		3.1= 19	1.5= 33	
		3.0= 20	1.4= 33	
		2.9= 21	1.3= 34	
		2.8= 22	1.2= 34	
		2.7= 23	1.1= 35	
		2.6= 24	1.0= 35	
		2.5= 25		

Average Daily Gain: + 2 points for each 0.1 pound over 2.5 pounds daily gain.  
 - 2 points for each 0.1 pound under 2.5 pounds daily gain.

#### Breeding Beef, Steers/Heifers, and Feeders

- Exhibitors may show two (2) live market beef animals, but only be able to sell the highest placing animal in the individual sale. The animal not sold individually will be sold to the packer for packer bid or choose to take the animal home. The only time the exhibitor can sell two live market animals individually is if they are selected for both a Grand and Reserve champion overall or in the County Born, Bred, and Raised; if one of the two has earned a sale slot through the Performance/Carcass Contest; or if the lower placing live animals earned a sale slot by winning Rate of Gain.
- Market heifers may be shown. At least 5 heifers must be weighed in for there to be a class. If there are not enough heifers weighed in to have a class of heifers only, the heifers will be shown in the market beef classes (with steers). If a heifer is entered as a market heifer, she may not be shown as breeding stock.
- Market heifers must be open to exhibit as a market animal. All market heifers are subject to palpation at the discretion of the Beef Superintendent.
- No exhibitor may exhibit the same animal in more than one class (with the exception of the Bred, Born, and Raised Market Animals, and Carcass Animals).
- All market animals may be weighed and nose printed at the fair to verify proper ownership.
- Market animals will be weighed and divided into classes fairly and evenly at the Beef Superintendent's discretion.
- A market animal must weigh at least 1100 pounds to show for champion and sell individually. There will be no re-weighs. Underweight market animals will be shown in their own class and may also be used in showmanship. Underweight animals will be offered a packer bid or may go home after the sale (and must be out of the barn by 10:00 p.m. on Thursday).
- The judge shall place the class winners to determine the sale order.
- No bulls.
- No horned market beef animals.
- All market beef animals must be free of warts.
- Steers showing any evidence of testicular tissue are not eligible to be shown or sold.
- Any animal that cannot be controlled (goes wild) must be removed from the fairgrounds.

14. Owners of animals that cannot be controlled will be held responsible for any loss or damage to persons or property.
15. Feeder steers and feeder heifers must weigh a minimum of 300 pounds and not weigh more than 700 pounds.
16. Feeder steers and feeder heifers must be in the exhibitors' possession by August 15<sup>th</sup> of the current year.
17. Feeder steers and feeder heifers must submit nose-prints (up to 2 feeder steers and 2 feeder heifers) to the Senior Fair Office before August 20.
18. All exhibitors showing breeding stock must present registration papers at check in time Saturday immediately following weigh-in for market animals.
19. If the exhibitor's name does not appear on the registration papers, then a letter from that breed association or a notarized letter stating names of the family members associated with the animal in question must be submitted to the OSU Extension Office or the FFA Advisory Committee by July 1 of the current year.
20. Registered animals without papers will show as crossbred animals.
21. All animals exhibited must have been completely and fully owned and in the complete possession and continual care of the exhibitor on and after the designated date (**Market Beef - March 1<sup>st</sup>**, Breeding - July 1<sup>st</sup>, Feeders - August 15<sup>th</sup>). **Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock Housing Form with the Senior Fair Office. Deadline for filling out this form is the deadline set forth for possession of the animal by the above date. Commercial Breeding Beef Projects must have Nose Prints submitted to the Senior Fair Office by July 15<sup>th</sup> of current year.**
22. Mulch is the required bedding for all Junior Fair beef animals regardless of which barn they are housed in. Exhibitors will pay \$10.00 per head when the entries are turned in at the Senior Fair Board Office. Make checks payable to the Fairfield County Agricultural Society. Mulch will be delivered, installed, and removed by Show Committee members. No Straw.
23. The Grand and Reserve Grand Champion Market Beef Animals will be slaughtered, inspected, and evaluated by Ohio Department of Agriculture Officials.
24. All eligible market beef animals may be sold in accordance with ODA Rule 901-19-02 D.
25. The exhibitors of the Grand and Reserve Champions will provide continual care through Saturday and will leave feed for the Senior Fair Board thru Wednesday. Additionally, they will assist with the load out of the animals on the Saturday concluding the fair. Premiums, prize money, and sale proceeds will be forfeited if the exhibitor fails to provide this continual care.
26. The owner of any animal not being sold individually through the sale, but will be sold for packer bid, must be available to load that animal out to the successful packer bidder before, immediately after, or during the sale. **The Beef Superintendent will post when the animals will be loaded out and we request your assistance to help load your animal.**
27. NO free standing fans in the aisles or stalls of the Beef Barn.
28. Junior cattle are allowed to be stalled at tie outs but must be in the barn by 8:00 a.m. each day of the Fair. Junior cattle can be released to tie outs each day at 5:30 p.m. All cattle must be moved before dark.
29. The use of Zilmax (a feed supplement) or products with the active drug ingredient zilpaterol hydrochloride is prohibited in Fairfield County Junior Fair Market Beef Animals (includes market steers and market heifers). The use of Zilmax will be an addition by the Fairfield County Agricultural Society to Ohio's Livestock Tampering Exhibition Rule 901-19-13 (unacceptable practices). Disciplinary action the Fairfield County Agricultural Society will follow is Rule 901-19-21 of Ohio's Livestock Tampering Exhibition Rules.

#### **FAIRFIELD COUNTY BRED, BORN, AND RAISED MARKET ANIMAL CLASS**

1. Eligibility: Fairfield County Bred, Born and Raised are those animals born to a beef female that was bred (natural service, A-I or embryo transfer), stood the entire gestation in and calved in Fairfield County. Calf must be purchased from the person who owned the female when the calf was born.
2. The breeder must be a member of the Fairfield County Cattlemen's Association when the calf is weighed-in in March.
3. Breeder must sign the verification form prior to weigh-in and be turned in at weigh-in.
4. Immediately after the regular steer classes, the two highest placing County Bred, Born and Raised Animals in each class will come back and show for the Champion and Reserve Grand Champion County Bred, Born and Raised Market Animal.

#### **Beef Cattle Showmanship Contest**

The 76<sup>th</sup> Annual Contest, founded by Jay E. Scholl, will be conducted in 4 divisions. Beginner (1st year beef exhibitor under age 11); Junior (ages 8 - 11); Intermediate (ages 12 - 14); Senior (ages 15 - 18).

1. Rules and conditions apply to all divisions.
2. All ages are as of January 1<sup>st</sup> of the current year.
3. Each contestant must show their own animal.
4. The contestant must demonstrate ability to move his animal about the ring as directed by the judge.
5. Both steers and females are eligible to compete.
6. The senior showmanship winner will participate in the Super Showmanship Contest. An exhibitor can compete only once in the Super Showmanship contest representing beef. If the senior showmanship winner has already participated in the Super Showmanship Contest, the highest placing senior showmanship winner who has not competed in Super Showmanship will compete in the contest.
7. Fitting of the animal is not required for showmanship, however, the judge will evaluate the cleanliness of the animal.

#### **Rate Of Gain Contest**

1. The actual rate of gain will be calculated by subtracting the beginning weight from the final weight and dividing by the number of days from initial weigh-in to the final weigh-in at the fair.
2. All market animals must gain a minimum of 2.5 pounds per day during the rate of gain period to be eligible for awards.
3. Order of placement in regular market animal show has no relevance to the rate of gain contest.
4. To be eligible for rate of gain awards, the market animal must be exhibited and shown in the live show at the Fairfield County Junior Fair.
5. Awards will be given to the top ten animals according to the criteria listed above.
6. The Rate of Gain winner will sell after the last live show heat winner in the sale.

#### **Beef Project Book Contest**

1. Beef exhibitors can enter the Project Book Contest, but this contest will stand alone and the standings of the Project Book Contest will not be used towards the Beef Premier Exhibitor Contest.
2. Exhibitors must turn in their own book for the Project Book Contest. Only one book is required to be turned in, so exhibitors have a choice of submitting breeding, market, etc.).
3. To be eligible for the Project Book Contest, all books must be turned in by the end of Beef Weigh-In. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.



- Awards will be given for the top five placings in the Beef Project Book Contest.

#### **Beef Premier Exhibitor Award**

- The beef exhibitor with the highest point total from up to five of the following Fairfield County Junior Fair activities will be declared Fairfield County's Beef Premier Exhibitor: Beef Knowledge Test, Market Class, Breeding Beef Class, Beef Showmanship, Beef Judging Contest, and Beef Project Book. Awards will be given for the top five placing exhibitors in the Beef Premier Exhibitor program.
- The Beef Knowledge Test on the assigned days and times will be the only opportunity for participants to complete the Beef Knowledge Test and be eligible to participate in the Beef Premier Exhibitor program. All ages will compete against each other for the rankings of the Beef Knowledge Test.
- Exhibitors must turn in their own book for the project book portion of the Beef Premier Exhibitor Contest. Only one book is required to be turned in, so exhibitors have a choice of submitting breeding, market, etc.). To be eligible for the Beef Premier Exhibitor Contest, all books must be turned in by the end of the Beef Weigh-In.
- All project books will be turned in for either a completion score of 10 points or incomplete 0 points for the Beef Premier Exhibitor Award. The books will be reviewed by the Beef Superintendents for completion. Items to be included to receive completion points are: Feed records, weight records, vet records, and purchase price. The exhibitors can enter the Project Book Contest, but that contest will stand alone and the standings of the Project Book Contest will not be used toward the Premier Exhibitor Contest.
- The Beef Judging Contest will be a portion of the Fairfield County General Livestock Judging Contest which will be held the Sunday of the Fair at the Fairfield County Fairgrounds. All ages will compete against each other for the points in the Judging Contest.
- In the event of ties within any classes, the points for the placings that are tied will be divided equally between the exhibitors that are tied. For example, if two exhibitors are tied for third, they will divide the points that would have been awarded for 3rd and 4th place ( $18+17$  divided by  $2 = 17.5$  points/exhibitor). The next highest placing exhibitor would then receive the 5th place points.
- If exhibiting more than one market animal or breeding beef, only the highest placing animal will be used for Beef Premier Exhibitor scoring.
- Only market animals exhibited as a "live" market animals are eligible for Rate of Gain Awards.
- In the case of a tie for Beef Premier Exhibitor, the award monies will be added together and split equally. For example, in a two way tie for 1<sup>st</sup> place, both exhibitors receive \$87.50 ( $\$100 + \$75 = \$175$  divided by  $2$ ). Also, in the event of a tie for first place, a director's chair will be awarded to each individual.
- The Beef Premier Exhibitor will be allowed to sell their market or carcass animal immediately after the live Grand & Reserve Champions are sold (3rd in the overall sale order.) In the event of a tie for 1st place Beef Premier Exhibitor, each will be sold directly after the Champions. The Beef Premier Exhibitor 1st place tie for sale order will be broken by the individuals' placing in the Beef Knowledge Test. If that doesn't break the tie, placings in the following order will be used until the tie is broken: Beef Showmanship, Beef Judging Contest, Breeding Beef Class, and Market Class. If that doesn't break the tie, a flip of a coin will be used.

**Scoring Chart for the Beef Premier Exhibitor Program**

Placing See (a)	Knowledge Test Points	Market Class Points *See #1 below	Breeding Beef Points	Showmanship Class Points	Beef Judging Contest Points	Beef Project Book Points
1st Place	20	20	20	20	20	10
2nd Place	19	18	18	19	19.8	10
3rd Place	18	16	16	18	19.6	10
4th Place	17	14	14	17	19.4	10
5th Place	16	12	12	16	19.2	10
6th Place	15	10	10	15	19	10
7th Place	14	8	8	14	18.8	10
8th Place	13	6	6	13	18.6	10
9th Place	12	4	4	12	18.4	10
10th Place	11	2	2	11	18.2	10
11th Place	10			10	18	10
12th Place	10			10	17.8	10
13th Place	10			10	17.6	10
14th Place	10			10	17.4	10
15th Place	10			10	17.2	10
16th Place	10			10	17	10
17th Place	10			10	16.8	10
18th Place	10			10	16.6	10
19th Place	10 (b)			10 (b)	16.4 (b)	10 (b)

#1 This includes all Market Animals (Steer/Market Heifer, Feeder Steers, Feeder Heifers, or Carcass Animal). Each exhibitor uses ONE of their live animals for this category.

- Points will be awarded for placing within each class based on the exhibitor's actual placing within the class regardless if all the exhibitors in the class are eligible or participation in the Beef Premier Exhibitor Award Program.
- Scoring in these columns continue at the same rate until it reaches 100 placings.

## Book 3 - 4-H/FFA Swine

MQP Barrow Contest (Show to follow weigh-in): Swine Barn - Sunday, October 1<sup>st</sup>, 1:00 p.m.

Showmanship: Feeder Creek Vet Show Arena - Monday, October 9<sup>th</sup>, 8:30 a.m.

Market Gilt Show, Followed by Market Barrow Show: Feeder Creek Vet Show Arena - Monday, October 9<sup>th</sup>, after showmanship.

Superintendent in Charge.....Greg Grube  
Assistant Superintendent.....Randy Kemmerer  
Assistant Superintendent....Christi Bachman  
Superintendent for MQP Contest.....Bryan Black

ARRIVAL TIME: Market hogs before 1:30 p.m. Saturday, October 7<sup>th</sup>. MQP hogs must be checked-in between 1:00 p.m. and 2:00 p.m. on October 1<sup>st</sup>!

**TAGGING:** Each exhibitor may tag-in a total of four Hogs. Each exhibitor may choose at their discretion which hogs will be shown in the live or carcass contests, two for the live show, one for the carcass show and one backup hog. More than one exhibitor from the same "immediate family" may designate the same back-up hog.

WEIGH-IN: Market Hogs - Saturday, October 7<sup>th</sup>, 8:00 a.m. - 1:30 p.m. MQP Hogs - 1:00 - 2:00 p.m. on October 1<sup>st</sup>. MQP barrows will not be weighed this year. Refer to MQP Special Rules for additional information. There will be no reweighs per General Rule #26.

RELEASE TIME: After 10:00 p.m. Thursday and must be removed by midnight Thursday. Keep hog arrangements TBA. No animals will be removed from the fairgrounds prior to the stated release time without approval from the Junior Fair Director or Senior Fair Board. Any exhibitor violating this rule will be barred from exhibiting that particular specie the following year.

HEALTH PAPERS are not required except for a current and valid Drug Use Notification Form (DUNF). [Fairfield County Code: 94]

NOTE: Pseudorabies test is no longer required. **Market Hogs and MQP hogs must be free from any/all drugs in their system on Fair weigh-in day.**

HOG SALE: Immediately following the 5:30 p.m. Market Beef, Dairy Products and Dairy Feeders Sale on Thursday (Feeder Creek Vet Show Arena)

ENTRIES: Exhibitors may show two animals in the live show: one market barrow and one market gilt or 2 barrows or 2 gilts. They may also show one MQP barrow.

QUALITY ASSURANCE: As mandated by the Ohio Department of Agriculture, each exhibitor must have attended an educational experience within the last calendar year to participate in the Fairfield County Junior Fair. Club/Chapter Quality Assurance Clinics taught by a Trained and Certified Assistant Instructor or the Countywide Make-up Clinics are required for exhibitors to meet this requirement. Countywide Make-up Clinics are: Sunday, May 7<sup>th</sup>, 2:00 - 4:00 p.m. or Saturday, May 20<sup>th</sup>, 9:30 - 11:30 a.m. at the Feeder Creek Vet Show Arena. Refer to **General Rules** for more information.

PREMIUM: Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

LIVESTOCK SALE EXHIBITOR'S CHECKS: Exhibitors must submit a stamped thank you note to their advisor prior to November 1<sup>st</sup>. Advisors will be required to mail thank-you notes and maintain their buyer checklist in order to receive the exhibitor's checks. If a check is not cashed within the specified 90 day period from the check date, there will be a Stop Payment Fee deduction imposed and a replacement check issued to the exhibitor.

MARKET CLASSES: This is a Terminal Show. See ODA Rules 901-19-02 C on page 14 and 901-19-01 MM on Page 14.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "Special Rules." For more specifications, refer to the General Rules.

Swine Class: PREMIUMS: "A" = \$4.50 "B" = \$3.50 "C" = \$2.50

1. Market Hog
2. Muscle Quality & Performance Hog

### READ THE GENERAL RULES AND HEALTH REGULATIONS

#### Special Rules

1. Market hogs must weigh from 225 to 280 pounds to show for Grand and Reserve Champion.
2. Market hogs must weigh from 225 to 280 pounds to be eligible to sell individually.
3. NO REWEIGHS WILL BE PERMITTED.
4. Swine exhibitors must be prepared to pen their hogs with the hogs of other members of their household and/or with hogs that have been raised together. If an exhibitor is exhibiting 2 live animals, both will be housed in the same pen.
5. Exhibitors are not allowed to switch pens or remove center gate without the permission of the Show Superintendent.
6. The Market Hog Show will be a Barrow and Gilt Show with up to 30 classes total overall. The market hogs will be weighed and divided by weight into the classes. Each exhibitor will be allowed to exhibit up to two live market hogs, a barrow and a gilt, 2 barrows, or 2 gilts. All barrows will compete for the Grand and Reserve Champion Barrow and all gilts will compete for the Grand and Reserve Champion Gilt. An Overall Champion and Reserve Champion will be chosen from those four animals. The barrow classes will be divided into three divisions. The gilt classes will also be divided into three divisions. The division winners will compete for the champion in each gender class.
7. All hogs will be placed. The top 5 will receive awards.
8. Those hogs weighing less than 225 pounds and over 280 pounds will show in the same class for grade only and will receive packer bid (if one is available).
9. No hog in the under 225 and over 280 class will be sold individually. They will be sold as packer bid only.
10. An exhibitor will only be able to sell one animal individually (unless both animals are either Grand or Reserve Grand Champions).
11. If an exhibitor has two animals place individually, the lower placing animal will automatically receive packer bid (if one is available). If both animals place at the same class level, the heavier animal will be sold individually and the lighter animal will be sold at packer bid.
12. The Swine Committee will determine the sale order.
13. If an exhibitor has two animals, they may show either animal in showmanship. However, if they are called back into the ring for another heat of showmanship, it must be with the same animal.

14. The only bedding to be used in market hog show pens is to be wood shavings and/or sawdust.
15. All eligible market hogs may sell in accordance with ODA Rule 901-19-02 C and the sale is a terminal sale.
16. The Grand and Reserve Grand Champion market animals will be slaughtered, inspected, and evaluated by Ohio Department of Agriculture Officials.
17. The exhibitors of the Grand and Reserve Champion will provide continual care through Saturday and will leave feed for the Senior Fair Board thru Monday. Additionally, they will assist with the load out of the animals on the Saturday concluding the fair. Premiums, prize money, and sale proceeds will be forfeited if the exhibitor fails to provide this continual care.
18. All pens should be cleaned daily through the end of the sale. If a pen is not cleaned properly as judged by any member of the Swine Committee, a tag will be placed on the pen. If the pen is not cleaned properly within 10 hours after being tagged, refer to General Rules #21 and #30 on pages 6 and 7.
21. Market hogs will be sorted into show classes of gilts and barrows and sorted in those by weight for showing purposes.
22. If an exhibitor has two animals in the same weight class (2 barrows or 2 gilts), they will be responsible to find another qualified exhibitor to show one of their animals.

**Violation of any of the following rules will result in an automatic disqualification from all aspects of the Fairfield County Junior Fair Swine Show:**

23. Any hog showing evidence of testicular tissue is not eligible to be housed, shown or sold.
24. Slick clipping or body shaving of market hogs is prohibited except for ears and tails. This means hair must be at least 1/2" except for ears and tails. See ODA Tampering Rules 901-19-01 LL and 901-19-33 D.
25. No clipping of hogs at the fair will be permitted.
26. All market hogs must be in the exhibitor's possession on or before July 15 of the current year.
27. All animals exhibited must have been completely and fully owned (as evidenced by a bill of sale) and in the complete possession and continual care of the exhibitor on and after the designated date (July 15).
28. Each exhibitor is allowed to tag in a maximum of two hogs for the live show and one for MQP show in their name. An additional hog may be tagged as a backup and can be shared by the family to be used if one animal is declared unable to show. **Tagging must be completed between July 10<sup>th</sup> and July 20<sup>th</sup>. (No records will be accepted after July 20<sup>th</sup>). Tags/taggers will be available from the Senior Fair Office on July 10<sup>th</sup>.** Each pig will have one ear tag. Spot checks will begin August 1<sup>st</sup>. If an exhibitor's hog loses an ear tag, the exhibitor or immediate family member MUST contact the Senior Fair Office immediately to seek a replacement. If the hog does not have an ear tag at the time of weigh-in at October, it will not be allowed to show and must be sold in a group. The exhibitor will receive a 'C' grade.
29. All animals will go to slaughter within 5 business days of the end of the sale.

**Muscle Quality & Performance (MQP) Barrow Contest Special Rules**

1. Junior exhibitors ONLY.
2. Exhibitors that wish to take a barrow to the MQP Contest must **notify the OSU Extension Office and obtain MQP rules** by September 1<sup>st</sup> for planning. There will not be a weigh-in during the month of July for MQP Barrows.
3. The MQP animal will carry the same tags as that of the Junior Fair live animal.
4. Fairfield County Junior Fair Swine Show Committee will supervise all weighing and identification procedures (ear-notch, ear-tattoo, &/or official ear-tag). In the event that an animal loses its ear tag, the procedure is the same as the rule for the "live" Junior Swine Show which states: "Each pig will have one ear tag. Spot checks will begin August 1<sup>st</sup>. If an exhibitor's hog loses an ear tag, the exhibitor or immediate family member MUST contact the Senior Fair Office immediately to seek a replacement. If the hog does not have an ear tag at the time of weigh-in at October, it will not be allowed to show and must be sold in a group. The exhibitor will receive a 'C' grade."
5. Barrows ONLY.
6. Exhibitors may weigh and have tagged a maximum of four hogs between the live and MQP show\*.
7. Live evaluation show will be Sunday, October 1, 2017 at 1:00 p.m. This evaluation has no bearing on contest placings.
8. Barrows must meet minimum weight standard of 225 pounds, there will be NO maximum weight.
9. Eligible barrows will be transported to an approved harvest facility for muscle quality assessment upon completion of the live show. Traits measured may include, but not be limited to color, firmness, marbling, ultimate pH, and loin tenderness. Skinned carcasses, excessive trim, abscessed carcasses, and cryptorchids will be eliminated from the competition.
10. Complete rules for this program will be available from advisors or the OSU Extension Office.
11. Barrows are subject to all rules and regulations regarding exhibition at the Fairfield County Junior Fair.
12. Grand and Reserve Muscle Quality & Performance Barrows will sell 3<sup>rd</sup> and 4<sup>th</sup> in the Swine Sale. Additional MQP Barrows will also sell and will be dispersed throughout the sale order.
13. MQP Barrows must be housed in the exhibitors live hog pen if the exhibitor has a live hog entered AND if the hog pens have been marked by the time of the MQP show.
14. Clarification on tagging/weighing in pigs: Hogs are interchangeable for the live and carcass show. Participation is not required in either show for eligibility in the other. MQP Barrows are subject to rules of QA (i.e. substance withdrawal) DUNF forms are required.

**Swine Showmanship**

The contest will be conducted in the following divisions in this order: (I-Senior, Age 17-18), (II - Age 8-9), (III - Age 10), (IV - Age 11), (V - Age 12), (VI - Age 13), (VII - Age 14), (VIII - Age 15), (IX - Age 16)

1. Rules and conditions apply to all divisions.
2. All ages are as of January 1 of the current year.
3. Each contestant must show their own animal, but during the course of the competition may be asked to show another animal.
4. The Senior Showmanship winner will compete in the Super Showmanship Contest. An exhibitor can compete only once in the Super Showmanship Contest representing swine. If the Senior Showmanship winner has already participated in the Super Showmanship Contest, the highest placing Senior Showmanship winner who has not competed in Super Showmanship Contest representing Swine will compete in the contest.

**Swine Project Book Contest**

1. Swine exhibitors can enter the Project Book Contest, but this contest will stand alone and the standings of the Project Book Contest will not be used towards the Swine Premier Exhibitor Contest.
2. Exhibitors must turn in their own book for the Project Book Contest.
3. To be eligible for the Project Book Contest, all books must be turned in by the end of Swine Weigh-In. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.
4. Awards will be given for the top five placings in the Swine Project Book Contest.

**Swine Premier Exhibitor Award**

1. The swine exhibitor with the highest point total from up to five of the following Fairfield County Junior Fair activities will be declared

- Fairfield County's Swine Premier Exhibitor: Swine Knowledge Test, market hog class, market hog carcass class, swine showmanship, swine judging contest, and swine project book. Awards will be given for the top five placing exhibitors in the Swine Premier Exhibitor program.
- The Swine Knowledge Test is a mandatory activity for participation in the Swine Premier Exhibitor program. (See complete rules for eligibility to exhibit a market animal on preceding pages). Individuals who are unable to complete the Swine Knowledge Test on the assigned days and times will be ineligible to compete for Swine Premier Exhibitor. All ages will compete against each other for the rankings and points for the participants.
  - Exhibitors must turn in their own book for the project book portion of the Swine Premier Exhibitor Contest. To be eligible for the Swine Premier Exhibitor Contest, all books must be turned in by the end of the Swine Weigh-In.
  - All project books will be turned in for either a completion score of 10 points or incomplete 0 points for the Swine Premier Exhibitor Award. The books will be reviewed by the Swine Superintendents for completion. Items to be included to receive completion points are: Feed records, weight records, vet records, and purchase price. The exhibitors can enter the Project Book Contest, but that contest will stand alone and the standings of the Project Book Contest will not be used toward the Swine Premier Exhibitor Contest.
  - The Swine Judging Contest will be a portion of the Fairfield County General Livestock Judging Contest which will be held the Sunday of the fair at the Fairfield County Fairgrounds. All ages will compete against each other for the rankings and points for the participants.
  - In the event of ties within any classes, the points for the tied placings will be divided equally between the exhibitors that are tied. For example, if two exhibitors are tied for 3rd, they will divide the points that would have been awarded for 3rd and 4th place ( $18+17$  divided by 2 = 17.5 points/exhibitor). The next highest placing exhibitor would then receive the 5th place points.
  - In the case of a tie for Swine Premier Exhibitor, the award monies will be added together and split equally. For example, in a two way tie for 1st place, both exhibitors receive \$87.50. ( $\$100 + \$75 = \$175$  divided by 2). Also, in the event of a tie for 1st place, a director's chair will be awarded to each individual.
  - The Swine Premier Exhibitor will be allowed to sell their market hog immediately after the Grand and Reserve Champion Carcass Hogs are sold. (5<sup>th</sup> in the overall swine sale order). In the event of a tie for 1<sup>st</sup> place Swine Premier Exhibitor, each will be sold directly after the Champions. The Swine Premier Exhibitor 1st place tie for sale order will be broken by the individuals' placing in the Swine Knowledge Test. If that doesn't break the tie, placings in the following order will be used until the tie is broken: Swine showmanship, swine judging contest, market hog class & carcass hog class. If that doesn't break the tie, a flip of a coin will be used.

**Scoring Chart for Swine Premier Exhibitor**

Placing See (a)	Test Points	Market Swine Class Points	MQP Swine Class Points	Showmanship Class Points	Swine Judging Contest points	Swine Project Book Contest
1st Place	20	10	10	30	30	10
2nd Place	19.8	9	9	28	29	10
3rd Place	19.6	8	8	26	28	10
4th Place	19.4	7	7	24	27	10
5th Place	19.2	6	6	22	26	10
6th Place	19	5	5	20	25	10
7th Place	18.8	4	4	18	24	10
8th Place	18.6	3	3	16	23	10
9th Place	18.4	2	2	14	22	10
10th Place	18.2	1	1	12	21	10
11th Place	18	1	1	10	20	10
12th Place	17.8	1	1	8	19	10
13th Place	17.6	1	1	6	18	10
14th Place	17.4	1	1	4	17	10
15th Place	17.2	1	1	2	16	10
16th Place	17 (b)	1 (b)	1 (b)	2 (b)	15 (b)	10 (b)

- (a) Points will be awarded for placing within each class based on the exhibitor's actual placing within the class regardless if all exhibitors in the class are eligible or participating in the Swine Premier Exhibitor Award Program.
- (b) Scoring in these columns continues at the same rate until it reaches 100 placings.

# Book 4 - 4-H/FFA Sheep

Showmanship, Breeding, Market Shows: Feeder Creek Vet Show Arena - Wednesday, October 11<sup>th</sup>, 8:30 a.m.

Superintendent in Charge.....Jena Kemmerer  
Assistant Superintendent.....Kris Doyle  
Assistant Superintendent.....Jason Robinson  
Assistant Superintendent.....Sarah Martin  
Assistant Superintendent.....Trey Miller

ARRIVAL TIME: Before 4:00 p.m. Saturday.

1. **TAGGING:** Lambs will be ear-tagged for identification at the fairgrounds in July. Each exhibitor may tag in a total of four lambs. (Three for the live show and one for MQP/Carcass). Each exhibitor may choose at their discretion which lamb/lambs will be shown in the live or carcass contests. More than one exhibitor from the same "immediate family" may designate the same back-up lamb. All sheep projects must be in the exhibitors possession by July 1<sup>st</sup> of the current year.

WEIGH-IN: Summer Weigh-in and Tag-In is Saturday, July 8<sup>th</sup>, 8:00 - 10:30 a.m. at the Fairfield County Fairgrounds. This is REQUIRED FOR ALL MARKET LAMBS. Fair Weigh-in is Saturday, October 8<sup>th</sup>, 4:30 - 6:00 p.m. An Exhibitor Meeting will be held at 4:00 p.m. on Saturday prior to fair. There will be no reweighs per General Rule #26.

RELEASE TIME: Market Lambs after the Sale on Friday until 9:00 a.m. Saturday; All Breeding Sheep - 4:00 p.m. Friday. No animals will be removed from the fairgrounds prior to the stated release time without approval from the Junior Fair Director or Senior Fair Board. Any exhibitor violating this rule will be barred from exhibiting that particular specie the following year. All animals are to be removed from the fairgrounds by 11:00 p.m. Saturday.

HEALTH PAPERS are not required except for a valid and current Drug Use Notification Form (DUNF) for market animals. [Fairfield County Code: 94] **Market Lambs and MQP lambs must be free from any/all drugs in their system on Fair weigh-in day.**

LAMB SALE: 11:00 a.m. on Friday in the Feeder Creek Vet Show Arena.

ENTRIES: Limited to a total of three entries, not including the carcass entry. Two singles, and a breeding animal would be an example of three entries. The same ewe is not eligible for both breeding and market classes.

QUALITY ASSURANCE: As mandated by the Ohio Department of Agriculture, each exhibitor must have attended an educational experience **by June 30<sup>th</sup> of current** year to participate in the Fairfield County Junior Fair. Club/Chapter Quality Assurance Clinics taught by a Trained and Certified Assistant Instructor or the Countywide Make-up Clinics are required for exhibitors to meet this requirement. Countywide Make-up Clinics are: Sunday, May 7<sup>th</sup>, 2:00 - 4:00 p.m. or Saturday, May 20<sup>th</sup>, 9:30 - 11:30 a.m. at the Feeder Creek Vet Show Arena Area. Refer to page 9 for more information.

PREMIUM: Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

LIVESTOCK SALE EXHIBITOR'S CHECKS: Exhibitors must submit a stamped thank you note to their advisor prior to November 1<sup>st</sup>. Advisors will be required to mail thank-you notes and maintain their buyer checklist in order to receive the exhibitor's checks. If a check is not cashed within the specified 90 day period from the check date, there will be a Stop Payment Fee deduction imposed and a replacement check issued to the exhibitor.

MARKET CLASSES: This is a Partial Terminal show. See 901-19-01 FF on page 13 and ODA Rules 901-19-02 D on page 14.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "Special Rules." For more specifications, refer to the General Rules.

## SCRAPIE REGULATIONS

### Junior Fair Sheep Exhibitors in NON-MARKET classes

1. The 4-H/FFA exhibitors can buy a ewe/wether/breeding ram (intact) that has the required official USDA tag or tattoo. This is legal to show at the Fairfield County Fair. The doe/wether/ewe/ram must have USDA tag/tattoo before weigh-in. Either the buyer or seller must make sure the animal has official ID, best if it is the seller.
2. The 4-H/FFA exhibitors must be sure that the animal has an official ID. They may get their own tags or tattooing or have their veterinarian do it. (For more information call the Ohio APHIS Dept. at 614-856-4735).
3. Remember that Federal law prohibits removing the official ID from any animal, but any animal can have more than one official ID tag.

### SHEEP THAT NEED OFFICIAL IDENTIFICATION TO COMPLY WITH STATE AND/OR FEDERAL LAW AND BE SHOWN AT THE FAIRFIELD COUNTY JUNIOR FAIR:

Market Ewes - Must have official USDA Scrapie Tag/Tattoo in Place

Market Wethers - Must have official USDA Scrapie Tag/Tattoo in Place

All Breeding Animals - Must have official USDA Scrapie Tag/Tattoo in Place

Sheep Classes:                      PREMIUMS:                      "A" = \$4.50                      "B" = \$3.50                      "C" = \$2.50

1. Ewe Lamb
2. Ram Lamb
3. Ewe, 1 year and under 2
4. Ram, 1 year and under 2
5. Ewe, 2 years and over
6. Single Market Lamb
7. MQP Carcass Lamb

## READ THE GENERAL RULES AND HEALTH REGULATIONS

### Special Rules

1. Exhibitors will be allowed to show two single market lambs, but only sell one market lamb individually.
2. If two lambs from the same exhibitor naturally become eligible for the sale, only the highest placing lamb of the two will sell individually. If both lambs place the same such as 3rd in both classes, then the heaviest one (at weigh in) will be the one that sells individually.
3. The only time an exhibitor can sell both lambs individually is if they are selected for both Grand and Reserve Champions.
4. If an exhibitor has both of their lambs in the same class, another qualified Junior Fair exhibitor will be used to help show their lamb.
5. Registered ewes and grade ewes will show in separate classes.

6. All sheep exhibited must have been completely and fully owned (as evidenced by a bill of sale or registration papers) and in the complete possession and continual care of the exhibitor on and after July 1<sup>st</sup> of the current year for both breeding sheep and market lambs.
7. All market lambs must be born after January 1<sup>st</sup> of the current year.
8. All market lambs must be slick-shorn within 7 days of the show date.
9. All eligible market lambs may be sold in accordance with ODA Rule 901-19-02 D.
10. No Rams in the market classes. Market lambs showing any evidence of testicular tissue are not eligible to be shown or sold.
11. Lambs weighing less than 75 pounds will not show in the market class or sell in the Livestock Sale. These animals will be removed from the fairgrounds following weigh-in.
12. To be eligible to sell individually, lambs must receive an "A" grade and weigh from 100 to 150 pounds.
13. Those lambs over 150 pounds, and lambs 75 pounds to 99 pounds, will sell in groups.
14. The class winners in the Grand Champion heat will be placed by the judge for sale order after the Grand and Reserve Champion have been selected. The judge will give guidance determining the remaining lambs in the sale. A higher proportion of lambs at the desirable market weight with acceptable finish will be given more consideration.
15. All sheep must be free of sore mouth, foot rot and warts.
16. All exhibitors showing purebred sheep must present registration papers when requested.
17. If the exhibitor's name does not appear on the papers, then a letter from that breed association or a notarized letter stating names of the family members associated with the animal in question must be submitted to the OSU Extension Office or the FFA Advisory Committee by July 1<sup>st</sup> of the current year.
17. Registered animals without papers will show as grade animals.
18. Grade livestock must have the characteristics of the sire.
19. Only registered animals may be shown for Grand or Reserve Champion Female.
20. All rams must be registered.
21. Straw and shavings may be used for bedding. The use of rubber mats and carpet is also approved.
22. The Grand and Reserve Grand Champion market animals will be slaughtered, inspected, and evaluated by Ohio Department of Agriculture Officials.
23. No shearing of sheep is permitting on the fairgrounds. Only minimal trimming is permitted.
24. The exhibitors of the Grand and Reserve Champion will provide continual care through Saturday and will leave feed for the Senior Fair Board through Monday. Additionally, they will assist with the load out of the animals on Saturday concluding the fair. Premiums, prize money, and sale proceeds will be forfeited if the exhibitor fails to provide continual care.

#### **Muscle Quality & Performance (MQP) Lamb Contest Special Rules**

1. Junior exhibitors only.
2. Carcass lamb weigh-in and tagging will be on the July weigh-in from 8:00 - 10:30 a.m., the same date and time that the market lambs are tagged. Carcass lambs will come to the fairgrounds for the final weigh-in preceding harvesting 2 weeks prior to the fair (in 2017, September 24th) at 1:00 p.m.
3. Exhibitors currently may tag in a total of **four** lambs two for the live market lamb show and one for the carcass show.
4. Fairfield County Junior Fair Sheep Committee will supervise at all weighing and tagging procedures at the July date. In the event that an animal loses an ear tag, the exhibitor must contact the Senior Fair Office as soon as possible. If possible, save the tag that came out.
5. Wethers or ewes are acceptable. It will be required for both to have the official USDA scrapie tag, regardless of age, just as the ewe lambs, wethers, and rams entered in the live show.
6. There is no minimum or maximum weight at the July weigh-in. However, it is suggested the lambs not exceed 75 pounds at this time.
7. The lambs should be slick shorn for the September weigh-in.
8. Lambs weighing less than 100 pounds at the September weigh-in will go home.
9. At the September date, carcass lambs will be brought to the Fairfield County Fairgrounds to be evaluated and weighed. Average daily gain will be calculated at this time. An official will be on hand to discuss his/her choices for best lamb "on-the-hoof." Exhibitors will be invited to handle and assess the lambs. The lambs will then be transported to the facility to be harvested.
10. Results of the contest, with all data evaluated, will be collected prior to the fair. Exhibitors will be invited to the harvesting facility to observe their projects and see how the carcass data was collected.
11. Calculations for carcass merit will include loin eye measurement, back fat, KPH fat percentage, leg score, quality grade and percent retail cuts. Formulaic equations using the above data will determine carcass placings. Points will be awarded/removed for the various criteria as it applies to the desirable carcass merits.
12. Lambs are subject to rules of Quality Assurance, i.e. substance withdrawal. DUNF forms are required.
13. The Grand and Reserve Champion Carcass Lambs will sell in the 3rd and 4th sale slots, respectively, at the Junior Fair Lamb Sale. Places 3rd-10th will be dispersed throughout the remaining sale order.

#### **Sheep Showmanship**

The contest will be conducted in the following divisions: (I - Senior, Ages 17 - 18), (II - Ages 15 - 16), (III - Age 14), (IV - Age 13), (V - Age 12), (VI - Age 11), (VII - Age 10), (VIII - Ages 8-9).

1. Rules and conditions apply to all divisions.
2. All ages are as of January 1 of the current year.
3. Each contestant must show their own animal, but during the course of the contest may be asked to show another animal.
4. All sheep projects are eligible to be shown in this class.
5. The senior showmanship winner will participate in the Super Showmanship Contest. An exhibitor can compete only once in the Super Showmanship Contest representing sheep. If the senior showmanship winner has already participated in the Super Showmanship Contest, the highest placing senior showmanship winner who has not competed in Super Showmanship representing sheep will compete in the contest.

#### **Sheep Premier Exhibitor Award**

1. The sheep exhibitor with the highest point total from up to 5 of the following Fairfield County Junior Fair Activities will be declared Fairfield County's Sheep Premier Exhibitor: Sheep Knowledge Test, Market Lamb Class, Breeding Sheep Class, Sheep Showmanship, Sheep Judging Contest, and Sheep Project Book Contest. Awards will be given for the top 5 placing exhibitors in the Sheep Premier Exhibitor Program.
2. The Sheep Knowledge Test on the assigned days and times will be the only opportunity for participants to complete the Sheep Knowledge Test and be eligible to participate in the Sheep Premier Exhibitor Contest. All ages will compete against each other for the rankings and points for the Knowledge Test.
3. Exhibitors must turn in their own book for the project book competition. Only one book is required to be turned in, so exhibitors have a choice



of submitting breeding, market, etc.). To be eligible for the project book competition, all books must be turned in by the end of the Lamb Weigh-In. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.

4. The Sheep Judging Contest will be a portion of the Fairfield County General Livestock Judging Contest which will be held the Sunday of the Fair at the Fairfield County Fairgrounds. All ages will compete against each other for the rankings and points for the Judging Contest.
5. In the event of ties within any classes, the points for the placings that are tied will be divided equally between the exhibitors that are tied. For example, if two exhibitors are tied for third, they will divide the points that would have been awarded for third and fourth place ( $18+17$  divided by 2 = 17.5 points/exhibitor). The next highest placing exhibitor would then receive the fifth place points.
6. If exhibiting more than one breeding sheep, only the highest placing animal will be used for Sheep Premier Exhibitor scoring.
7. In the case of a tie for Sheep Premier Exhibitor, the award monies will be added together & split equally. For example, in a two way tie for 1<sup>st</sup> place, both exhibitors receive \$87.50 ( $\$100 + \$75 = \$175$  divided by 2). Also, in the event of a tie for 1st place, a director's chair will be awarded to each individual.
8. The Sheep Premier Exhibitor will be allowed to sell their market lamb immediately after the Grand and Reserve Live & Carcass Champions are sold. (5th in the overall lamb sale order). In the event of a tie for 1st place Sheep Premier Exhibitor, each will be sold directly after the Champions. The Sheep Premier Exhibitor 1st place tie for sale order will be broken by the individuals' placing in the Sheep Knowledge Test. If that doesn't break the tie, placings in the following order will be used until the tie is broken: Sheep Showmanship, Sheep Judging Contest, Breeding Sheep Class, and Market Lamb Class. If that doesn't break the tie, a flip of a coin will be used.

**Scoring Chart for the Sheep Premier Exhibitor Program**

Placing - see (a)	Test Points	Market/Carcass Lamb Class Points	Breeding Class Points	Showmanship Class Points	Sheep Judging Contest	Sheep Project Book Contest
1st Place	20	20	20	20	20	20
2nd Place	19.8	19	17	19	19.8	19
3rd Place	19.6	18	14	18	19.6	18
4th Place	19.4	17	11	17	19.4	17
5th Place	19.2	16	8	16	19.2	16
6th Place	19	15	5	15	19	15
7th Place	18.8	14	2	15	18.8	14
8th Place	18.6	13	0	15	18.6	13
9th Place	18.4	12		15	18.4	12
10th Place	18.2	11		15	18.2	11
11th Place	18	10		15	18	10
12th Place	17.8	9		15	17.8	9
13th Place	17.6	8		15	17.6	8
14th Place	17.4	7		15	17.4	7
15th Place	17.2	6		15	17.2	6
16th Place	17	5		15	17	5
17th Place	16.8 (b)	5 (b)		15 (b)	16.8 (b)	5 (b)

- (a) Points will be awarded for placing within each class based on the exhibitor's actual placing within the class regardless if all exhibitors in the class are eligible or participating in the Sheep Premier Exhibitor award program.
- (b) Scoring in these columns continues at the same rate until it reaches 100 placings.

# Book 5 - 4-H/FFA Horses

Saddle Horse Show - Outside Arena - Wednesday, October 11<sup>th</sup>, 8:30 a.m.

Saddle Horse Show - Outside Arena - Thursday, October 12<sup>th</sup>, 10:00 a.m.

(Trail will be set up and ready at 10:00 a.m. for exhibitors that are not involved with the band competition.

All exhibitors are expected to be ready no later than 12:00 p.m.).

Saddle Horse Show Contesting Classes - Outside Arena - Friday, October 13<sup>th</sup>

After 1:00 p.m. or immediately following the Open Horse Show

Superintendent in Charge..... Linda Anderson

Superintendent in Charge.....Becky Shonebarger-Bell

**ARRIVAL TIME:** Between 8:00 a.m. Saturday and 9:00 a.m. Sunday for horses stalling at the fair. Those not stalling will be trailered in the day of the show. (See Special Rule # 19 below).

**RELEASE TIME:** 4:00 p.m. Saturday. No animals will be released prior to the stated release time without notifying the Horse Superintendent and a completed release form. Forms will be available from the Horse Superintendent. Once an animal is released, it may not return for the duration of the current Fairfield County Junior Fair. Any exhibitor violating this rule will be barred from exhibiting that particular species at the fair the following year. All animals are to be removed from the fairgrounds by 11:00 p.m. Saturday.

**HEALTH PAPERS** are not required.

**HORSE ID:** Forms and photo of project horse and back up horse if claimed (showing all distinctive markings, all four sides with only a halter and lead rope on the horse taken with the child in the picture) due to the OSU Extension Office by June 1st of the current year. One (1) project horse ID and one (1) backup horse ID per exhibitor.

**ENTRIES:** One entry per exhibitor.

**MANDATORY HORSE CLINIC:** Sunday, August 27, 2017<sup>th</sup>, at 1:00 p.m., Fairfield County Fairgrounds. Exhibitors are required to attend the Mandatory Horse Clinic to exhibit at the 2017 Junior Fair. For Mandatory Horse Clinic Alternative Events, refer to page 9 and 10 of the Junior Fair Book.

**PREMIUM:** Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "Special Rules." For more specifications, refer to the General Rules.

Horse Divisions: PREMIUMS: "A" = \$6.00 "B" = \$5.00 "C" = \$3.00

1. Western Showmanship Horse/Pony (Refer to "General Rules" number 22 in the Uniform Rules for Horse Shows for pony qualification).
2. Huntseat Showmanship Horse/Pony ("Saddleseat" entries will be included in Huntseat and the judge will judge accordingly). (Refer to "General Rules" number 22 in the Uniform Rules for Horse Shows for pony qualification).
3. Contest only (not eligible to ride in any classes other than contest classes. Showmanship inspection will occur before gate entry).
4. Adaptive Class

In addition to the entries made through the Senior Fair Office by the advisor, each exhibitor must complete an additional entry form for their individual classes. The entry form is available by August 1 through their advisor, at the OSU Extension Office, or on the Fairfield County 4-H Youth Development website. This entry form must be turned in by the current year's entry deadline to the OSU Extension Office or may be turned in at the Senior Fair Office by the advisor when completing entries.

## READ THE GENERAL RULES AND HEALTH REGULATIONS & UNIFORM RULES FOR 4-H HORSE SHOWS

### Special Rules

1. The Uniform Rules for the 4-H Horse Shows (4-H Book 179) will apply to the Fairfield County Fair Junior Horse Show.
2. The oldest showmanship winner in the showmanship classes or the showmanship championship classes will participate in the Super Showmanship Contest. S/He may compete only once in Super Showmanship representing horses during their years in 4-H/FFA.
3. Exhibitors must be entered through the Senior Fair Office by their advisor in one of the Divisions listed above.
  - a. Exhibitors entered through the Senior Fair Office by their advisors in Division 1 (Western Showmanship Horse/Pony) or Division 2 (Huntseat Showmanship Horse/Pony) must show in a showmanship class to be eligible to show in any other classes of the current Junior Fair Horse Show. Once an exhibitor entered in Divisions 1 or 2 shows in their showmanship class, they are eligible to show in any classes in the show they meet the requirements for, to include contest classes. If an exhibitor entered in Divisions 1 or 2 fail to show in the appropriate showmanship class, they will be removed/eliminated from all other classes they are entered in.
  - b. Exhibitors entered through the Senior Fair Office by their advisors in Division 3 (Contest Only) are eligible to **ONLY SHOW IN CONTEST CLASSES**, which currently include the following: Barrels, Poles, Stake Race, Keyhole Race. Exhibitors in the Contest Only Division will be graded by the judge during their equipment inspection before entering the show ring.
4. The Western Division Showmanship Championship Class is open to those placing first or second in their age division in Western Showmanship. The English Division Showmanship Championship Class is open to those placing first or second in their age division in English Showmanship. Participants showing in the First Year Showmanship Class and Gaited Showmanship Class may show either English or Western. Their style of showing (English or Western) will determine which championship class they will be eligible to show in.
5. All exhibitors are eligible to compete in ground roping, as this class does not involve the use of a horse. However, the exhibitor must meet the Showmanship or Contest Only division requirements to be eligible.
6. All premiums paid will be on grade given on Showmanship and Contest Only Classes.
7. All animals exhibited must have been completely and fully owned (as evidenced by a bill of sale or registration papers) and in the complete possession and continual care of the exhibitor on and after June 1. Junior Fair Horses may be leased according to rules in the "Uniform Rules for 4-H Horse Shows." Leasing contracts must be on file at the OSU Extension Office by June 1.

8. Exhibitors may declare a second animal to be used as a backup animal. A backup animal may be leased animal. A family may share a backup animal that is owned or leased. However, the leased backup animal may only be declared as a project by one family member. A backup animal would be used only in the case of injury or death to the project animal or other extreme circumstance approved by the 4-H Horse Advisor's Committee Officers. Vet documentation is required. The animal **must** be replaced by the move-in day (Sunday, 9:00 a.m. – opening day of fair) of the current Fairfield County Fair. The backup animal must be declared by June 1st, along with all the required paperwork (same requirements as project horse).
9. Siblings/step-siblings living in the same household may share a horse project. No more than 2 siblings may share a horse. Both siblings must turn in separate Horse Identification Forms. Only one sibling may compete for State Fair Qualification (which is to be identified by June 1st). At the county fair, siblings must compete in separate classes. Leased horses may not be shared.
10. Straw and shavings can be used for bedding.
11. Novice Walk Trot Classes are based on the rider's experience. A "novice" is defined as a 4-H/FFA member in their first or second year of taking a horse project (excluding Horseless Horse). Members entered in the Novice Rider Walk Trot Classes are not eligible to show in any other classes except Showmanship, Trail in Hand and Ground Roping.
12. Adaptive riding classes will be added to the Junior Fair Horse Show as needed to accommodate any 4-H/FFA member requiring this type of class.
13. 4-H/FFA members may only use the wash racks at the east end of the L barn (Barn 11) and/or up in the Old Maintenance Building (Barn 8) above the Tie Barn (Barn 45). If your horse soils the wash racks it is your responsibility to clean-up after your horse and leave the wash rack clean for the next person.
14. No bedding will be provided for Junior Fair Horse exhibitors. Exhibitors must provide their own sawdust or wood shavings. Upon release on Saturday, Junior Fair Horse stalls must be stripped and cleaned completely. Advisors will walk the stalls before any horse can be taken home.
15. 4-H/FFA horses are not permitted in the Outdoor Arena or the Warm-up Arena / area during the Open Draft, Open Mule and Pony or Open Miniature Horse shows unless they are entered and showing in one of those specific shows.
16. 4-H/FFA horses must only use the designated walkways and roped areas. Horses must be led from the barn area and mounted only when they are within the Warm-up area or Outdoor Arena.
17. 4-H/FFA members must have an advisor or parent from their club present when the longeing, riding or have their horse in the Outdoor Arena or the Warm-up Arena/area.
18. No bareback or double riding permitted. No riding with halter and lead rope. Horses must be properly tacked. Riding apparel must include long pants, boots with a heel and ASTM/SEI approved safety headgear.
19. Only declared project horses may participate in or be trailered in the day of the Junior Fair Horse Show or for any 4-H or Junior Fair Horse activity including but not limited to the Fun Speed Show, Exhibition Classes, and Fun Horse Show. **NO HORSES WILL BE LEFT UNATTENDED WHILE TIED TO OR STANDING ON A TRAILER.**
20. Only 4-H/FFA members will ride their project horse during the Fairfield County Fair. Another person may show the project animal in a class at one of the Open Horse Shows (Open Draft, Open Mule & Pony, Open Miniature Horse, Open Horse and Pony) **IF** the 4-H/FFA member is also showing the same project animal in that show. No one can ride a project animal 30 days prior to PAS Shows, State Fair Horse Show, or the Fairfield County Fair for schooling purposes. This is cause for disqualification to the 4-H/FFA member. Refer to Uniform Rules for Horse Shows for specific rule clarification.
21. For safety reasons, 4-H/ FFA member may have a parent or advisor help longe their horse if they are unable to safely do it themselves. The 4-H/ FFA member must be present.
22. A 4-H/ FFA member attending school or other circumstances that keep them from exercising the animal during the allowed times may have a parent, advisor or a senior 4-H/ FFA member walk or longe their project animal to allow exercise for the animal. The 4-H/FFA MEMBER MUST NOTIFY THEIR ADVISOR OF THIS ARRANGEMENT. This in no way releases the 4-H/FFA member from complying with the rule #21 under General Rules in this book and they are expected to be responsible for the exercising at all other times.
23. There will be no additions to the entries for either day of showing after 7:00 p.m. on Tuesday of fair week. Anyone choosing to scratch a class prior to the show start must inform the Superintendent. Scratches made during the show must be done at the announcers stand. All scratches are final.
24. The number of stalls needed for each 4-H Club/FFA Chapter must be declared no later than September 22<sup>nd</sup>, 2017 to allow any adjustments that might be needed for tack stalls/tack trailers.
25. Back numbers are required to be worn on exhibitor's back or on both sides of the horse when participating in any Junior Fair Horse Show, schooling clinics, exhibition classes, or "fun" shows. Numbers must be LEGIBLE, BLACK, BOLD NUMBERS and preferably waterproofed.
26. The Junior Fair Horse Department will expect courteous and orderly conduct by the exhibitors and their attendants (parents or person responsible for exhibitor). Harassment, profanity or unsportsmanlike conduct toward fair officials, judges, fair managers, 4-H/ FFA Advisors, 4-H Educator, Show Superintendents, show helpers or fellow exhibitors or attendants (parents or person responsible for exhibitor) will not be tolerated. Any violations of this rule would warrant withholding of any premiums won and eviction from the Fairfield County Fair. If any of the above occurs, the first violation the Show Superintendent will discuss with the 4-H/FFA advisors. The second violation the Show Superintendent will discuss with the 4-H/FFA advisor present with the exhibitor along with the attendants (parents or person responsible for the exhibitor) and Junior Fair Director. Third violation would result in eviction.

#### **Junior Fair Horse Show High Point Guidelines**

1. All entrants in the Junior Fair Horse Show will be eligible for the High Point Award, except for those entered in the Contest Only Division. The goal of the High Point Award is to encourage and reward versatility in our exhibitors and their horses. Points will be awarded by the placings in all classes except Championship classes and the Versatility class, according to the point scale below.
2. Points will be recorded and calculated and the High Point Winner will be announced after the close of the Junior Fair Horse Show. In the event of a tie for the High Point Winner, the tie will be broken by the highest placing exhibitor in showmanship. If that fails to break the tie, the flip of a coin will be used.

Placing	Points Awarded
1st Place	6
2nd Place	5
3rd Place	4
4th Place	3
5th Place	2
6th Place	1

# Book 6 - 4-H/FFA Dairy/Angora Goat

#50 Show Arena - Tuesday, October 10<sup>th</sup>, 9:00 a.m.

Superintendent in Charge.....Robin Saum  
Assistant Superintendent.....Kathy Slykerman  
Assistant Superintendent.....Paul Wymer

**ARRIVAL TIME:** Before unloading at the fairgrounds, the animal's tattoo or tag must be checked with the animal's paperwork by the appropriate Show Committee Personnel, to comply USDA Scrapie Regulation. Check-in time is Saturday, October 7<sup>th</sup> from 8:00 a. m. - 12:00 p.m.

**RELEASE TIME: 12:00 p.m. - 3:00 p.m. Saturday.** No animals will be removed from the fairgrounds prior to the stated release time without approval from the Junior Fair Director or Senior Fair Board. Any exhibitor violating this rule will be barred from exhibiting that particular specie the following year.

**HEALTH PAPERS** are not required except for a valid and current Drug Use Notification Form (DUNF) for milking animals. [Fairfield County Code: 94]

**ENTRIES:** Exhibitors may enter no more than **two entries per class and no more than 5 total** (not to exceed 7 entries in Book 6-Dairy/Angora Goats, Book 7-Meat/Market Goats, and Book 8-Pygmy Goats).

**QUALITY ASSURANCE:** As mandated by the Ohio Department of Agriculture, each exhibitor must have attended an educational experience by June 30<sup>th</sup> of the current year to participate in the Fairfield County Junior Fair. Club/Chapter Quality Assurance Clinics taught by a Trained and Certified Assistant Instructor or the Countywide Make-up Clinics are required for exhibitors to meet this requirement. Countywide Make-up Clinics are: Sunday, May 7<sup>th</sup>, 2:00 - 4:00 p.m. or Saturday, May 20<sup>th</sup>, 9:30 - 11:30 a.m. at the Feeder Creek Vet Show Arena. Refer to **General Rules** for more information.

**PREMIUM:** Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "Special Rules." For more specifications, refer to the General Rules.

## Junior Fair Goat Exhibitors in NON-MARKET classes

1. The 4-H/FFA exhibitors can buy a Doe/Angora Wether that has the required official USDA tag or tattoo. This is legal to show at the Fairfield County Fair. Either the buyer or seller must make sure the animal has official USDA tag or tattoo, best if it is the seller.  
NOTE: Legible registration tattoos may be used to identify dairy and angora does when the animal is accompanied by their original registration certificate listing the tattoo number (copies are not acceptable). All animals must be tattooed/tagged prior to arriving at the fairgrounds.
2. The 4-H/FFA exhibitors must be sure that the animal has an official USDA tag or tattoo. They may get their own tags or tattooing or have their veterinarian do it. (For more information call the Ohio APHIS Dept. at 614-856-4735).
3. **Remember** that Federal law prohibits removing the official USDA tag or tattoo from any animal, but any animal can have more than one official USDA tag or tattoo.

## DAIRY/ANGORA GOATS NEED OFFICIAL IDENTIFICATION TO COMPLY WITH STATE AND/OR FEDERAL LAW AND BE SHOWN AT THE FAIRFIELD COUNTY JUNIOR FAIR:

Goat Classes:      PREMIUMS:      "A" = \$4.50      "B" = \$3.50      "C" = \$2.50

1. Junior Kid, born May and June of the current year
2. Intermediate Kid, born March and April of the current year
3. Senior Kid, born January and February of the current year
4. Junior Yearling, born April through December of the previous year, unfreshened
5. Senior Yearling, born January, February, March of the previous year, unfreshened

## **DOES IN CLASSES 6, 7, 8, and 9 MUST HAVE FRESHENED OR ARE BEING MILKED REGULARLY:**

6. Milker, 1 year old and under 2
7. Milker, 2 years old and under 3
8. Milker, 3 years and under 5
9. Milker, Aged over 5 years
10. Milker, Freshened Doe, not currently in milk, any age (optional class). May show in the milking age division or this class.
11. Angora, Wether (any age)
12. Angora Junior Doe (Under 24 months unfreshened)
13. Angora Senior Doe

## READ THE GENERAL RULES AND HEALTH REGULATIONS

### Special Rules

1. All goats must be dehorned, except angora goats.
2. Animals must show no evidence of illness, abscesses, open sores & wounds, sore mouth, or foot rot.
3. All animals exhibited must be completely and fully owned (as evidenced by a bill of sale or registration papers) and in the complete possession and continual care of the exhibitor on and after July 1<sup>st</sup>.
4. Exhibitors leasing dairy goats must obtain and file a Lease Agreement Form to the OSU Extension Office by July 1st of the current year.
5. Angora goats must not be shorn.
6. All dairy breeds will show together.
7. **One milking pen will be provided for each dairy goat family who has animal(s) in milk production if space is available.**
8. Any exhibitor who neglects their livestock at the fair will forfeit premiums, prize money, and will be barred from the goat show one or more years.

9. Goat milk will be dumped in an approved container provided by the Senior Fair Board.
10. All judges in the Dairy/Angora Goat show will be hired by the Senior Fair Board and will be Qualified and Licensed ADGA Dairy Goat judges.
11. Any class including showmanship that exceeds 15 animals will have a mandatory split with separate heats of equal numbers with the top five of each heat returning to the show ring to determine the class winners.
12. No animals that are any percentage Boer may show in the Dairy Goat Show. This show is limited to recognized dairy goat breeds only.

### Dairy/Angora Goat Showmanship

Showmanship will be divided into the following divisions, I (Ages 15-18); II (Ages 12-14); III (Ages 9-11); IV (Beginner, First year dairy/angora goat exhibitor under age 11).

1. Rules and conditions apply to all divisions.
2. All ages are as of January 1<sup>st</sup> of the current year.
3. Each exhibitor must show their own animal in showmanship that they have entered as their individual fair entry.
4. The Senior Showmanship winner will participate in the Super Showmanship Contest. An exhibitor can compete only once in Super Showmanship representing Dairy/Angora Goats. If the Senior Showmanship winner has already participated in the Super Showmanship Contest representing Dairy/Angora Goats, the highest placing Senior Showmanship participant who has not competed in Super Showmanship representing Dairy/Angora Goats will compete in the contest.

### Dairy/Angora Goat Premier Exhibitor

1. The Dairy/Angora Goat Premier Exhibitor with the highest point total from up to **four** of the following Fairfield County Junior Fair activities: Goat Knowledge Test, **Junior** Doe (Kid & Yearling) Class Placing, Milking Doe Class Placing, Dairy/Angora Goat Showmanship, and Goat Project Book Contest.
2. The Goat Knowledge Test on the assigned days and times will be the only opportunity for participants to complete the Knowledge Test and be eligible to participate in the Dairy/Angora Premier Exhibitor Contest. All ages will compete against each other for the rankings and points for the Knowledge Test. A tiebreaker section will be included on the test and will be counted only if there is a tie on the Knowledge Test. If a tie still remains after the test, the points will be added together and divided equally among the tied exhibitors.
3. In the event of an overall point tie the highest Knowledge Test placing will be used to break the tie. If that doesn't break the tie, placings in the following order will be used until the tie is broken: Goat Showmanship, Milking Doe Class, **Junior** Doe Class.
4. Exhibitors must turn in their own book for the project book competition. To be eligible for the project book competition, all books must be turned in by the end of the Market Goat Weigh-In. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.
5. If exhibiting more than one goat, only the highest class placing animal will be used for Premier Goat Exhibitor scoring.
6. Only the points an exhibitor earns from placing in his/her showmanship age division class can be used in the Dairy/Angora Goat Premier Exhibitor Contest.

### Scoring Chart for Dairy/Angora Goat Premier Exhibitor

\*These categories utilize the 'step down' method chart which is included under the categories on the table.

	Testing Placing Points	Showmanship Placing Points	Class Placing Junior Doe Points*			Class Placing Milking Doe Points*		Project Book Contest
			1 animal in class	2 animals in class	3 animals in class	4 animals in class	5 + animals in class	
1st Place	5	5	3.0	3.5	4.0	4.5	5.0	5
2nd Place	4	4		2.5	3.0	3.5	4.0	4
3rd Place	3	3			2.0	2.5	3.0	3
4th Place	2	2				1.5	2.0	2
5th Place	1	1					1.0	1

## Book 7 - 4-H/FFA Meat/Market Goat

Meat Does and Market Goats - #50 Show Arena - Tuesday, October 10<sup>th</sup>, 1:00 p.m.

Superintendent in Charge.....Myron Slykerman

Assistant Superintendent.....Lisa Ruff

Assistant Superintendent.....Nathan Crook

ARRIVAL TIME: Before unloading at the fairgrounds, the animal's tattoo or tag must be checked with the animal's paperwork by the appropriate show committee personnel. Check-in Time is the Saturday prior to fair from 8:00 a.m. - 12:00 p.m.

TATTOO/TAG: All Market Goats must be tattooed/tagged and weighed at the Fairgrounds on Saturday, July 8<sup>th</sup>, 8:00 - 10:30 a.m.

**Each exhibitor may tag in a total of three goats, two for the market classes and one back-up, which more than one exhibitor from the same "immediate family" may designate the same back-up goat.**

MARKET GOAT WEIGH-IN: Summer - July 8<sup>th</sup>, 2017, 8:00 - 10:30 a.m., Fairgrounds. Fair - Saturday, October 7<sup>th</sup>, 2:30-3:30 p.m., Goat Barn. There will be a Meat/Market Goat Exhibitor Meeting at 2:00 p.m.

RELEASE TIME: Market Goats-after the sale according to Sale Committee Guidelines. **All other goats after 12:00 p.m. and before 3:00 p.m. on Saturday.** No animals will be removed from the fairgrounds prior to the stated release time without approval from the Junior Fair Director or Senior Fair Board. Any exhibitor violating this rule will be barred from exhibiting that particular specie the following year.

HEALTH PAPERS are not required except for a valid and current Drug Use Notification Form (DUNF) for market and milking animals. [Fairfield County Code: 94.] **All animals must be free from any/all drugs in their system on fair weigh-in day.**

ENTRIES: Exhibitors may enter & show a total of two (2) Market Goats (only one is eligible to sell at auction). All other classes are limited to one (1) entry per class and no more than three (3) total per book (not to exceed 7 entries in Book 6-Dairy/Angora Goats, Book 7-Meat/Market Goats, and Book 8-Pygmy Goats). Exception: If showing three Meat Does, the exhibitor may also show two (2) Market Goats for a total of five (5) from the Meat/Market Book. However, the Market Goats still count in the seven (7) total.

QUALITY ASSURANCE: As mandated by the Ohio Department of Agriculture, each exhibitor must have attended an educational experience by June 30<sup>th</sup> of the current year to participate in the Fairfield County Junior Fair. Club/Chapter Quality Assurance Clinics taught by a Trained and Certified Assistant Instructor or the Countywide Make-up Clinics are required for exhibitors to meet this requirement. Countywide Make-up Clinics are: Sunday, May 7, 2017, 2:00 - 4:00 p.m. or Saturday, May 20, 2017, 9:30 - 11:30 a.m. at the Feeder Creek Vet Show Arena. See General Rules for more information.

PREMIUM: Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

MARKET GOAT SALE: Immediately following the 11:00 a.m. Sheep, Rabbit and Poultry Sale on Friday (Feeder Creek Show Arena).

LIVESTOCK SALE EXHIBITOR'S CHECKS: Exhibitors must submit a stamped thank you note to their advisor prior to November 1<sup>st</sup>. Advisors will be required to mail thank-you notes and maintain their buyer checklist in order to receive the exhibitor's checks. If a check is not cashed within the specified 90 day period from the check date, there will be a Stop Payment Fee deduction imposed and a replacement check issued to the exhibitor.

MARKET CLASSES: This is a Partial Terminal show. See 901-19-01 FF on page 13 and ODA Rules 901-19-02 D on page 14.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "special rules." For more specifications, refer to the General Rules.

### Junior Fair Goat Exhibitors

1. All animals, including market goats, exhibited must have an official USDA Scrapie Identification as described in ODA Rule 901:1-13-04. Most common types of this identification are: (a) Official USDA ear tags or (b) Tattoos that have been approved by the USDA, APHIS for use in the scrapie eradication program.  
SPECIAL NOTES: Official USDA Tattoos must have both a herd (premises) number and unique animal identification number. A tattoo of an official USDA Scrapie Identification Number that does not meet this requirement is not acceptable. Legible registration tattoos may be used to identify meat does when the animal is accompanied by their original registration certificate listing the tattoo number (copies are not acceptable). If a registration certificate is used for identification, consistent with ODA Rule 901-19-39(5) the animal must have been registered in the exhibitor's name for not less than sixty days. See Page 18.
2. All market wethers must have official USDA Scrapie tags. They must have a scrapie tag in their ear the day of goat weigh-in in July. No tattooing of a scrapie number will be accepted unless the goat is a Lamancha breed.
3. The 4-H/FFA exhibitors must be sure that the animal has an official USDA tag or tattoo. They may get their own tags or tattooing or have their veterinarian do it. (For more information call the Ohio APHIS Dept. at 614-856-4735). All animals must be tattooed/tagged prior to arriving at the fairgrounds.
4. Remember that Federal law prohibits removing the official USDA tag or tattoo from any animal, but any animal can have more than one official USDA tag or tattoo.

Goat Classes: PREMIUMS: "A" = \$4.50 "B" = \$3.50 "C" = \$2.50

1. Junior Meat Doe Kid, born April, May, June of the current year
2. Intermediate Meat Doe Kid, born January, February, March of the current year
3. Senior Meat Doe Kid, born October, November, December of the previous year
4. Yearling Meat Doe, born April - September of the previous year
5. Meat Doe, born October 2015 - March 2016

### DOES IN THE FOLLOWING CLASSES MUST HAVE KIDDED:

6. Meat Doe 2 years old and under 3 years old as of October 1
7. Meat Doe 3 years old and over



8. Market Goat, Homegrown, born after January 1<sup>st</sup> current year
  9. Market Goat, born after January 1<sup>st</sup> current year
- 

#### READ THE GENERAL RULES AND HEALTH REGULATIONS

##### Special Rules

1. All animals exhibited must be completely and fully owned (as evidenced by a bill of sale or registration papers) and in the complete possession and continual care of the exhibitor on and after July 1. NO LEASING OF ANIMALS PERMITTED.
2. An exhibitor must have their Market Goat tattooed/tagged in July at the Fairfield County Fairgrounds. Each exhibitor may register 2 market goats in their name plus one as a back up. Back ups maybe shared by a family. Should the market goat's ear not be suitable for tagging, the market goat will be tattooed in the tail web.
3. Only wethers (castrated males) are allowed in the Market Goat class, no bucks or stags. Market goats showing any evidence of testicular tissue are not eligible to be shown or sold. The veterinarians decision is final.
4. Market Goats will be divided into twelve (12) equal classes by weight. If the total of Market Goats exhibited is not equally divisible by twelve (12) the remainder shall be distributed to each class beginning with the lightest.
5. All underweight goats weighing under 50 pounds at Market Goat Weigh-In at fair time will go home after weigh-in on Saturday after talking with the Goat Superintendent. Exhibitor will receive a grade "B" for project completion.
6. Market Goats must have primary teeth or, if any missing prematurely, "No secondary teeth may be present".
7. Only one eligible Market Goat may be sold in the auction by an exhibitor. The top five in each class may be sold individually in accordance with ODA Rule 901-19-02 D. There may be a packer bid on all eligible Market Goats. The only time an exhibitor can sell both goats individually is if they are selected for both Grand and Reserve Champions. The exhibitor's 2nd market goat will be sold at packer bid only, if a packer bid is available.
8. A certified scale will be used to weigh all Market Goats at the fairgrounds in July. Any Market Goat weighing over 80 pounds in July during the tattoo/tag day at the fairgrounds will not be eligible to be shown or sold.
9. All Market Goats sold through the auction except the Grand and Reserve Champions will be removed from the fairgrounds after the sale according to Sale Committee guidelines.
10. The exhibitors of the Grand and Reserve Champions will provide continual care through Saturday and will leave feed for Senior Fair Board through Monday. Additionally, they will assist with the load out of the animals on the Saturday concluding the fair. Premiums, prize money, and sale proceeds will be forfeited if the exhibitor fails to provide this continual care.
11. Animals showing evidence of illness, superficial abscesses, open sores or wounds, sore mouth, or foot rot will not be permitted on the fairgrounds, shown or sold.
12. No tack will be allowed in pens. No grooming stands allowed in aisles.
13. Any exhibitor who neglects their livestock at the fair will forfeit premiums, prize money, and sale money. Also they will be barred from the goat show one or more years.
14. All judges will be hired by the Senior Fair Board and will be Qualified and Licensed ABGA, IBGA, or USBGA Meat Goat Judges.
15. The Grand and Reserve Grand Market Champion animals will be slaughtered, inspected, and evaluated by ODA Officials.
16. No prong/pinch collars may be used in showmanship classes. (They are still permitted in breeding or market classes).
17. There will be no market goat pens cleaned until after all market goats have been loaded on the packer truck.

##### Homegrown Market Goat Show

1. To be eligible, entries must be born from Doe owned prior to January 1<sup>st</sup> and raised at the 4-H/FFA member's family residence or adjoining family residence (i.e. grandparents, aunt/uncle) in Fairfield County. Proof of ownership of the Doe will be in the form of registration papers, farm scrapie tag, or scrapie tag with an accompanied bill of sale.
2. Entry must be one of the exhibitor's Junior Fair market goat projects.
3. The market goat selected to be shown in the Homegrown Market Goat Show will be included in the general market classes.
4. Homegrown Market Goat Show class will be held separate – prior to general market goat show and only one goat per exhibitor will be permitted to show in this class.
5. The top 5 places will be selected and receive an award. The Champion selected will sell 3<sup>rd</sup> in overall sale order (unless it places either Grand or Reserve Grand Champion in general market goat show).
6. Exhibitors must complete documentation for the Homegrown Market Goat Show class by May 1<sup>st</sup> as well as take part in July Weigh-In at the fairgrounds. No exceptions. All documentation should be sent to Lisa Ruff at [lruff@att.net](mailto:lruff@att.net).
7. All entries must be available for inspection by a member of the Market Goat Committee. (Not all exhibitors will be visited in a given year. A random selection will be made to ensure all entries are honoring their intent).

##### Meat/Market Goat Showmanship

Showmanship will be divided into the following divisions, I (Ages 15-18); II (Ages 13-14); III (Ages 11-12); IV (Ages 9-10); V (Beginner, First year goat exhibitor under age 11).

1. Rules and conditions apply to all divisions.
2. All ages are as of January 1 of the current year.
3. Each exhibitor must show their own animal in showmanship that they have entered as their individual fair entry.
4. The Senior Showmanship winner will participate in the Super Showmanship Contest. An exhibitor can compete only once in Super Showmanship representing Meat/Market Goats. If the Senior Showmanship winner has already participated in the Super Showmanship Contest representing Meat/Market Goats, the next highest placing Senior Showmanship participant who has not competed in Super Showmanship representing Meat/Market Goats will compete in the contest.

##### Rate of Gain Contest

The Market Goat Rate of Gain Contest is sponsored by the Fairfield County Goat Committee.

1. The actual rate of gain will be calculated by subtracting the beginning weight at Tattoo/Tag in time from the final weigh-in time and dividing by the number of days from the initial weigh-in to the final weigh-in at the fair.
2. All Market Goats that are weighed at the Tattoo/Tag in July and checked in at fair time are eligible for the Rate of Gain Contest.
3. To be eligible for Rate of Gain Awards, the Market Goat must be exhibited and shown at the Fairfield County Fair.

4. Awards will be given to the top Five Market Goats according to the criteria listed above.

#### Meat/Market Goat Premier Exhibitor

1. The Meat/Market Goat Premier Exhibitor with the highest point total from up to six of the following Fairfield County Junior Fair activities will be declared Meat/Market Goat Premier Exhibitor: Knowledge Test, Market Goat Class placing, Meat Doe Class placing, Showmanship, Rate of Gain placing, and Goat Project Book Contest. Awards will be given for the top five placing exhibitors in the Meat/Market Goat Premier Exhibitor program.
2. The Goat Knowledge Test is a mandatory activity for participation in the Meat/Market Goat Premier Exhibitor program. All ages will compete against each other for the rankings and points for the Goat Knowledge Test. An optional tiebreaking section will appear on the test. In the event two or more exhibitors tie for placing in the Goat Knowledge Test, the exhibitor with the highest score on the tie breaking section will be awarded the higher placing. If a tie still remains after the score on the tiebreaking section is calculated, then the points will be added together and divided equally among the tied exhibitors.
3. In the event of a tie, the highest Goat Knowledge Test placing will be used to break the tie. If a tie still remains after using the Goat Knowledge Test placing then placing in the following order will be used until the tie is broken: Showmanship, market goat class, meat doe class, and rate of gain. If the tie still exists after all categories have been used, each exhibitor involved in the tie will be awarded the placing they tied for. In the case of a tie for 1st Place Meat/Market Goat Premier Exhibitor, each exhibitor will receive a 1st Place Award.
4. Exhibitors must turn in their own book for the Project Book Competition. Only one book is required to be turned in, so exhibitors have a choice of submitting breeding, market, etc. To be eligible for Project Book Competition, all books must be turned in by the end of the Market Goat Weigh-In. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.
5. If exhibiting more than one meat doe **and/or market wether**, only the highest class placing animal will be used for Meat/Market Goat Premier Exhibitor scoring.
6. Only the points an exhibitor earns from placing in his/her showmanship age division class can be used in the Meat/Market Goat Premier Exhibitor Contest.
7. Should more than one exhibitor tie for the placing in a fair activity, the tied place points shall be added together and divided equally among the tied exhibitors.

#### Scoring Chart for Meat/Market Goat Premier Exhibitor

\*These categories utilize the 'step down' method chart which is included under the categories on the table.

	Goat Knowledge Test Placing Points	Showman-ship Placing Points	Market Goat Class Placing Points*			Meat Doe Class Placing Points*		Rate of Gain Placing Points	Goat Project Book Contest
			1 animal in class	2 animals in class	3 animals in class	4 animals in class	5 + animals in class		
1st Place	5	5	3.0	3.5	4.0	4.5	5.0	5	5
2nd Place	4	4		2.5	3.0	3.5	4.0	4	4
3rd Place	3	3			2.0	2.5	3.0	3	3
4th Place	2	2				1.5	2.0	2	2
5th Place	1	1					1.0	1	1

## Book 8 - 4-H/FFA Pygmy Goat

Round Cattle Barn - Monday, October 9<sup>th</sup>, 11:00 a.m.

Superintendent in Charge.....Treba Stevens  
Assistant Superintendent.....Heather Friend  
Assistant Superintendent.....Brittany Baker  
Assistant Superintendent.....Nathan Friend

**ARRIVAL TIME:** Before unloading at the fairgrounds, the animal's tattoo or tag must be checked with the animal's paperwork by the appropriate Show Committee personnel, to comply with USDA Scrapie Regulation. Check-in time is Saturday, October 7<sup>th</sup> from 9:00 a.m. - 2:00 p.m.

**RELEASE TIME: 12:00 p.m. - 3:00 p.m.** Saturday. No animals will be removed from the fairgrounds prior to the stated release time without approval from the Junior Fair Director or Senior Fair Board. Any exhibitor violating this rule will be barred from exhibiting that particular specie the following year.

**HEALTH PAPERS** are not required except for a valid and current Drug Use Notification Form (DUNF) for milking animals. [Fairfield County Code: 94.]

**ENTRIES:** Exhibitors may enter no more than one entry per class and no more than 3 total (not to exceed 7 entries in Book 6-Dairy/Angora Goats, Book 7-Meat/Market Goats, and Book 8-Pygmy Goats).

**QUALITY ASSURANCE:** As mandated by the Ohio Department of Agriculture, each exhibitor must have attended an educational experience by June 30<sup>th</sup> of the current year to participate in the Fairfield County Junior Fair. Club/Chapter Quality Assurance Clinics taught by a Trained and Certified Instructor or the Countywide Make-up Clinics are required for exhibitors to meet this requirement. Countywide Make-up Clinics are: Sunday, May 7<sup>th</sup>, 2017, 2:00 - 4:00 p.m. or Saturday, May 20<sup>th</sup>, 2017, 9:30 - 11:30 a.m. at the Feeder Creek Vet Show Arena. Refer to page 9 for more information.

**PREMIUM:** Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "Special Rules." For more specifications, refer to the General Rules.

### Junior Fair Goat Exhibitors in NON-MARKET classes

1. The 4-H/FFA exhibitors can buy a doe or wether that has the required official USDA tag or tattoo. This is legal to show at the Fairfield County Fair. The doe/wether must have USDA tag/tattoo before arrival to the fairgrounds. Either the buyer or seller must make sure the animal has official USDA tag or tattoo, best if it is the seller. NOTE: Legible registration tattoos/microchips may be used in place of the official USDA tag or tattoo to identify registered pygmy goats when the animal is accompanied by their original registration certificate listing the tattoo number (copies are not acceptable). Exhibitors of microchip animals must provide a reader for verification.
2. The 4-H/FFA exhibitors must be sure that the animal has an official USDA tag or tattoo unless the animal is registered. They may get their own tags or tattooing or have their veterinarian do it. (For more information call the Ohio APHIS Dept. at 614-856-4735).
3. **Remember** that Federal Law prohibits removing the official USDA tag or tattoo from any animal, but any animal can have more than one official USDA tag or tattoo.

### **ALL PYGMY GOATS NEED OFFICIAL IDENTIFICATION TO COMPLY WITH STATE AND/OR FEDERAL LAW AND BE SHOWN AT THE FAIRFIELD COUNTY JUNIOR FAIR.**

Pygmy Goat Classes:    PREMIUMS:    "A" = \$4.50    "B" = \$3.50    "C" = \$2.50

1. Wethers under 6 months
2. Wethers 6-12 months
3. Wethers 12-24 months
4. Wethers over 2 years **to under 3 years**
5. **Wethers 3 years and over**
6. Junior Does under 6 months (unfreshened)
7. Junior Does 6-12 months (unfreshened)
8. Junior Does 12-24 months (unfreshened)
9. Senior Does over 24 months (unfreshened)
10. Senior Does 12-24 months & older (freshened)
11. Senior Does 2-3 years (freshened)
12. Senior Does over 3 years (freshened)

### READ THE GENERAL RULES AND HEALTH REGULATIONS

#### Special Rules

1. Pygmies may or may not be dehorned.
2. All animals must show no evidence of superficial abscesses (Caseous Lymphadenitis), sore mouth or foot rot.
3. All animals should be vaccinated (CD&T) and dewormed.
4. All animals exhibited must have been completely owned (as evidence of bill of sale or registration papers) and in the complete possession and continual care of the exhibitor on and after July 1<sup>st</sup>. NO LEASING OF ANIMALS PERMITTED.
5. No bucks or stags.
6. Straw or shavings may be used for bedding.
7. Any exhibitor who neglects their livestock at the fair will forfeit premiums and will be barred from the goat show one or more years.

8. All judges in the Goat Show will be hired by the Senior Fair Board. All judges will be Qualified and will follow NPGA guidelines.
9. Any class including showmanship that exceeds 15 animals will have a mandatory split with separate heats or equal numbers with the top five of each heat returning to the show ring to determine the class winners.
10. Nigerian Dwarfs, Angoras, and any other non-Pygmy Goat will show in a class in the Dairy Goat Book-6.

### **Pygmy Goat Showmanship**

Showmanship will be divided into the following divisions, I (Ages 15-18); II (Ages 13-14); III (Ages 11-12); IV (Ages 9-10); V (Beginner, first year goat exhibitor under age 11); VI Showman of Showmen (Winners of all divisions for the current year and the previous year who are still Junior Fair Goat exhibitors).

1. Rules and conditions apply to all divisions.
2. All ages are as of January 1<sup>st</sup> of the current year.
3. Each exhibitor must show their own animal in showmanship that they have entered as their individual fair entry.
4. The Senior Showmanship winner will participate in the Super Showmanship Contest. An exhibitor can compete only once in Super Showmanship representing pygmy goats.

### **Pygmy Goat Premier Exhibitor**

1. The Pygmy Goat Premier Exhibitor with the highest point total from up to five of the following Fairfield County Junior Fair activities will be declared Fairfield County's Pygmy Goat Premier Exhibitor: Knowledge Test, Doe Class Placing, Wether Class Placing, Showmanship, and Goat Project Book Contest. Awards will be given for the top five placing exhibitors in the Pygmy Goat Premier Exhibitor program.
2. The Pygmy Goat Knowledge Test on the assigned days and times will be the only opportunity for participants to compete for Pygmy Goat Premier Exhibitor. All ages will compete against each other for the rankings and points for the Knowledge Test.
3. In the event of tie the highest Knowledge Test placing will be used to break the tie. If a tie still remains after using the Knowledge Test placing then the highest showmanship placing will be used.
4. Exhibitors must turn in their own book for the project book competition. Only one book is required to be turned in, so exhibitors have a choice of submitting breeding, market, etc.) To be eligible for the project book competition, all books must be turned in by the end of the Market Goat Weigh-In. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.
5. If exhibiting more than one Pygmy Goat, only the highest class placing animal will be used for Pygmy Goat Premier Exhibitor scoring.
6. Since previous winners of the Senior Pygmy Goat Showmanship classes are ineligible to participate in that Senior Pygmy Goat Showmanship class again, the exhibitor's placing in the Pygmy Goats Showman of Showmen contest will determine their placing and subsequent points to be used for Pygmy Goat Premier Exhibitor Award. However, the winner of any pygmy goat showmanship contest in the current year should use the age category points earned, regardless of placing in the Showman of Showmen Contest.

### **Scoring Chart for Pygmy Goat Premier Exhibitor Program**

	Test Placing Points	Showmanship Placing Points	Wether Class Placing Points	Doe Class Placing Points	Project Book Contest
1st Place	5	5	5	5	5
2nd Place	4	4	4	4	4
3rd Place	3	3	3	3	3
4th Place	2	2	2	2	2
5th Place	1	1	1	1	1

## Book 9 - 4-H/FFA Llamas

Round Cattle Barn - Tuesday, October 10<sup>th</sup>, 4:00 p.m.

Superintendent in Charge.....Hart Van Horn

Assistant Superintendent.....Marty Hartman

ARRIVAL TIME: Llamas/Alpacas must be brought to the fairgrounds by 11:00 a.m. Tuesday, October 10<sup>th</sup> and will be trailered in the day of the show.

RELEASE TIME: Following show.

HEALTH PAPERS: Not required.

ENTRIES: Limited to one animal per exhibitor.

PREMIUM: Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

HOUSING: Llamas/alpacas can be brought in to the fairgrounds Tuesday of fair week by 11:00 a.m. They can be housed in empty stalls in a Barn to be announced by the Llama Superintendent. They should be removed immediately following the show.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "Special Rules." For more specifications, refer to the General Rules.

Llama Classes: PREMIUMS: "A" = \$4.50 "B" = \$3.50 "C" = \$2.50

1. Llama/Alpaca Showmanship-Senior (Ages 14-18)

2. Llama/Alpaca Showmanship-Junior (Ages 8-13)

3. Obstacle/Agility

4. Pack Class

### READ THE GENERAL RULES AND HEALTH REGULATIONS

#### Special Rules

1. All Llama/Alpaca projects must be in the exhibitor's possession by July 1<sup>st</sup> of the current year.
2. All Llamas/Alpacas exhibited must have been completely and fully owned (as evidenced by a bill of sale or registration papers) and in the complete possession and continual care of the exhibitor on and after the designated date. Junior Fair Llamas/Alpacas may be leased according to rules of the "Ohio 4-H Llama Program, Guidelines to Leasing a Llama". Leasing contracts must be on file at the OSU Extension Office by July 1<sup>st</sup>.
3. Exhibitors must wear white tops and long black pants.
4. Ages are as of January 1<sup>st</sup> of the current year.
5. Two additional optional classes, Public Relations and Costume, may be offered. Sign up for these classes on day of show.
6. Read Health requirement 901:1-18-11 (check with Senior Fair Office for information).
7. The stall will need to be cleaned out before you leave.
8. The Senior Showmanship winner will participate in the Super Showmanship Contest. An exhibitor can compete only once in Super Showmanship representing Llamas/Alpacas.

#### Llama/Alpaca Showmanship

Showmanship will be the only contest conducted in two divisions: Senior (Ages 14-18); Junior (Ages 8-13).

## Book 10 - 4-H/FFA Poultry

#50 Show Arena - Monday, October 9<sup>th</sup>, 8:30 a.m. (Turkeys and Showmanship), 12:30 p.m. Market and Breeding

Superintendent in Charge..... John Hablitzel

Assistant Superintendent..... Kim Root

Assistant Superintendent.....Wes Brendsel

**ARRIVAL TIME:** All poultry (including market turkeys) except market chickens and market ducks are to be checked in Saturday between **2:30 p.m. and 4:30 p.m.** Animals may be placed in cages prior to this time, but all exhibitors must check in with the poultry department between these times or you will not be allowed to show your project. Breeding turkeys are to arrive the day of the show, but must be checked in during the Saturday check in time (the actual bird does not need to be present for the check in). There will be an exhibitor meeting at 1:30 p.m. the Saturday prior to the fair in the #50 Show Arena.

**PULLORUM TESTING REQUIREMENTS:** Per ODA rule 901:1-18-05, Each exhibitor must provide documentation at check-in that shows each animal being exhibited meets one of the following: a) Originated directly from a flock or hatchery, which is a participant in the National Poultry Improvement Plan (NPIP); or b) Originated directly from a flock which has had a negative test for Pullorum/Foul Typhoid Disease no more than twelve months prior to the first day of fair; or c) has had a negative test for Pullorum/Foul Typhoid Disease, no more than ninety days prior to the first day of the fair; or d) be tested for Pullorum/Foul Typhoid Disease upon arrival at the fair. Blood testing will be provided free of charge by an ODA approved tester from 2:30 p.m. to 3:30 p.m. during check-in. Blood testing must be completed prior to check-in. This rapid whole blood test provided at the fair cannot be used for turkeys. Water foul and exotics are exempted from pullorum testing requirements.

**WEIGH-IN:** Market Chickens and Market Ducks only - **4:00 - 5:00 p.m.** Saturday, #50 Show Arena.

**RELEASE TIME:** 4:00 p.m. - **9:00 p.m. on the Saturday concluding the fair.** No animals will be removed from the fairgrounds prior to the stated release time without approval from the Junior Fair Director or Senior Fair Board. Any exhibitor violating this rule will be barred from exhibiting that particular specie the following year. All animals must be removed from the barn on the Saturday closing the fair by 9:00 PM unless prior arrangements are made with the Poultry Superintendent.

**MARKET POULTRY SALE:** Friday, immediately following the 11:00 a.m. Market Lamb & Market Rabbit Sale, Feeder Creek Vet Show Arena. Exhibitors selling market chickens, market turkeys **and the top two market ducks** must report to the Feeder Creek Vet Arena with their entry by 1:00 p.m.

**ENTRIES:** No more than one entry per class. *NOTE: EACH NUMBER INDICATES A DIFFERENT CLASS.*

**QUALITY ASSURANCE:** As mandated by the Ohio Department of Agriculture, each exhibitor must have attended an educational experience **by June 30<sup>th</sup> of current year** to participate in the Fairfield County Junior Fair. Club/Chapter Quality Assurance Clinics taught by a Trained and Certified Assistant Instructor or the Countywide Make-up Clinics are required for exhibitors to meet this requirement. Countywide Make-up Clinics are: Sunday, May 7<sup>th</sup>, 2:00 - 4:00 p.m. or Saturday, May 20<sup>th</sup>, 9:30 - 11:30 a.m. at the Feeder Creek Vet Show Arena. Refer to page 9 for more information.

**PREMIUM:** Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

**LIVESTOCK SALE EXHIBITOR'S CHECKS:** Exhibitors must submit a stamped thank you note to their advisor prior to November 1<sup>st</sup>. Advisors will be required to mail thank-you notes and maintain their buyer checklist in order to receive the exhibitor's checks. If a check is not cashed within the specified 90 day period from the check date, there will be a Stop Payment Fee deduction imposed and a replacement check issued to the exhibitor.

**HEALTH PAPERS:** A current and valid DUNF is required for pens of market poultry only. [Fairfield County Code: 94.] Forms are to be turned in at check-in. **Market animals must be free from any/all drugs in their system on fair weigh-in day.**

**MARKET CLASSES:** This is a Non-Terminal show. See ODA Rules 901-19-01 BB on page 13.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "Special Rules." For more specifications, refer to the General Rules.

**POULTRY CLASSES:**                      PREMIUMS:    "A" = \$2.00        "B" = \$1.25        "C" = \$.75

10. Layers (2 hens) same breed. Should be mature laying hens at least 18 weeks old (may vary according to breed) to insure production by fair dates.

### 31-36. Standard Size Rooster Classes (1 Bird per class)

31. Standard Size Rooster Class— American Class to include Buckeyes, Delawares, Plymouth Rocks, Rhode Island Reds, New Hampshires, Dominiques, Wyandottes, Jersey Giants, Chanteclers, Lamonas, Hollands, Javas, Rhode Island Whites.
32. Standard Size Rooster Class— Asiatic to include Brahmans, Cochins, Langshans
33. Standard Size Rooster Class— English to include Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorpes
34. Standard Size Rooster Class— Mediterranean to include Legorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian, Buttercups, Catalanas
35. Standard Size Rooster Class— Continental to include Barnevelders, Hamburgs, Campines, Lakenvelders, Welsummers, Polish, Houdans, Crevecoeurs, La Fleche, Favorolles.
36. Standard Size Rooster Class— All Other Standard Breeds to include Modern Games, Old English Games, Sumatras, Malays, Cublayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzies, Naked Necks, Araucanas, Ameraucanas.

### 41-46. Standard Size Hen Class (1 Bird per class) See breed descriptions under "Standard Size Rooster Classes"

41. Standard Size Hen Class- American
42. Standard Size Hen Class- Asiatic
43. Standard Size Hen Class- English
44. Standard Size Hen Class- Mediterranean



- 45. Standard Size Hen Class- Continental
- 46. Standard Size Hen Class- All Other Standard Breeds

- 51. Market Chickens (3 birds male or female) with total pen weight from a minimum of 12.0 lbs. to a maximum of 21.0 lbs.
- 52. Market Turkey (1 bird)
- 61. Breeding Turkey (1 bird)
- 62. Exotic Fowl (Any bird that is not a chicken and does not fall under any other class)
- 63. **Market Duck** (1 bird) Pekin, Aylesbury, Muscovy, Rouen **with a weight between 5.0 lbs. and 8.0 lbs.**
- 64. Fancy Ducks (1 bird) any breed of Duck
- 65. Geese (1 bird)
- 66. Pigeon Class (1 bird)

**81-85. Bantam Rooster Classes- (1 Bird per class)**

- 81. Bantam Rooster Class- Game Bantams-Modern Game- 36 varieties, Old English games - 12 varieties
- 82. Bantam Rooster Class- Single Comb Clean Legged-Anconas, Andalusians, Australarpes, Campines, Catalonas, Delawares, Dorkings, Dutch, Frizzies, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Necked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex, Welsummers.
- 83. Bantam Rooster Class- Rose Comb Clean Legged-Anconas, Belgian Bearded d'Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Islands Whites, Rosecombs, Sebrights, Wyandottes.
- 84. Bantam Rooster Class- All Other Combs Clean Legged-Ameraucana, Araucana, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cublalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian, Buttercups, Sumatras, Yokohamas.
- 85. Bantam Rooster Class- Feather Legged Bantams-Booted, Belgian Bearded d'Uccle, Brahmas. Cochins, Faverolles, Frizzles, Langshans, Sillkies, Sultans.

**91-95. Bantam Hen Classes- (1 Bird per class) See breed descriptions under "Bantam Rooster Classes"**

- 91. Bantam Hen Class- Game Bantams
- 92. Bantam Hen Class- Single Comb Clean Legged
- 93. Bantam Hen Class- Rose Comb Clean Legged
- 94. Bantam Hen Class- All Other Combs Clean Legged
- 95. Bantam Hen Class- Feather Legged Bantams

The Poultry Show Committee will determine the number of classes offered each year for the Bantam, Standard size chickens and Turkeys following the September entry deadline. At least 2 exhibitor entries are needed for class placings. If there is only one entry, the exhibitor will receive a grade and has the option of showing for champion.

Breed Identification will be by the American Standard of Perfection.

**READ THE GENERAL RULES AND HEALTH REGULATIONS**

**Special Rules**

- 1. All poultry, with the exception of Breeding Turkeys, must be housed at the fair.
- 2. **The Poultry Committee reserves the right to combine animals from the same exhibitor or family in the same pens.**
- 3. **Pens will be assigned for each exhibitor prior to poultry arriving at the fairgrounds on Saturday. No exhibitor shall move or change pen assignments without the permission of the poultry committee. If you do not find an assigned pen, please see a member of the poultry committee before placing your animals into a pen.**
- 4. **All Market Poultry exhibited must have been completely and fully owned (as evidenced by proof of purchase and hatchery certification to be submitted at weigh-in) and in continual care of the exhibitor by the following designated dates per ODA Rule: 901-19-39 A-7: a) Market Chickens - no later than September 1<sup>st</sup> of the current year, b) Market Turkeys - within five days of hatch but no sooner than May 1<sup>st</sup> of the current year and no later than July 1<sup>st</sup>, c) Market Duck - no later than September 1<sup>st</sup> of the current year.**
- 5. All non-market poultry must be in the exhibitor's possession and continual care by July 1<sup>st</sup> of the current year.
- 6. **All proof of purchase and hatchery certification documentation must be in the poultry committee's possession by the end of check-in/weigh-in on Saturday.**
- 7. **Market weight limitations: a) Pen of Three Market Chickens - between 12.0 lbs. and 21.0 lbs. total pen weight, b) Market Turkey - No weight limitations (will not be weighed), c) Single Market Duck - between 5.0 lbs. and 8.0 lbs. Market pens that fall outside of these ranges will receive a grade and premium only but will not be eligible for sale or championship placing.**
- 8. **Market chickens placing 1 - 15, market turkeys placing 1-15, and market ducks placing 1-2 may be sold individually at the livestock auction on Friday.**
- 9. **There may be a packer bid on poultry that do not make the individual sale. Exhibitors must notify the Poultry Superintendent at check-in if they do not wish to sell their animals to the packer.**
- 10. **If no packer bid is secure for poultry, all market poultry shall be taken home by the exhibitors at the stated release time. If sold individually in the sale, then the exhibitor is to deliver the processed poultry to the buyers, if the buyer requests.**
- 11. **Breeding turkeys must arrive the day of the show no earlier than 7:30 a.m. but be checked in (bird not necessary for check-in) the Saturday prior to the fair. With the exception of the champion, breeding turkeys can be removed from the grounds immediately after the breeding show is complete and no later than the completion of the poultry show. The champion breeding turkey will be housed at the fairgrounds through the remainder of the fair.**
- 12. **Some exotic fowl may require ODNR approval for ownership.**
- 13. **Exhibitors will provide continual care of their poultry projects through the stated release time. Premiums, prize money, and sale proceeds will be forfeited if the exhibitor fails to provide this continual care.**
- 14. **Before removing animals from the fairgrounds at the stated release times, exhibitors must properly clean their pens. (See General Rule #30). For poultry this means: a) remove and properly dispose of all shavings/bedding, b) remove anything**

attached to cages (cardboard, zip ties, name cards, locks, etc.) c) clean water and feed bowls and return the to the designated storage area, d) tear down cages and place in designated storage area (only if your animal is the last animal in a shared cage set).

### Poultry Showmanship

The contest will be divided into Five divisions: Senior (Age 15-18); Intermediate (Age 12-14), Junior (Age 9-11); Beginner (First year poultry showman age 11 or younger); Poultry Showman of Showmen (All current and previous showmanship winners still in Junior Fair).

1. All ages are as of January 1<sup>st</sup> of the current year.
2. Rules and conditions apply to all divisions.
3. Each contestant must show their own animal, but during the course of the contest may be asked to show another animal.
4. The senior showmanship winner will participate in the Super Showmanship Contest. An exhibitor can compete only once in the Super Showmanship contest representing poultry.
5. Poultry Showman of Showmen is open to the four current poultry showmanship division winners and all previous Junior Fair showmanship winners. (All must still be current Junior Fair Exhibitors.)

### Poultry Premier Exhibitor

- 1) The poultry exhibitor with the highest point total from the following Fairfield County Junior Fair activities will be declared the Fairfield County's Poultry Premier Exhibitor. The **6 classes** that will be considered are: Poultry Knowledge Test, Poultry showmanship, **Best Market Class Placement, Layer Class Placement, Best Breeding Class Placements** and poultry project book competition.
- 2) The Poultry Knowledge test will be a mandatory activity for participation in the Poultry Premier exhibitor program. All ages will compete against each other for the rankings and points for the participants.
- 3) Showmanship points will be awarded to the top five places, **plus any Honorable Mentions**, in each of the showmanship classes with the exception of Showman of Showmen. No points will be awarded to the winner of Showman of Showmen. Participants may show market or breeding poultry in the showmanship classes.
- 4) Points will be awarded to the top **10** places in each of the market poultry **classes**. **An exhibitor will only receive points in this category for his/her best market class placement. Market classes are Market Chickens, Market Turkeys or Market Ducks (class 51, 53 and 63).**
- 5) **Points will be awarded to the top 10 places in each of the Layer class (class 10).**
- 6) Points will be awarded to the top **3** places in **breeding poultry classes**. **A breeding class is any class not identified in rule 4 or 5.** An exhibitor will only receive points in this category for his/her best **2** breeding class placements. The overall champion and reserve champion will not get additional points toward premier exhibitor.
- 7) Poultry project book points will be awarded to the top 10 places. Participants may submit market or breeding project books. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.
- 8) Awards will be given to the top five placing exhibitors in the Poultry Premier Exhibitor program.
- 9) In the event of ties within any classes, the points for the tied placings will be divided equally between the exhibitors that are tied. In the event of a tie for first place exhibitor, the following order will be used until the tie is broken: poultry showmanship placement, knowledge test points, breeding class placement, laying hen placement, and project book.
- 10) The Poultry Premier Exhibitors will be announced **Friday night before poultry sells at the Livestock Sale.**

### Scoring Chart for Poultry Premier Exhibitor

Place	Knowledge Test	Showmanship Class	Project Book	Layer Class Place	Best Market Class Place (a)	Best Breeding Class Place
1 <sup>st</sup>	20	20	20	10	10	5
2 <sup>nd</sup>	18	18	18	9	9	4
3 <sup>rd</sup>	16	16	16	8	8	3
4 <sup>th</sup>	14	14	14	7	7	
5 <sup>th</sup>	12	12	12	6	6	
6 <sup>th</sup> or HM	10	10	10	5	5	
7 <sup>th</sup>	8		8	4	4	
8 <sup>th</sup>	6		6	3	3	
9 <sup>th</sup>	4		4	2	2	
10 <sup>th</sup>	2		2	1	1	

(a) See rule #6 above for information  
HM = Honorable Mention

# Book 11 - 4-H/FFA Rabbits

Rabbit Registration: Saturday, October 7<sup>th</sup>, 9:00 a.m. - 12:00 p.m.

Market Rabbit Exhibitor Meeting: Saturday, October 7<sup>th</sup>, 1:00 p.m.

Back Tags Can Be Picked Up Saturday October 7<sup>th</sup> from 12:00 p.m. to 6:00 p.m. in Feeder Creek Vet Show Arena, after this time the can be picked up in the Junior Fair Office during office hours.

Sign Up for Showmanship: Saturday through Wednesday 12:00 p.m. (No registration done after this time)

#50 Show Arena - Market Rabbit Show - Wednesday, October 11<sup>th</sup>, 8:30 a.m.

#50 Show Arena - Showmanship - Wednesday, October 11<sup>th</sup>, 12:30 p.m.

#50 Show Arena - Breeding Rabbit Show - Thursday, October 12<sup>th</sup>, 12:30 p.m.

Superintendent in Charge.....Greg Coulter

Assistant Superintendent.....Kim Root

Assistant Superintendent.....Tom Bobbitt

Assistant Superintendent.....Nannette Spires

**ARRIVAL TIME:** All rabbits market and breeding are due to the fairgrounds by 12:00 p.m. Saturday.

**TATTOOING:** All market rabbits must be tattooed Saturday, September 9<sup>th</sup> from 9:00 a.m.—11:00 a.m. An exhibitor may tattoo 8 market rabbits per person, but not to exceed 24 total market rabbits per family. Rabbits must weigh less than 5.25 pounds at tattooing to be able to be tattooed. The committee recommends that a market fryer weigh approximately 1.80 pounds at tattooing in September.

**WEIGH-IN:** Market only - 1:30 - 4:00 p.m. Saturday, October 7<sup>th</sup>, Breeding Rabbit Barn. One exhibitor can only bring a maximum of 4 rabbits to weigh-in. The Breeding Rabbit Barn will be closed during this time (this includes feeding of animals). **If rabbit does not make weight, you may remove your rabbit from the barn at the time of weigh-in: OR you may keep rabbits at the fair and show the pair of rabbits in the Market Rabbit Show for grade only. If you choose to remove them, you will receive a "B" grade. If you choose to show for grade only and no placing, your pair will be sold to the packer for packer bid only.**

**RELEASE TIME:** Breeding Rabbit Barn - after 4:00 p.m. and before 9:00 p.m. on Saturday. All rabbits left in the barn after the close of the fair on Saturday will be considered abandoned and will be removed from the barn unless prior arrangements have been made with the Rabbit Superintendent by the exhibitor or family of the exhibitor. Breeding exhibitors must clean trays and feed and water dishes out by 10:00 p.m. Market Exhibitors: If market pairs are not sold or are returned to the exhibitor by the buyer, these rabbits must be removed from the fairgrounds **immediately following the end of the sale** on Friday. **All locks should be removed from pens immediately following the sale.** Market exhibitors must have their trays cleaned completely out by 5:00 p.m. and placed on top of the pens upside down. Market exhibitors must also wash feed and water dishes and place in boxes by Superintendent's table. **Market rabbit champion pairs that are returning to the exhibitor must remain in the champion pens until the Saturday release time.** No animals will be removed from the fairgrounds prior to the stated release time without approval from the Junior Fair Director or Senior Fair Board. Any exhibitor violating this rule will be barred from exhibiting that particular specie the following year.

**HEALTH PAPERS** are not required.

**MARKET RABBIT SALE:** Immediately following the 11:00 a.m. Market Lamb Sale on Friday, Feeder Creek Vet Show Arena. (Exhibitors selling rabbits individually must report with their rabbits by 11:30 a.m.) **All exhibitors who placed in the show must report to the sale. All rabbits that made weight at weigh-in will be sold either individually or in groups at the livestock sale on the Friday of the fair.**

**ENTRIES:** Exhibitors may enter up to 4\* different classes. Animals of different breeds or sex are of different classes. An exhibitor may enter a maximum of 2\* breeding classes. An exhibitor may also enter a maximum of 2 market classes, one as a pen of two fryer OR homegrown fryers and one as a pen of two roaster OR homegrown roaster. (\*An exhibitor with 3 or more years showing rabbits will be able to enter 3 entries in the breeding show and 2 entries in the market show). No rabbit may be shown in more than one breeding or market class. Exhibitors are responsible to confirm their class entries are correct and report any discrepancies to the Rabbit Committee during check-in on Saturday. Any class changes must be made by 1:00 p.m. Saturday.

**QUALITY ASSURANCE:** As mandated by the Ohio Department of Agriculture, each exhibitor must have attended an educational experience **by June 30<sup>th</sup> of current year** to participate in the Fairfield County Junior Fair. Club/Chapter Quality Assurance Clinics taught by a Trained and Certified Assistant Instructor or the Countywide Make-up Clinics are required for exhibitors to meet this requirement. Countywide Make-up Clinics are: Sunday, May 7<sup>th</sup>, 2:00 - 4:00 p.m. or Saturday, May 20<sup>th</sup>, 9:30 - 11:30 a.m. at the Feeder Creek Vet Show Arena. Refer to page 9 for more information.

**PREMIUM:** Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

**LIVESTOCK SALE EXHIBITOR'S CHECKS:** Exhibitors must submit a stamped thank you note to their advisor prior to November 1<sup>st</sup>. Advisors will be required to mail thank-you notes and maintain their buyer checklist in order to receive the exhibitor's checks. If a check is not cashed within the specified 90 day period from the check date, there will be a Stop Payment Fee deduction imposed and a replacement check issued to the exhibitor.

**MARKET CLASSES:** This is a Non-Terminal show. See ODA Rules 901-19-01 BB on page 13. If your rabbit places for the sale, it must go through the Livestock Auction.

**MIXED BREED & CROSSBRED** show with PET RABBITS: See Book 15 - 4-H Companion Animals.

Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock and Horse Housing Form with the Senior Fair Office. Deadline for filing this form is the deadline set forth for possession of the animals, listed under the "Special Rules." For more specifications, refer to the General Rules.

**Rabbit Classes:**            **PREMIUMS:**    "A" = \$2.00        "B" = \$1.25        "C" = \$.75

1. Market Rabbits - (1 entry = pen of 2 rabbits). If an exhibitor is entering 1 pair of Market Rabbits, only enter the class (1) once. If an exhibitor plans to enter two pairs of Market Rabbits, you must enter class (1) twice.

FRYERS OR HOMEGROWN Total pen weight is determined at weigh-in on Saturday.

7.20 to 10.50 pounds total pen weight (suggested each rabbit within the pair to weigh 3.60 to 5.25 pounds at weigh-in)

ROASTERS OR HOMEGROWN Total pen weight is determined at weigh-in on Saturday.

10.51 to 15.00 pounds total pen weight (suggested each rabbit within the pair to weigh 5.25 to 7.50 pounds at weigh-in)

2. Junior Breeding Doe (4 to 6 months of age)\* See Junior Age Class Breeding Rules

3. Breeding Doe
4. Junior Breeding Buck (4 to 6 months of age)\* See Junior Age Class Breeding Rules
5. Breeding Buck

## READ THE GENERAL RULES AND HEALTH REGULATIONS

### General Rules

1. Exhibitors who neglect their rabbits during the fair or abandon them at the end of the fair will forfeit all premiums, prize money and sale money. They will be barred from the Rabbit Show at the fair for one or more years. Neglect will be determined by the Rabbit Superintendents.
2. ALL RABBITS (market and breeding) MUST BE HOUSED AT THE FAIR UNLESS OTHERWISE NOTIFIED BY THE SUPERINTENDENT.
3. No one without an assigned task shall be permitted in the show arena with the exception of photos during awards.
4. Breeding rabbits must be in the members possession by July 1st of the current year.
5. All animals exhibited must have been completely and fully owned (as evidenced by a bill of sale or registration papers) and in the complete possession and continual care of the exhibitor on and after the designated date. (Breeding - July 1, Market - **Second Friday of September**).
6. Rabbit exhibitors may be disqualified if any straw, hay, or any other organic bedding is used. A resting board is allowed.
7. If a rabbit is removed prior to the stated release time, that exhibitor will be banned from showing rabbits the next year.
8. An exhibitor may have one breeding entry per class.
9. Exhibitors who have **completed two years of showing rabbits at previous Fairfield County Fairs** have the option of showing **their third year with EITHER** a Junior Entry (see information below) **OR** an additional Senior Entry, which is a different breed than the other Doe/Buck entered. (I.E. #1: If the exhibitor is showing a buck and a doe of the same breed, such as a Polish buck and a Polish doe, the third rabbit must be of another breed that is different than a Polish. I.E. #2: If the exhibitor is showing a Polish buck and a Mini Lop doe, the third rabbit must either be from a third breed of rabbit, or a Polish doe, or a Mini Lop buck. It cannot be in the same class as the first two breeds of rabbits.)
10. Exhibitors must keep name tags on their pens. Do not remove them.

### Junior Age Class Breeding Rules

1. A Junior rabbit is an animal that is defined pure breed by A.R.B.A. standards as 4-6 months of age.
2. The Junior Age Rabbit class is reserved for an exhibitor that is at least a 3rd year rabbit showman. **Exhibitors who have completed two years of showing rabbits at previous Fairfield County Fairs may show a junior rabbit their third year. The breed of their Junior Rabbit must be the same breed as one of their senior rabbits. This entry will be cancelled if it is not one of these breeds.** This is an advanced project for an exhibitor to take once they have bred their own stock, with the intention to show the offspring from the exhibitor's own doe and own buck. The amount of breeds will dictate the number of classes that are created and will be showed at the end of the original show.
3. Junior Rabbits can only be shown after the other 2 breeding entries have been **entered**. The junior rabbit entry will be eliminated from the show order if the exhibitor does not have 2 other registered entries in the breeding show.
4. **Exhibitors must have shown rabbits for two years at previous Fairfield County Fairs to be able to enter and show in the Junior Class year three.**
5. Exhibitors must have entered 2 entries in the breeding class to enter in a Junior Class. Breed class is defined as either: 2 does of different breeds, 2 bucks of different breeds, or a buck and a doe of any breed including the same breed. Exhibitors may then enter a Junior rabbit as a third entry.
6. The Junior rabbit must be of the same breed as one of the other 2 breed entries. Example: If an exhibitor enters 2 New Zealand rabbits, the Junior entry must be a New Zealand. If the breeding entries are 2 different breeds such as Standard Rex and a Satin Breed, the Junior entry must be a Standard Rex or Satin. No other breed will be accepted. If an exhibitor does not enter 3 rabbits, than the first 2 will be entered into the breeding classes and they will not qualify for the Junior class.

### Market Rules

1. Market rabbits must be in the member's possession by **the second Friday of September** of the current year.
2. Underweight and overweight pen of 2 market rabbits will be permitted to be shown and receive a grade for their project. They will not be able to be sold individually but will be sold in an overweight/underweight group at the end of the auction.
3. Pen weight will determine the class (fryers or roasters) that market rabbits are entered into.
4. Market rabbits will be tattooed on the Saturday after Labor Day by the Fairfield County Junior Fair Rabbit Committee at the Fairgrounds. Rabbits cannot be tattooed by family. The rabbits will be then be weighed at the fair and the tattoo number on the ear will be used as identification.
5. If a pen receives 1<sup>st</sup> through 8<sup>th</sup> place, the exhibitor is required to sell the animal in the livestock auction.
6. Fryer pens placing 1<sup>st</sup> through 8<sup>th</sup> may be sold individually at the livestock auction according to ODA Rule 901-19-01 Y.
7. Homegrown Fryer pens placing 1<sup>st</sup> through 8<sup>th</sup> may be sold individually at the livestock auction according to ODA Rule 901-19-01 Y.
8. Roaster pens of two placing 1<sup>st</sup> through 8<sup>th</sup> may be sold individually at the livestock auction according to ODA Rule 901-19-01 Y.
9. Homegrown Roaster pens placing 1<sup>st</sup> through 8<sup>th</sup> may be sold individually at the livestock auction according to ODA Rule 901-19-01 Y.
10. All other eligible market rabbits to be sold may be sold in groups at the livestock auction according to ODA Rule 901-19-01 Y.
11. Exhibitors entering the market class twice are doing so with the intention of entering one pair of fryers **or** homegrown fryers and one pair of roasters **or** homegrown roasters.
12. For exhibitors weighing two market entries, the first pen weighed will be placed into the appropriate class and the other pen will default into the opposite class, and must make weight for that class to be eligible to show.
13. Rabbits will be shipped to the packer on Saturday morning. Any rabbits remaining in the market barn after 9:00 p.m. Friday will be sent to the packer.
14. No additional rabbits may be sold to the packer on the fairgrounds.
15. Exhibitors competing in the Homegrown Fryer and Roaster Classes must own both the sire (buck) and dam (doe) and have bred their own litter. These adult rabbits must be bred by the exhibitor, and these offspring are then brought to the fair.
16. Exhibitors competing in the Homegrown Market Fryer and Roaster Class must fill out an intent form (signed by exhibitor, parent, and advisor) by May 1<sup>st</sup> stating they are planning to raise their own litter and enter in the class. If the litter does not come, the exhibitor will still be able to purchase a pair for the other class (Fryer or Roaster) by **the second Friday of September**. See also Rule #20.
17. The birthdate of the Homegrown Rabbit litter should be no later than August 1<sup>st</sup>. This litter should be available for inspection by August 10th by a member of the Rabbit Committee or Junior Fair Coordinator. (Not all exhibitors will be visited in a given year; a random, countywide sweep will be made to ensure all exhibitors are honoring their intent).
18. If the Homegrown Rabbits are not owned by the exhibitor, s/he may be excused from exhibiting in the Market Class Show for that year.

19. If the exhibitor is competing in the Homegrown Rabbit Competition, the Homegrown Rabbit certificate must be submitted to the OSU Extension Office by May 1<sup>st</sup> of the current year.
20. Exhibitors are only able to enter in 1 Market Fryer and 1 Market Roaster Class during the fair registration in September.
21. Market rabbits are ineligible to be shown as a breed rabbit unless your market pair has been found to be underweight and is your ONLY project. Then this rabbit may be placed in the proper breed class to receive a grade. Lightweight rabbits are: 1) When 1 rabbit weighs at least **3.60** pounds and the 2nd rabbit weighs under **3.35** pounds; 2) When you lose 1 rabbit and only have 1 rabbit to show.

### Rabbit Showmanship

The contest will be conducted in the following divisions: I - Senior, Ages 17-18; II - Ages 16; III - Ages 15; IV - Age 14; V - Age 13; VI - Age 12; VII - Age 11; VIII - Age 10, IX - Age - 9, and X - Age 8.

*NOTE: Showmanship Registration can be done Saturday through Wednesday at 12:00 p.m. at the New Rabbit Barn. There will be no Showmanship Registration after this time.*

1. All ages are as of January 1<sup>st</sup> of the current year.
2. Rules and conditions apply to all divisions.
3. Each contestant must show their own animal, but during the course of the contest may be asked to show another animal.
4. All animals used in the showmanship contest **MUST** also be registered for the show in a market or breeding class.
5. The Senior Showmanship winner will participate in the Super Showmanship Contest. An exhibitor can compete only once in the Super Showmanship Contest representing rabbits.
6. Rabbit Showman of Showmen is open to all Rabbit Showmanship division winners and all previous Junior Fair Showmanship winners from the past three years. (All participants must still be current Junior Fair Exhibitors).

### Rabbit Premier Exhibitor

1. The rabbit exhibitor with the highest point total from up to 6 of the following Fairfield County Junior Fair activities, (3 of the categories to participate in Rabbit Premier Exhibitor must be test points, rabbit project book competition and showmanship **or** showman of showmen), will be declared Fairfield County's Rabbit Premier Exhibitor. The 9 classes that will be considered are: Rabbit Knowledge Test, homegrown roaster or market roaster, homegrown fryer or market fryer, rabbit showmanship or showman of showmen, Breeding Doe, Breeding Buck, Junior Doe OR Buck, or rabbit project book competition. There will also be points awarded for placing in the market classes in the heats: 7 points for first and 4 points for second. There will also be points given for placing in your breed classes: 7 points for first and 4 points for second and 1 point for third place.
2. Exhibitors must turn in their own book for the project book competition. Only one book is required to be turned in, so exhibitors have a choice of submitting a breeding or market project book. If the exhibitor is also taking the Pet Rabbit Project (see Book 15 Companion Animals), this project is **NOT ELIGIBLE** for the Rabbit Premier Exhibitor. Pet Rabbit Project Books must accompany the exhibitor to their Companion Animal Project Judging. To be eligible for the project book competition, all books must be turned in by the end of the Market Rabbit Weigh-In. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.
3. Awards will be given for the top five placing exhibitors in the Rabbit Premier Exhibitor program.
4. The Knowledge Test is a mandatory activity for participation in the Rabbit Premier Exhibitor program. All ages will compete against each other for the rankings and points for the participants.
5. In the event of ties within any classes, the points for the tied placing will be divided equally between the exhibitors that are tied, for example, if two exhibitors are tied for 3<sup>rd</sup>, they will divide the points that would have been awarded for 3<sup>rd</sup> and 4<sup>th</sup> place (18 + 17 divided by 2 = 17.5 points/exhibitor). The next highest placing exhibitor would then receive the 5th place points. Also, in the event of a tie for 1<sup>st</sup> place, an award will be given to each individual.
6. In event that there is a tie with the 1<sup>st</sup> place exhibitor, the following order will be used until the tie is broken: Rabbit showmanship or showman of showmen, test points, Champion breeding rabbit, market placing position, breeding doe or buck position. If that doesn't break the tie, rule 2 will take place.
7. The Rabbit Premier Exhibitor winners will be announced Thursday afternoon, immediately following the Rabbit Breeding Show.
8. Market heat classes will not be issued points for third place.

### Scoring Chart for Rabbit Premier Exhibitor

Place	Knowledge Test Points (a)	Overall Breeding Doe (a)	Overall Breeding Buck (a)	Overall Junior Doe or Buck (a)	Overall Market Roaster/ Homegrown	Overall Market Fryer/ Homegrown	Showmanship / Showman of Showmen	Heat Points: Breed/ Market Class (b)	Rabbit Project Book Contest (a)
1 <sup>st</sup> place	20	20	20	20	20	20	20	7	20
2 <sup>nd</sup> place	19	18	18	18	18	18	18	4	19
3 <sup>rd</sup> place	18	16	16	16	16	16	16	1	18
4 <sup>th</sup> place	17	14	14	14	14	14	14		17
5 <sup>th</sup> place	16	12	12	12	12	12	12		16
6 <sup>th</sup> place	15	10	10	10	10	10	10 (Honorable Mention)		15
7 <sup>th</sup> place	14	8	8	8	8	8			14
8 <sup>th</sup> place	13	6	6	6	6	6			13
9 <sup>th</sup> place	12	4	4	4					12
10 <sup>th</sup> place	11	2	2	2					11
11 <sup>th</sup> place	10	2	2	2					10

- (a) Scoring in these columns continues at the same rate until it reaches 100 places.
- (b) See #8 in the above paragraph regarding market class points.

## Book 12 - 4-H/FFA Crops

Displayed in the Ed Sands / Fairfield County Farm Bureau Building- Judging takes place during fair week, as determined by Ag Educators

Superintendent in Charge.....Fairfield County Ag Educators

ARRIVAL TIME: Before 7:00 p.m. Saturday, October 7<sup>th</sup>.

RELEASE TIME: 11:00 a.m. - 2:00 p.m. Sunday, October 15<sup>th</sup>.

ENTRIES: All entries must be grown in the current year. Limited to one entry per class

Crops Classes: PREMIUMS: "A" = \$2.00 "B" = \$1.50 "C" = \$.75

1. Corn (Any variety, 1 quart)
2. Soybeans (Any variety, 1 quart)
3. Small Grains (Any variety, 1 quart)
4. Sample Alfalfa Hay (9 inch slice)
5. Sample Other Hay (9 inch slice).
6. Vegetable or Fruit Display (produce grown for consumption) – A plate of three fruits or 6 small vegetables (all of same type) (such as green beans) or 3 large vegetables (like potatoes, etc.). *Vegetables and fruits harvested in early summer can be canned in one jar for display.*
7. Horticulture (items grown for ornamental purposes) - Collection of cut flowers in a vase to include 9 flowers, potted plants in a 6 inch pot to include a minimum of two plants, collection of fall fruits in a basket or one pumpkin.

READ THE GENERAL RULES

### Special Rules

1. Crops must be labeled with the name of exhibitor, club/chapter, and type of crop.
2. Crops will be displayed together in the Ed Sands/Fairfield County Farm Bureau Building.
3. Grain to be in 1 quart glass jars.
4. Hay is to be in an 8-10 inch machine baled slice and tied.
5. Junior Fair Personnel (4-H or FFA) are not responsible for watering plants or loss or damage of personal property.
6. All items not picked up the Sunday immediately following the fair at 2:00 p.m. will be considered abandoned.

## Book 13 - FFA Agriculture Engineering and Production

Displayed in the Ed Sands / Fairfield County Farm Bureau Building, Judging will take place within each Chapter

Superintendent in Charge.....Fairfield County Ag Educators

ARRIVAL TIME: Before 7:00 p.m. Saturday October 7<sup>th</sup>.

RELEASE TIME: 11:00 a.m. - 2:00 p.m. Sunday October 15<sup>th</sup>.

ENTRIES: Limit to 1 entry per exhibitor per class.

Each FFA Chapter will be awarded \$60.00 for their booth display. The top five entries from each chapter in each class (as selected by the Chapter Advisor) will be judged and will receive an award.

FFA Classes:

1. Woodworking
  - a. Small projects: Any project that the length plus the width plus the height of the project doesn't exceed **50** inches.
  - b. Large projects: Any project that the length plus the width plus the height of the project does exceed **50** inches.
2. Electricity
3. Welding: Any welding project or display, showing at least 3 types of welded beads or joints
4. Agri-science, with attached lab report.
5. Miscellaneous Ag. Engineering and Production:  
Examples: Plumbing, Concrete, etc.
6. Agriculture Communications: Exhibit of a poster related to agriculture, display board or agriculture issues, or advertisements.
7. Agriculture Collections: Collection of Insects, leaves, agricultural weeds, or any other collection related to agriculture.

READ THE GENERAL RULES

# Book 14 - 4-H /FFA Dogs

Feeder Creek Vet Show Arena - Registration Sunday, October 8<sup>th</sup> - 8:00 a.m.

Show will start approximately 1/2 hour later

Superintendent in Charge.....Jennifer Newell

**ENROLLMENT:** You must be enrolled in the Dog Projects in the beginning of the project year to be eligible to show.  
**Possession Date:** April 1<sup>st</sup> of the current year.

**Mandatory Dog Check-In Day:** Saturday August 26<sup>th</sup>, at the Feeder Creek Vet Show Arena – Starting at 10:00 a.m.

**NEW for 2017 – Mandatory Dog Check-In Day** is where members will complete interview judging in:

- You and your Dog\*
- 4-H PetPALS (for dogs)\*

*\*Only these dog projects will be judged for grade and placement.*

To be eligible to show at the Fairfield County Junior Fair, all exhibitors are required to bring to Mandatory Dog Check-In Day:

- 4-H and FFA Members **MUST** bring their dog to interview judging at Mandatory Dog Check-in Day.
- 2017 Fairfield County Dog Project Identification Form & Vaccination Certificate, signed by a licensed veterinarian (this is the ONLY certificate accepted)
- 2017 Fairfield County Junior Fair Dog Show Entry Form (NEW)

**For those who cannot attend Mandatory Dog Check-In Day:**

- If you cannot attend the Mandatory Dog Check-In Day, you must submit the Fairfield County Junior Fair Dog Show Entry Form AND Dog Check-In Day Waiver Form.
- These forms are due to the OSU Extension Office by Friday, August 25<sup>th</sup>, at 4:00 p.m.
- Entry Form and Waiver Form can be found on the Fairfield County 4-H website: <http://go.osu.edu/fairfield4h>

**NOTE:** By turning in the Dog Check-In Day Waiver Form (with Fair Dog Show Entry Form), you will be considered for grade only (no placement award) for the You & Your Dog (201D) and/or PetPALS (230) project(s) and you will complete interview judging at the Dog Show at the Fairfield County Fair. If Dog Check-In Day Waiver and Fair Dog Show Entry Form are received by August 25<sup>th</sup>, you will be eligible to show in all the other Obedience, Showmanship, Working, and Agility Classes at the Fairfield County Fair.

## ENTRIES:

**Advisors:** Must enter dog exhibitors in Class 1 (You and Your Dog) and/or Class 2 (PetPALS) when making Junior Fair entries:

Dog Classes	Premiums:	A	B	C
1. You & Your Dog**		\$2.50	\$1.75	\$1.00
2. PetPALS**		\$4.50	\$3.50	\$2.50

**\*\*Premiums are awarded for You & Your Dog and PetPALS grades ONLY**

**Exhibitors:** Exhibitors must complete and turn in an additional entry form (**Fairfield County Junior Fair Dog Show Entry Form**) for their individual classes at Mandatory Dog Check-In Day. The Fairfield County Junior Fair Dog Show Entry Form will be available at Mandatory Dog Check-In Day, held on Saturday in August 26<sup>th</sup> at the Feeder Creek Vet Show Arena, starting at 10:00 a.m., or can be obtained at the OSU Extension Office or found on the Fairfield County 4-H website: <http://go.osu.edu/fairfield4h>. If an exhibitor turns in a Mandatory Dog Check-In Day Waiver by Friday, August 25<sup>th</sup> at 4:00 p.m., they must also submit their **Fairfield County Junior Fair Dog Show Entry Form** at that time.

**HOUSING:** Dogs are not housed at the Fair. Project dogs must be brought to Mandatory Dog Check-In Day, on Saturday, August 26<sup>th</sup>, and to the Fairfield County Fair Dog Show, on Sunday, October 8<sup>th</sup> of the Fair.

**CLASS DESCRIPTIONS AND RULES:** Will follow the Ohio State Fair Junior Dog Show Rules & Regulations, which can be found at: <http://go.osu.edu/OSFdogrules>

## Mandatory Dog Check-In Day includes:

(Saturday, August 26<sup>th</sup>, 10:00 a.m.)

- Health Check
- You & Your Dog Interview Judging
- PetPALS Interview Judging
- Canine Ambassador Interview
- Skillathon
- Rally Show n' Go - \$5/run optional
- AKC Canine Good Citizen Testing

## Fairfield County Fair Show includes:

(Sunday, October 8<sup>th</sup>, 8:00 a.m.)

- Showmanship Classes
- Obedience Classes
- Agility, ON or OFF Leash
- You & Your Dog Late Judging (for grade and premium ONLY, no placings).

# Book 15 - Companion Animals

#50 Show Arena - Pet Rabbits: Sunday, October 8<sup>th</sup>, 10:00 a.m.  
 #50 Show Arena - Cavies & Amphibians, Birds & Reptiles: Sunday, October 8<sup>th</sup>, 11:30 a.m.  
 #50 Show Arena - Cats: Sunday, October 8<sup>th</sup>, 1:00 p.m.  
 #50 Show Arena - Rodents & Ferrets: Sunday, October 8<sup>th</sup>, 1:30 p.m.

Superintendent in Charge.....Laura Wall  
 Assistant Superintendent...Jo Binkley  
 Assistant Superintendent.....Julia Groves

4-H Classes (Ages as of January 1st)	PREMIUMS for all classes:	A	B	C
		2.00	1.50	.75
1. Pet Rabbit-Ages 8-11	11. Cat 2			
2. Pet Rabbit-Ages 12-14	12. Cat 3			
3. Pet Rabbit-Ages 15-18	13. Rodents and Ferrets-Ages 8-13			
4. Amphibians, Birds, & Reptiles	14. Rodents and Ferrets-Ages 14-18			
5. Cavy-Ages 8-11	15. 4-H PetPALS			
6. Cavy-Ages 12-14				
7. Cavy-Ages 15-18				
8. Cat 1-Ages 8-11				
9. Cat 1-Ages 12-14				
10. Cat 1-Ages 15-18				

READ THE GENERAL RULES & HEALTH REGULATIONS - Health papers are not required for rodents, other small creatures, cavies, crossbred & pet rabbits. See cat health requirements below. **NOTE:** Potbelly Pig Projects are not to be brought to the fairgrounds and are judged by interview process only. They are not permitted to exhibit based on current health rules.

**1-3. PET RABBITS** (Project 227) This also includes Mixed Breed or Crossbred Rabbits  
 POSSESSION: By July 1st  
 ENTRY: One pet, 1/2 size educational poster display (poster display not to exceed 14" x 22"), and project book. Pet Rabbit Project Books MUST accompany the exhibitor to Companion Animal Project Judging.  
 HOUSING: Not housed at the fair and should be brought on show day only. Pet Rabbit exhibitors will not be eligible to participate with this rabbit in any other rabbit show classes.  
 GRADE: Based on **cumulative point total composed of project knowledge and records** (care of animal, knowledge of exhibitor, handling ability, and project book.) **Interview and display (1/2 size educational poster display)**  
**Exhibitors not following the educational poster display size restrictions will automatically lose 5 points.**

**4. AMPHIBIANS, BIRDS, & REPTILES** (caged birds, iguanas, snakes, hermit crabs, turtles, etc.) (Projects 220.21, 365.13)  
 POSSESSION: By July 1st  
 ENTRY: One pet, 1/2 size educational poster display (poster display not to exceed 14" x 22"), and project book.  
 HOUSING: Not housed at the fair and should be brought on show day.  
 GRADES: Based on **cumulative point total composed of project knowledge and records** (care of animal, knowledge of exhibitor, handling ability, and project book.) **Interview and display (1/2 size educational poster display)**  
**Exhibitors not following the educational poster display size restrictions will automatically lose 5 points.**

**5-7. CAVY** (Project 215)  
 POSSESSION: By July 1st  
 ENTRY: Consist of 1 or 2 animals in **per class and project book**.  
 HOUSING: Not housed at the fair and should be brought on show day only.  
 SHOWMANSHIP: The winner of class 7 goes to Super Showmanship Contest. If the winner has already participated in the Super Showmanship Contest, the next highest placing showmanship winner who has not competed in the Super Showmanship Contest will compete in the contest. An exhibitor can compete only once in the Super Showmanship Contest representing cavy.  
 GRADES: **Based on cumulative point total composed of interview and project book (care of animal, knowledge of exhibitor, and project book), Animal (quality and condition of animal as compared to breed standards), and showmanship (use of proper showing techniques and handling of animal) - Please note: this section is specific to cavy and not identical to other species grade section.**

**8-12. CATS** (Projects 216, 217, 218)  
 POSSESSION: By July 1st  
 ENTRY: Cat 1: One cat or 1/2 size educational poster display (poster display not to exceed 14" x 22"), and project book.  
 Cat 2 & 3: One cat, 1/2 size educational poster display (poster display not to exceed 14" x 22"), and project book.  
 HOUSING: Not housed at the fair and should be brought on show day.  
 GRADES: Based on care of animal, knowledge of exhibitor, handling ability, 1/2 size educational poster display, and project book.  
 HEALTH PAPERS: (Bring to judging) - Cats exhibited must be a minimum of 15 weeks of age before the day of show. Kittens less than 15 weeks old are not permitted on the fairgrounds. All cats participating in the Fairfield County Junior Fair must be immunized against Feline Panleukopenia (FPL), Feline Viral Rhinotracheitis (FVR), Feline Calicivirus (FCV), Feline Pneumonitis-Chlamydia (FPN), Feline Leukemia (FeLV), and Rabies. All vaccinations must be current through October 8 (current year) and given by a licensed, accredited veterinarian. Proof of vaccinations



must be on an official *ODA Health Certificate* or the *2017 Certificate of Vaccination for the Fairfield County Junior Fair Companion Animals*, & signed by a licensed, accredited veterinarian.

GRADES: Based on **cumulative point total composed of project knowledge and records** (care of animal, knowledge of exhibitor, handling ability, and project book.) **Interview and display (1/2 size educational poster display)**  
**Exhibitors not following the educational poster display size restrictions will automatically lose 5 points.**

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**12-14. RODENTS & FERRETS (ferrets, mouse, rat, gerbil, hamster, chinchilla, hedgehog, etc.)** (Project 220, 220.20, 220.22, 220.23)

POSSESSION: By July 1<sup>st</sup>

ENTRY: One pet, 1/2 size educational poster display (poster display not to exceed 14" x 22"), and project book.

HOUSING: Not housed at the fair and should be brought on show day.

GRADES: Based on care of animal, knowledge of exhibitor, handling ability, 1/2 size educational poster display, and project book.

HEALTH PAPERS (Ferrets Only & Bring to Judging): Ferrets must be a minimum of 12 weeks old before the day of show & must be vaccinated for Rabies & Canine Distemper. All vaccinations must be current through October 8, (current year) and given by a licensed, accredited veterinarian. Proof of vaccination must be on an official *ODA Health Certificate* or the *2017 Certificate of Vaccination for the Fairfield County Junior Fair Companion Animals*, and signed by a licensed, accredited veterinarian. (Bring to judging).

GRADES: Based on **cumulative point total composed of project knowledge and records** (care of animal, knowledge of exhibitor, handling ability, and project book.) **Interview and display (1/2 size educational poster display)**  
**Exhibitors not following the educational poster display size restrictions will automatically lose 5 points.**

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**15. PetPALS (Project 203)**

POSSESSION: By July 1<sup>st</sup>

ENTRY: One pet and project book.

HOUSING: Not housed at the fair and should be brought on show day.

GRADES: Based on care of animal, knowledge of exhibitor, handling ability and project book.

GENERAL INFO: This class is for 4-H members enrolled in the 4-H PetPALS project and in the appropriate companion animal project with their 4-H PetPALS animal. Youth showing in the 4-H PetPALS class may show the same or different project animal(s) in other classes provided they meet those classes' eligibility requirements. All exhibitors with companion animal passing all 9 exercises, plus exhibitor's and animal's appearance and sportsmanship, will receive a gold medal; companion animals passing 6-8 exercises will receive a silver medal; and companion animals passing less than 5 exercises will receive a bronze medal. This class will follow the Ohio State 4-H Companion Animal Program recommendations. Youth must be enrolled in BOTH the appropriate companion animal project AND the 4-H PetPALS Project No. 203 to be eligible to enter the 4-H PetPALS class.

## Book 16 - 4-H Miscellaneous

All Art, Photography, Collectibles, Leadership, Self-Determined, Citizenship, Writing

Tuesday, July 11<sup>th</sup>, 2:30 –7:00 p.m.

Writing: Entries due July 1<sup>st</sup> to Extension Office

**All About Dogs (No dogs at Judging)**, Veterinary Science, Horseless Horse, Gardening - Wednesday, July 12<sup>th</sup>, 2:00 - 7:00 p.m.

School Enrichment Projects - Judged in school in Spring

Other Projects: Ag Center: see project information for specific judging times

Superintendents.....Leslie Cooksey and Sue Suttles

4-H Classes	PREMIUMS	A	B	C
1. Gardening		2.00	1.50	.75
2. Creative Arts (Scrapbooking, Cake Dec, etc.)		2.00	1.50	.75
3. Theatre Arts		2.00	1.50	.75
4. Writing		2.00	1.50	.75
5. Collectibles		2.00	1.50	.75
6. Photography		2.00	1.50	.75
7. Veterinary Science		2.00	1.50	.75
8. School Enrichment Projects		2.00	1.50	.75
9. Other Projects (no animals or birds)		2.00	1.50	.75
10. Self Determined (includes Computers)		2.00	1.50	.75

**READ THE GENERAL RULES** - Limit one entry per class, except classes 8 and 9.

*Note: For judging requirements including dates and times please see the annual 4-H Member Handbook or contact the OSU Extension Office.*

## Book 17 - 4-H Environmental Sciences

Environmental Sciences: Ag Center - Wednesday, July 12<sup>th</sup>, 2:00 - 7:00 p.m.

Superintendents..... Leslie Cooksey and Sue Suttles

4-H Classes	PREMIUMS	A	B	C
1. Explore the Outdoors/Exploring Ponds		2.00	1.50	.75
2. Why Trees Matter		2.00	1.50	.75
3. Ohio Birds		2.00	1.50	.75
4. Trapping Muskrats		2.00	1.50	.75
5. Fishing		2.00	1.50	.75
6. Gun/Archery Safety		2.00	1.50	.75
7. Insects		2.00	1.50	.75
8. Beekeeping		2.00	1.50	.75
9. Self Determined - Natural Resources		2.00	1.50	.75

**READ THE GENERAL RULES** - Limit one entry per class, except class 6.

*Note: For judging requirements including dates and times please see the annual 4-H Member Handbook or contact the OSU Extension Office.*

## Book 18 - 4-H Engineering

Aerospace, Woodworking, Welding, Lawn Care, Electricity, Rope, Radio Electric-Controlled Vehicles, Robotics, Bicycles, Small Engines

Wednesday, July 12<sup>th</sup>, 2:00-7:00 p.m.

Superintendents..... Leslie Cooksey and Sue Suttles

4-H Classes:	PREMIUMS	A	B	C
1. Woodworking		2.50	1.75	1.25
2. Electricity		2.50	1.75	1.25
3. Arcs & Sparks (Welding)		2.50	1.75	1.25
4. Small Engines		2.00	1.50	.75
5. Lawn Care		2.00	1.50	.75
6. Tractors/ATV		2.00	1.50	.75
7. Not Just Knots		2.00	1.50	.75
8. Radio Electric-Controlled Vehicles		2.00	1.50	.75
9. Bicycles		2.00	1.50	.75
10. Aerospace		2.00	1.50	.75
11. Robotics		2.00	1.50	.75
12. Science Fun with Dairy Foods: The Case of the Missing Milk		2.00	1.50	.75
13. Science Fun with Kitchen Chemistry		2.00	1.50	.75
14. Science Fun with Physics		2.00	1.50	.75
15. Young Engineers in Solar Energy		2.00	1.50	.75

**READ THE GENERAL RULES** - Limit one entry per class except class 10.

*Note: For judging requirements including dates and times please see the annual 4-H Member Handbook or contact the OSU Extension Office.*

# Book 19 - 4-H Nutrition

Nutrition: Ag Center - Monday, July 10<sup>th</sup>, 2:00 - 7:00 p.m.

Cakes, Pies & Candies: Display Barn - Monday, October 9<sup>th</sup>, Registration: 2:30 - 5:30 p.m.; Judging: 3:00 - 6:00; Results: 7:15 p.m.  
(Summer Judging Cake Decorating see Member's Handbook for project exhibition requirements)

Food items need to be brought to the 4-H Display Barn Saturday from 1:00 - 7:00 p.m. or Monday from 7:30 - 10:00 a.m.

Superintendents.....Barb Salyers and Shannon Carter

PREMIUMS	A	B	C
	2.00	1.50	.75

## 4-H CLASSES

1. Let's Start Cooking
2. Let's Bake Quick Breads
3. Yeast Breads on the Rise
4. You're The Chef
5. Sports Nutrition 1: On Your Mark!
6. Sports Nutrition 2: Get Set!
7. Grill Master
8. Snack Attack!
9. Pathways to Culinary Success
10. Star Spangled Foods
11. Global Gourmet
12. Fast Break for Breakfast
13. Racing the Clock to Awesome Meals
14. Party Planner: A 4-H Guide to Quantity Cooking
15. Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices
16. Beyond the Grill
17. Beginner (1st Year) Cake Decorating - Junior (age 8-13)
18. Beginner (1st Year) Cake Decorating - Senior (age 14-18)
19. Intermediate (2nd & 3rd Year) Cake Decorating-Junior (age 9-13)
20. Intermediate (2nd & 3rd Year) Cake Decorating-Senior (age 14-18)
21. Advanced Cakes (4th Year & Up) Butter Cream
22. Advanced Cakes (4th Year & Up) Fondant
23. 1st & 2nd Year Pie Making - Junior (age 8-13)
24. 1st & 2nd Year Pie Making - Senior (age 14-18)
25. 3rd Year & Up Advanced Fancy Pie (double/lattice/crumb)
26. 3rd Year & Up Advanced Fancy Pie (cutout top crust)
27. Candies, 1st & 2nd Year - Junior (age 8-13)
28. Candies, 1st & 2nd Year - Senior (age 14-18)
29. Candies, Advanced, 3rd Year & Up - Junior (age 10-13)
30. Candies, Advanced, 3rd Year & Up - Senior (age 14-18)

## READ THE GENERAL RULES

**Note:** For judging requirements for classes 1-16 including dates and times please see the annual 4-H Member Handbook or contact the OSU Extension Office.

## CAKES, PIES & CANDY

Read project guidelines in each project book for acceptable containers for items. Members are to bring items to the 4-H Display Barn on: Saturday from 1:00 - 7:00 p.m. or on Monday 7:30 - 10:00 a.m. NO ITEMS WILL BE ACCEPTED ON SUNDAY.

Cakes, Pies, & Candy projects are judged at the 4-H Display Barn on Monday from 3:00 - 6:00 p.m. Registration begins at 2:30 p.m. and goes until 5:30 p.m. Results will be announced at 7:15 p.m. To be considered for placement at the county level, 4-H'ers must bring food items to the 4-H Display Barn on: Saturday from 1:00 - 7:00 p.m. or Monday from 7:30 - 10:00 a.m.

Bring completed project book. Bring your recipe for the pie and candy. Cake decorating will also require a skill test during interview. (No posters required).

### CAKE DECORATING

**#492 Cake Decorating:** Bring your completed project book (according to skill level) to judging and your decorated cake made with icing made by exhibitor. At every skill level, participants will be expected to demonstrate decorating techniques with icing and tools provided at judging.

Those taking cake decorating may be judged in the summer or at the fair, but not both. Only Summer Judging participants are eligible for State Fair consideration. See the 4-H Member's Handbook for Summer Judging requirements.

### SKILL LEVEL

Icing used to decorate the cake must be made by the exhibitor.

**1st Year (Beginner) Cake Decorating:** Only one layer for cake made in a standard 8 inch or 9 inch round cake pan, frosted, top decorated with beginner techniques, with border on top and bottom, piped printed message on top of cake placed on a 10" disposable cake cardboard round.

**2nd and 3rd Year (Intermediate) Cake Decorating:** Double layer cake (two layers), made in standard 8 inch or 9 inch round cake pan, frosted, top decorated with intermediate techniques, border on top and bottom, piped cursive message, and placed on a 10" disposable cake cardboard round. **\*Note: As an alternative to cursive, 4-Her's may use a continuous scrolling line on their cakes to show intermediate skill level.**

**4th Year & Beyond:** Two Divisions—determined by the type of icing used to ice the cake. (Decorations may be a variety of icing types)

**Butter Cream Icing:** At least a double layer or sculpted cake, no more than 10 inches tall that fits on a 12 inch disposable cake board round, fancy borders, flowers and advanced technique required. Color striping and gel optional.

**Fondant Icing:** At least a double layer or sculpted cake, no more than 10 inches tall that fits on a 12 inch disposable cake board round, fancy borders, flowers and advanced technique required. Color striping and gel optional.

### PIES

**#1002 Pie Making: 1<sup>st</sup> & 2nd Year** – Practice by baking three different kinds of pie. Bring one pie made in an 8" or 9" pie pan (clear glass preferred) with a double or crumb crust (no lattice). NO CREAM, EGG CUSTARD, OR MERINGUE (ex: pumpkin or custard).

**#1002 Pie Making: Advanced Fancy Pies** (3<sup>rd</sup> year and beyond) - Practice by baking fruit, custard, cream, or chiffon type pies with lattice or cut out pastry on top of fruit pies & meringue on custard, cream or chiffon. Bring to judging one 8" or 9" pie pan (clear glass preferred) with a double, lattice, cut out or crumb crust. NO CREAM, EGG, CUSTARD OR MERINGUE (ex: pumpkin or custard).

### CANDY—Project Book for 2017

**#1005 Candy Making: 1<sup>st</sup> & 2<sup>nd</sup> Year** - Practice by making three different types of candy, using the melting process only (see project book). Bring to judging two pieces of three different kinds of candy individually wrapped using the melting process. Plates will be supplied at judging.

**#1005 Candy Making: Advanced** (3<sup>rd</sup> year & beyond) - Practice by making three different types of crystalline candy and three different types of non-crystalline candy. Bring to judging two pieces of four different types of candy individually wrapped (two crystalline and two non-crystalline) for a total of eight pieces. Plates will be supplied at judging. (See project book page 24 for definition of crystalline and non-crystalline).

## Book 20 - 4-H Clothing

Clothing Project Judging: Ag Center - Thursday, July 13<sup>th</sup>, 11:00 a.m. - 4:30 p.m.

Style Revue (Required to be eligible for placement): Liberty Union High School - Thursday, July 13<sup>th</sup>, 7:00 p.m.

Superintendent.....Shannon Carter

4-H Classes	PREMIUMS	A	B	C
1. Fun with Clothes		2.00	1.50	.75
<b>2. Sew Fun</b>		2.00	1.50	.75
3. Tops for Tweens		2.00	1.50	.75
4. Sundresses and Jumpers		2.00	1.50	.75
5. Clothes for Middle School		2.50	1.75	.75
6. Sew for Others		2.00	1.50	.75
7. Clothes for High School & College		2.50	1.75	.75
8. Accessories for Teens		2.00	1.50	.75
9. Creative Costumes		2.50	1.75	.75
10. Active Sportswear		2.00	1.50	.75
11. Loungewear		2.50	1.75	.75
12. Dress-Up Outfit		3.25	2.25	1.50
13. Outerwear for Anywhere		4.50	3.25	2.00
14. Clothing for Your Career		2.50	1.75	.75
15. Shopping Savvy		2.00	1.50	.75
16. Look Great for Less		2.00	1.50	.75
17. em·bel·lish: a 4-H Guide to Wearable Art		2.00	1.50	.75

### READ THE GENERAL RULES

*Note: For judging requirements, including dates and times, please see the annual 4-H Member Handbook or contact the OSU Extension Office.*

## Book 21 - 4-H Health & Other Family and Consumer Sciences

All Projects: Ag Center - Monday, July 10<sup>th</sup>, 2:00 - 7:00 p.m.

Superintendent.....Shannon Carter

4-H Classes	PREMIUMS	A	B	C
1. Health		2.00	1.50	.75
2. Money Management		2.00	1.50	.75
3. Child Care		2.00	1.50	.75
4. Family History Treasure Hunt		2.00	1.50	.75
5. Adventures in Home Living		2.00	1.50	.75
6. Makeover My Space		3.00	1.75	.75
7. First Home Away From Home		3.00	1.50	.75
8. Sewing & Textiles (Non Clothing) Master		3.00	1.50	.75
9. Laundry		2.00	1.50	.75

### READ THE GENERAL RULES - Limit one entry per class except for Class 1

*Note: For judging requirements including dates and times please see the annual 4-H Member Handbook or contact the OSU Extension Office.*

## 4-H/FFA Livestock Judging Contest

Sunday, October 8<sup>th</sup>, 1:45 p.m., Registration in Ed Sands / Fairfield County Farm Bureau Building  
Contest to follow in Feeder Creek Vet Show Arena

Superintendent.....Trey Miller  
Assistant Superintendent.....Regina Bresler

### READ THE GENERAL RULES AND HEALTH REGULATIONS

The contest will be conducted in two divisions: Senior (ages 14-18), Junior (ages 8-13).

1. All ages are as of January 1 of the current year.
2. Rules and conditions apply to both divisions.
3. When available, one class from each of the following will be used: Market Hogs, Breeding Gilts, Market Lambs, Breeding Ewes and Market Beef Steers and Breeding Beef Heifers.
4. Livestock entered in the Junior Fair and/or Open classes and housed at the fair are subject to be used for the Livestock Judging Contest.
5. Committee members have the right to bring in outside livestock to fill classes, if not enough animals are made available from FFA and 4-H members on Sunday of the fair. Animals brought to the fairgrounds must be checked by a veterinarian before setting foot on the fairgrounds.
6. Questions will be asked on each class.
7. The scores will be computed by the committee in charge and displayed.
8. For Junior Fair Premier Exhibitor purposes, all participants will be grouped into one group per species (regardless of age) and ranked.
9. Tiebreakers for Livestock Judging Contest Awards shall be (in order):
  - a) The highest total score for all questions and answers.
  - b) Most consistency of class scores - narrowest spread from high to low score.
  - c) Highest score on one set of oral reasons given on a class of the participant's choice, given to the Contest Superintendent.

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## Super Showmanship

Feeder Creek Vet Show Arena - Thursday, October 12<sup>th</sup>, 8:00 a.m.

Superintendent.....Hart VanHorn

### READ THE LIVESTOCK SHOWMANSHIP RULES

1. This contest will be divided into two divisions: Large Animal Contest and Small Animal Contest.
2. The Senior Showmanship winners for the following will compete in the Large Animal Contest: Dairy Cattle, Dairy Feeders, Dairy/Angora Goats, Market/Meat Goats, Beef, Swine, Sheep, Horse and Llama.
3. The Senior Showmanship winners of the following will compete in the Small Animal Contest: Poultry, Rabbits, Dog, Pygmy Goats and Cavies.
4. Previous Super Showmanship winners are ineligible to compete in the same division (large/small).
5. The Senior Showmanship winner for each specie will participate in the Super Showmanship Contest. An exhibitor may compete only once in the Super Showmanship Contest representing a specific specie.
6. An exhibitor may represent one species per year in either the large or small animal division.
7. The Senior Showmanship representative for Super Showmanship must be determined and reported to the Junior Fair Office by the end of the scheduled fair day of the respective specie's competition.
8. If the Senior Showmanship winner is ineligible to compete or unable to compete in Super Showmanship the second place winner will be next in line to compete representing that specie (then followed by the third, fourth, ...)
9. Superintendents are responsible for notifying contestants in their specie of their eligibility to participate in the Super Showmanship Contest and notifying the Junior Fair Office of the eligible representative (see rules 4-8).
10. Competing exhibitors are responsible for providing an animal that can be used in the Super Showmanship Contest.
11. Exhibitors will have 3 minutes at each rotation of the contest.

### Scoring

1. The scoring for both the small and large animal contests will be based on a 30 point scale for each animal/station.
  - A. For Large Animal Contest:  
20 points for Showmanship Ability  
10 points for Questions/Knowledge
  - B. For Small Animal Contest:  
10 points for Showmanship Ability  
20 points for Questions/Knowledge

The overall scoring shall be based on the sum of all animal/station scores. All ties shall be broken first by the sum of the three highest scores, then by the sum of the lowest three scores.

**THE 72<sup>nd</sup> FAIRFIELD COUNTY FAIR 4-H & FFA LIVESTOCK AUCTION**  
**READ THE GENERAL, LIVESTOCK, POULTRY & RABBIT RULES AND HEALTH REGULATIONS**

1. All market animals will be sold on the Saturday/Sunday of the fair weigh-in weight except for carcass hogs which are sold on their harvest weight.
2. The following minimum weights will be used to be eligible to sell individually: Market Steer/Heifer 1100 pounds; Carcass Steers / Heifers 1100 pounds; Market Hogs 225 pounds; MQP Hogs 225 pounds; Market Lambs 100 pounds; MQP Lambs 100 pounds; Market Goats 50 pounds; Market Rabbits 7.20 pounds pen weight; Pen of Three Market Chickens 12 pounds pen weight; Market Duck 5 pounds.
3. All Fairfield County market animals will be terminal, partial terminal or non-terminal. "Terminal" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition. "Partial Terminal" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition. "Non Terminal" means a show in which no livestock is required to be slaughtered. (As defined in the 901-19-01, Ohio's Livestock Tampering Exhibition Rules). See each specie for distinction in "Market Classes" for the type of show.
4. All market animals sold must follow the specific release times.
5. All potential buyers must register at the sale office before the sale begins.
6. Settlement for purchases needs to be made the night of the sale with exceptions as defined by ODA.
7. Purchaser will pay the full amount of their purchase to the sale committee (unless otherwise noted, i.e. resale).
8. Purchasers may resell animals during the sale to the packer-bidder, if there is one for that specie.
9. The Sale Committee will finalize arrangements prior to the start of the fair for the hauling and/or pickup of all "KEEP" animals.
10. Checks will be available the first and second Saturday in December for the head Advisors of 4-H and FFA to pick up. These advisors will be responsible for distribution to the exhibitors in their club/chapter. If a check is not cashed within the specified 90 day period from the check date, there will be a Stop Payment Fee deduction imposed and a replacement check issued to the exhibitor. If checks are not picked up the first or second Saturday in December, they will be deposited back into the Sale Committee Fund.
11. 4-H and FFA Advisors can pick up their club/chapter buyer lists from the Extension Office no earlier than Tuesday, October 17, 2017.
12. Exhibitors must submit a stamped thank you note to their advisor prior to November 1<sup>st</sup>. Advisors will be required to turn in their Buyer Check list with verification of Thank you note sent in order to receive a member's check.
13. **The following sales commission will be deducted from the Junior Fair member's checks: Champions 8%, Reserve Champions 6%, Individuals 4%, Groups and Packer Only 2%.**

**Fairfield County Junior Fair Livestock Sale Committee Constitution**

ARTICLE I NAME: The name of this organization shall be: The Fairfield County Junior Fair Livestock Sale Committee.

ARTICLE II PURPOSE: The purpose of this committee shall be: To supervise and conduct the sale of Junior Fair Livestock at the Fairfield County Fair on behalf of the Fairfield County Senior Fair Board.

**ARTICLE III MEMBERSHIP**

Section A: There shall be one representative from the following groups: Senior Fair Board, Junior Fair (youth represented), Agriculture Education Instructor, 4-H Advisory Committee, Ohio State University Extension, Commercial Livestock Broker, Community Business Representative, Buyer Representative, Ohio Fair Services Inc., Junior Fair Director, Five at Large.

Section B: The Committee members from the Senior Fair Board, Junior Fair Director, Junior Fair Board (Youth), 4-H Advisory Committee, Agriculture Education Instructors, Ohio State University Extension Service, Commercial Livestock Broker and Ohio Fair Services will be chosen by the respective organizations. The Community Business Representative, Buyer Representative and At-Large Representatives (5) will be elected by the Committee at the first regular meeting of the year.

Section C: The term of office will be for two years. Members may serve consecutive terms. The term of office of the following groups will expire at the first regular meeting of the year in the even numbered years: 4-H Advisory Committee, Agriculture Education Instructors, Community Business Representative, At Large Representatives (3). The term of office of the following groups will expire at the first regular meeting of the year in the odd numbered years: Senior Fair Board, Junior Fair Board (youth), Commercial Livestock Broker, Buyer Representative, At Large Representative (2)

**ARTICLE IV MEETINGS**

Section A: Regular meetings of this Committee shall number not less than three per year and shall be timed as follows:

1. Early in the year (e.g. January/February)
2. Prior to the Fair (e. g. August or September)
3. After the Fair and before the end of the calendar year (e.g. November).

Section B: The elected officers will designate the time and place of the regular meetings.

Section C: Any three members of this Committee may call special meetings.

**ARTICLE V OFFICERS**

Section A: The officers of this Committee shall be: President, Vice President, and Secretary.

Section B: Terms shall be for one year.

Section C: Officers may serve consecutive terms.

Section D: Election shall occur at the first regular meeting of the year.

**ARTICLE VI DUTIES OF OFFICERS**

Section A: President - To preside at all meetings and to see that the duly authorized business of this Committee is carried to completion.

Section B: Vice President - To assist the President and preside in his/her absence. If both fail to be present the Committee will elect

a temporary chairman.

Section C: Secretary - To keep the minutes of all meetings, carry on official correspondence and conduct other business as shall be delegated to him/her.

ARTICLE VII STANDING COMMITTEES: In order to efficiently conduct the business of this Committee Standing Committees are created.

Section A: The Public Relations Committee shall develop a marketing plan and secure photographer bids and submit it to the Sale Committee.

Section B: The Sale Arena Committee will have sub-committees for each Sale day.

It is their responsibility to set up for the Sale and arrange for any needed help from exhibitors, parents and advisors

ARTICLE VIII AMENDMENT: Any part of this constitution may be altered or amended by a two-thirds vote of members present at any regular meeting provided that the announcement of such meeting indicates such proposed changes as are contemplated.

ARTICLE IX BY-LAWS: By-Laws may be proposed, amended and adopted when approved by two-thirds vote of the members present at any regular meeting.

ARTICLE X ADOPTION: This Constitution shall be considered adopted when approved by two-thirds of the membership of this Committee and shall become effective when approved by the Senior Fair Board.

ARTICLE XI TERMINATION: In the event of termination or dissolution of this Committee, the net assets will be given to the Fairfield County Senior Fair Board to be used for benefit of the Junior Fair.

#### **BY-LAWS**

1. Quorum shall consist of the members present, but not less than (5).
2. Voting
  - a. Each member shall have one vote.
3. The Duties of the Committee shall be:
  - a. Promote the Sale.
  - b. Assume the liability of the Sale:
    1. The Sale Committee will not assume any financial responsibility for loss of animals.
    2. This Committee will evaluate the loss of animals on an individual basis.
  - c. Prior to Sale, certify animals as fit to be sold as meat. Any member of this Committee may postpone sale of any for just cause. Any three members of this Committee after consultation with a veterinarian may remove an animal from the Sale.
  - d. Jr. Fair protest must follow General Rules for Protest listed in the Junior Fair Book.
  - e. Determine the sale percentage.
  - f. Handle packer bidding.
  - g. Select ringmen and auctioneer.
  - h. Authorize expenditure of "excess" money (over the \$5,000.00 base retention).

This Committee has entered into an agreement, effective February 28, 1987 and to remain in force unless cancelled by either party after 60 days' notice, with Ohio Fair Services, Inc., for financial management of the Junior Fair Livestock Sale, which includes but is not limited to the following list of specific terms and exclusions: a. Financial management of the Sale, b. Hire workers, c. Pay all Sale expenses that are properly documented, d. Provide official record of Sale, e. File tax reports, f. Invest money, g. Maintain balance of \$5,000.00, h. Provide all forms and supplies, i. Be bonded if necessary, j. Provide a Sale Catalog, k. Elect own officers and appoint own trustees, l. Have one representative on the Sale Committee, m. Weigh-in, Show and Sale order are not the duty of this corporation, n. "Ohio Fair Service" must retain records for 7 years.

#### **Junior Fair Sale Responsibilities**

COMMERCIAL LIVESTOCK BROKER - Contact and coordinate auctioneers and ringmen.

OSU EXTENSION - Contacts Sale Committee and provide a meeting place for the Committee, Provide Sale cover letter, Prepare and send buyers letter, Identify Food Chairman to provide food for Sale days, Contact Bands, Have the Champion Buyers Banner printed, Secure passes for clerks, weighmaster, auctioneers, ringmen etc., Make contact to provide buyer's chairs, Contact photographer for buyer photo, Contact Ringman, Handle letters of thank you and appreciation for the sale.

PUBLIC RELATIONS COMMITTEE - Secure Photographer, Coordinating Buyer appreciation packet after the fair.

SALE AREA COMMITTEE - Help pick up, set up and return chairs, Set up steer gates, portable corral, sheep and hog gates, help load animals at Sales on Thursday and Friday, Make arrangements to move bleachers, Make sure Sale Arena/areas clean before and after Sales.

SENIOR FAIR BOARD - Contact buyers by letter in coordination with letter prepared by Extension Office, Arrange PA systems, Ensure adequate bleachers for Sales, Provide all scales and have them sealed by Auditor, Order buyer cards (for pictures) and thank you cards, Placement of ad for thank-you to buyers, Secure Billboard ad, Buyers Banner that hangs on the Ricketts Building.

HEAD CLERK AND OHIO FAIR SERVICES - Contact and coordinate clerks for data entry, Order supplies, Prepare thank-you advertising pages, Clerk Sale and coordinate auction and billing clerks, Contact packers to coordinate bids for determination of winning packers, Coordinate filling out all forms, Coordinate sale sheets for thank you addresses for the clubs, Printing of Sale sheets for the sale, Provide other incidentals, Responsible for balancing out and balancing books, Give accurate and comprehensive report to Committee.

## 2016 Livestock Buyers

674 Commercial Truck & Equipment	Delmont Storage LLC
Abbott Electric	Derflinger-Jones Insurance Agency, Inc - Bruce, Carol, & Casey Jones
Aleris Rolled Products	DeWitt Farms
Alt Farms	Dixie Mollenkopf-D.A.F. Auction
Amanda Animal Hospital, SM Forsythe DVM	DKR Builders
Amanda Carry Out	Dogwood Crossing Travel Center/ Don & Marla King
Amanda Lions Club	Don & Sheila Burns and Family
Angie Bolin	Double G Trucking Co. Inc
A-One Self Storage	Doyle Club Lambs - Kris Doyle
Arledge Construction Inc.	Dr & Mrs. John Walter
Artex Oil Company	Dr's Jeremy and Martha Buckley
Assured Home Inspections	Drs. Froman, Santino, Barnhart, & Brandie Shirey Nurse Practitioner
B & D Plumbing	Dunn Deal Auction Co.-Adam Dunn Auctioneer
Bader Lawn Care LLC	Dupler Electric
Baltimore Ace Hardware	Ear Tags by Design
Barbers Towing	Econo, Inc.
Bart Weiler Financial Group	Edward Jones-John Dossman-Chillicothe
Bay Food Market/Bay Packing/Castaway's Restaurant	Eight Roses Drywall
Bay's Packing-Champions Packer	Ellinger Boer Goats
Bentz Farms-In Memory of Charles Bentz, Sr.	Eversole Builders, Inc.
Bentz Upholstery	Eyman Family Farm-Chris & Michelle
Bernadette Gorby, Realtor HER Realtors	Fair & Ety Shoppes
Bernadine Dupler & Family-In Mem of Charlie Dupler	Fairfield Cattle Company
Beveridge Trailers & Trucks	Fairfield County Agricultural Society
Bill Nungesser	Fairfield County Antique Tractor Club
Bill Palmer Insurance	Fairfield County Cattlemen's Association
Blackberry Photography & Design	Fairfield County Engineer Jeremiah Upp
Blystone Farms	Fairfield County Farm Bureau
Bob Evans Farm - Food Product Division	Fairfield Financial Solutions, Inc.
Bob-Boyd Auto Family	Fairfield Livestock Logistics Inc
Bobby Layman Dealerships-GMC-Cadillac-Chevrolet	Fairfield Medical Center
Bo-Daisy Farm-In Memory of Pat & Burl Root	Fairfield National Bank
Brad & Elaine Lewis, MD	Fairfield Union Young Farmers
Brent Barrett	Fairfield Woodworks Custom Cabinets
Broken W Training - Dustin & Kim Westhoven	Fairview Inn
Buckeye Automotive Family Nissan Honda Toyota	Faler Feed Store, Inc.
Buckeye Ready Mix	Farm Girl Factory
C&S Rabbit Habit	Fast Max Inc
Capital City Mechanical	Feeder Creek Veterinary Services, Inc.
Carl Bussert Livestock, "Jim-Mark-Brian"	FHP Pulmonology & Critical Care
Carroll Lions Club	Fleetmasters, LLC
Case IH Farm Equipment - Dave Buckenberger	Foltz Ag and Auction service
Central Management Co. / Don & Pat Harp	Frank E. Smith Funeral Home
Central Ohio Fabrication LLC	Franklin Equipment LLC
Circle M Meat Goats	G and G Feed
Citizens for Sheriff Dave Phalen	Gene & Jo Baumgardner
Claproods Florist	Giant Eagle #6538
Clark Insurance	Gibson Ag Lime Service
Claypool Electric Inc.	Ginny Kemmerer, RPH
Clearcreek Construction	Goods Livestock Inc
Clearcreek Twp. Firefighters Assoc	Granville Milling Co.
Columbus Equipment	Greenfield Auto Service Inc.
Commercial Properties-Fair & Ety Shoppes	Grube Farms LLC
Commissioner Dave Levacy	Hamilton Agri Sales
Commissioner Steve Davis	Hanes Fence Company
Commodore Bank - Somerset & Millersport	Hart Van Horn-Rushcreek Twp. Trustee
Conn's Potato Chip Co. Inc.	Hartberger Industries
Crazy Woman Ranch	HER - Nicole Yoder Barnhart
Crop Production Service	Hillyard General Contractors
Crop Production Service (Laurelville)	Home of Joy Farm
Cross Creeks Animal Hospital	I.A.F.F. Local 291- (Lancaster Firefighters)
Crown Associates	In Memory of Aaron Selby
Cupp Brothers Land & Livestock	In Memory of Chris Bondurant
Custom Cabs & Trailers	In Memory Of Jamey Landis
DAF Auction Inc.	In Memory of P.J. Cleary
Darrell & Nancy Myers-Shady Maple Farms	



In Memory of Yvonne Kemmerer  
 Interstate Commodities  
 J & P Builders LLC  
 J Miller Excavating, Inc.  
 J.D. Equipment  
 J.D.A. Farms Inc.  
 J.K. Keller Farms LLC  
 James T. Bussert Trucking "Jim & Brian"  
 Jax Wax Inc.  
 JBS United Inc.  
 JC & Company  
 Jeff & Cindy Shaffer  
 Jeff Wyler Chevrolet of Columbus  
 Jeremy Mills/ Mills Realty Land Division  
 JHP Construction Inc  
 Jim and Dee Jepsen  
 Jim Miller- Amanda Twp. Trustee  
 Joel & Nannette Spires  
 Jon LeMay Auctioneer  
 Judy Shupe  
 Keith & Mary Shuttleworth  
 Keller Farms Greenhouse  
 Kelly Abbott & The "A" Team- HER  
 Kim Root & Family  
 Kingston National Bank- Amanda Branch  
 Kroger Co.  
 Kumler Collision & Automotive  
 L/S Club Lambs  
 Lakeside Construction- Friends of the Plumber  
 Lancaster Truck & Equipment  
 Landis Farms  
 Laurelville Grain & Mill Company  
 Lawn Apps LLC  
 Leanne Henry- HER Realtors  
 Legacy Landscape & Lawn Care  
 Leigh & Toni Miller Grain Farms  
 Leigh Miller, Amanda Twp. Trustee  
 Leith/Uhl Farms  
 Leslie Keys Tax & Bookkeeping  
 Local Waste Services  
 Lois Waugh Memorial/Mike & Sue Heavner  
 Lyndaker Construction Inc.  
 Lynn & Linda Landis  
 M & B Herefords of Sugar Grove  
 M Love Cattle Co  
 M. S. Plumbing & Repair  
 Madison Bar & Grill & Concessions  
 Mahala & Jonathan Eyman  
 Marshall Grain Co.  
 Mary Downard - In Memory of Dan and Juanita Keyes  
 Matt & Sarah Claypool  
 Matt Taylor KIA  
 Mauger Farms  
 Maynard Boer Goats  
 Mayor Dave Smith  
 Mayor Tammy Drobina  
 McCandlish Hampshires  
 McDonald's of Lancaster/ Harper Mgt. Co  
 Meadows Family Farm  
 Meijer #144  
 Merle Bussert & Sons, Inc.  
 MFC Drilling, Inc.  
 Micro Construction  
 Miller's Services  
 Millersport Agri-Service, Inc.  
 Millersport Lions Club  
 Millstone BBQ  
 Moore's Petroleum  
 MPW Industrial Services Inc.

Muskingum Livestock Auction Co.  
 N8 Family Chiropractic  
 NFocus Consulting Inc.  
 Oakland Grocery  
 Ohio Physical Medicine & Rehabilitation Inc.  
 Ohio Real Estate Auctions-Terry A. Queen  
 Old Town Tavern  
 Patriot Air  
 Paul D. Beery Trucking Co.  
 Peoples Bank  
 Performance Chrysler Jeep Dodge  
 Personal Touch Party Rentals & Events  
 Petals and Possibilities  
 Pioneer Seeds - Max Miller  
 Pizza Cottage-Lancaster, Buckeye Lake, Newark, Pickerington & Zanesville  
 Pools & Spas by Classic Designs  
 Porta Kleen Inc.  
 Precise Boring of Ohio LLC  
 Precision Drainage  
 Punky's Tack & Feed Shop - Ellinger Family  
 QPI - Quality Products Inc.  
 R & R Real Properties  
 Rawn's Auction Service  
 Rick Wyer Memorial Youth Fund  
 Ricketts Family Trust  
 Ricketts Farm Inc.-Pioneer Hi-Bred International  
 Risch Drug Store #3  
 Rock River Construction LTD  
 Rockmill Machinery Transfer Inc.  
 Ron Chapman-Team World Wide  
 Rooster's Lancaster  
 Root's Restaurant  
 Ruff & Associates CPA's Inc.  
 Ruff's Seed Farms  
 Rushcreek Feed & Supply Co. Inc.  
 Rutherford Auto Body  
 Ryan Land & Livestock  
 Ryan Milby  
 Safewatch Security  
 Sam Chapman - Bloom Carroll School Board  
 Sandrock Assets, LLC  
 Saum Family Christmas Tree Farm  
 Schaffner's Drive In  
 Scioto Ready Mix  
 Seals Construction Inc  
 Shady Maple Farms- In Memory of Juanita Bope and In Honor of Francis Bope 49yr. Fair Board Member  
 Shaw & Holter Inc.  
 Shelly Materials Inc.  
 Shirky's Pizza Zone, Claproods Florist, HER Reality-Ned Coffman  
 Simmons & Kleinline Inc.  
 Sitterley Vandervoort & Davis LTD  
 Snider Trucking  
 South Central Power Co.  
 Spring Ridge Construction LLC  
 Standing Stone Bank  
 Standing Stone Financial Services  
 Starr Parts & Equipment  
 State Representative Tim Schaffer  
 Stebelton, Aranda & Snider L.P.A.  
 Steve Stivers US Congress  
 Stoutsville Seed Shed-Sean Rittinger  
 Sunny Farms  
 Sureshot Directional Boring  
 Sweeney's Shady Slope Shorthorn  
 Taylor Dealerships - Milt Taylor  
 TD Landscape and Maintenance  
 The Black Family in Memory of Barry Black

The Bratton Family  
 The Car Company Inc  
 The Window Man  
 The Worthington Farms, LLC In Memory of Robert W. Slater  
 Thompson Show Feeds  
 Tom & Barbara Lamp  
 Tom Simmons Drywall LLC  
 Trame Mechanical Inc  
 Treton Inc.  
 Tri-Ag Products Inc,  
 Triple L Farms  
 Tucker Excavation  
 United Landmark LLC  
 Van Horn Family Farms, LLC -Supporting Youth in AG  
 Varney's Diversified  
 Veteran Foreign Wars Ohio Chairties  
 Vinton County National Bank  
 Westerman Companies  
 Wigwam Restaurant  
 Willow Bank Farms LLC

Wolfe Family Farms LLC  
 Zale & Susan Maxwell

#### **PACKER BUYERS– 2016**

Market Steers – Fairfield Cattle Company  
 Market Lambs – Muskingum Livestock  
 Market Goats – Mezurek Livestock  
 Market Hogs – Carl R Bussert Inc.  
 Market Rabbits – Circle B Farm  
 Dairy Feeders—James D Rogers

## **2016 Sale Champions and Buyers**

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These photos  
 are also posted  
 online at  
 Fairfield.osu.edu

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#### **Grand Champion Born Bred Raised Market Beef**

Exhibitor: Chloe Miller  
 Buyer: Lyndaker Construction Inc.,  
 Granville Milling Company, Spring  
 Ridge Construction LLC, Ryan Milby,  
 Arledge Construction Inc., Safewatch  
 Security, J Miller Excavating, Inc.



#### **Reserve Grand Champion Born Bred Raised Market Beef**

Exhibitor: Jordyn Smith  
 Buyer: Ricks R & R Wholesale



#### **Grand Champion Home Grown Market Goat**

Exhibitor: Ethan Green  
 Buyer: Standing Stone National Bank, Ellinger  
 Boer Goats, Claypool Electric Inc., Punky's Tack  
 & Feed Shop – Ellinger Family, Fleetmasters,  
 LLC, South Central Power Company, Rooster's  
 Lancaster, Bob-Boyd Auto Family, Fairfield  
 Woodworks Custom Cabinets



#### **Grand Champion Market Chickens**

Exhibitor: Samantha Kerns  
 Buyer: Rooster's Lancaster



#### **Reserve Grand Champion Market Chickens**

Exhibitor: Tori Loy  
 Buyer: Sitterley Vandervoort &  
 Davis LTD

# 2016 Sale Champions and Buyers

Community support is why Fairfield County has a great Junior Fair!!



## Reserve Grand Champion Market Hog

Exhibitor: Alison Ety  
Buyer: Micro Construction



## Dairy Products Sale

Exhibitor: All Dairy Exhibitors  
Buyers: Ruff's Seed Farms, Jim Miller – Amanda Twp. Trustee, Tom & Barbara Lamp, Rawn's Auction Service, Leigh & Toni Miller Grain Farms, Fairfield Medical Center



## Reserve Grand Champion Market Lamb

Exhibitor: Luke McCormick  
Buyer: Sitterley Vandervoort & Davis LTD



## Reserve Grand Champion Market Goat

Exhibitor: Allie Poston  
Buyers: Granville Milling Company  
Friendly Bremen Banking Center



## Premier Hog Exhibitor

Exhibitor: Micah Jensen  
Buyers: Derflinger-Jones Insurance Agency, Inc.  
Bruce and Carol Jones



## Grand Champion Dairy Beef Feeder

Exhibitor: Danielle Miller  
Buyer: Matt Taylor KIA



## Grand Champion Carcass Lamb

Exhibitor: Cole Kleinline  
Buyers: Matt Taylor KIA



## Reserve Champion Dairy Beef Feeder

Exhibitor: Gavin Powers  
Buyers: Treton Inc.  
Columbus Equipment



# 2016 Sale Champions and Buyers



## Grand Champion Carcass Hog

Exhibitor: Colton Westhoven  
Buyers: Judy Shupe, Fairfield Livestock Logistics Inc., Merle Bussert & Sons, Inc., James T. Bussert Trucking "Jim & Brian", Crazy Woman Ranch



## Reserve Grand Champion Carcass Hog

Exhibitor: Seth Loel  
Buyer: Meijer of Lancaster



## Grand Champion Market Turkey

Exhibitor: Kenley French  
Buyers: Buckeye Ready Mix



## Grand Champion Carcass Steer/Champion Rate of Gain Market Beef

Exhibitor: Jordyn Smith  
Buyer: McDonald's of Lancaster/Harper Management Company



## Overall Grand Champion Market Pair Rabbits

Exhibitor: Rylee Hutton  
Buyers: Matt Taylor KIA



## Grand Champion Market Hog

Exhibitor: Jeff King  
Buyer: Claypool Electric Inc., Kumler Collision & Automotive, Fairfield Medical Center, South Central Power Company, Standing Stone National Bank, Buckeye Ready Mix



## Premier Exhibitor Market Beef

Exhibitor: Kelsey Decker  
Buyer: Cross Creeks Animal Hospital



## Grand Champion Market Goat

Exhibitor: Madison Bussert  
Buyers: Kingston National Bank, Standing Stone National Bank, Columbus Equipment, Starr Parts & Equipment, Broken W Training, Dustin & Kim Westhoven



## Grand Champion Market Lamb and Premier Exhibitor

Exhibitor: Dustin Bresler  
Buyer: Kroger Company



# 2016 Sale Champions and Buyers



## **Reserve Grand Champion Market Turkey**

Exhibitor: Abby Tooill

Buyers: Simmons & Kleinline Inc,  
Commodore Bank – Somerset &  
Millersport



## **Grand Champion Market Steer**

Exhibitor: Caleb Horn

Buyers: Local Waste Services,  
Mayor Dave Smith, Standing Stone  
National Bank, Steve Stivers US  
Congress, Commissioner Steve  
Davis, Commissioner Dave Levacy



## **Reserve Grand Champion Market Steer**

Exhibitor: Cavin Trigg

Buyers: Seals Construction Inc., Thompson Show  
Feeds, HER – Nicole Yoder Barnhart, Bart Weiler  
Financial Group, Jeff Wyler Chevrolet of Columbus,  
Franklin Equipment, Old Town Tavern, Patriot Air,  
Blystone Farms, Wigwam Restaurant, Gibson Ag Lime  
Service, Legacy Landscape & Lawn Care



## **Reserve Grand Champion Carcass Steer**

Exhibitor: Evan Smith

Buyers: Simmons & Kleinline Inc.



## **Reserve Grand Champion Carcass Lamb**

Exhibitor: Mason Love

Buyer: Artex Oil Company



## **Reserve Grand Champion Market Pair Rabbits**

Exhibitor: Kortnie Coffman

Buyer: Artex Oil Company



## **Goat Products Sale**

Exhibitor: All Goat Exhibitors

Buyers: Trame Mechanical Inc.,  
Fairfield County Farm Bureau, Hart  
Van Horn – Rushcreek Twp. Trust-  
tee, Van Horn Family Farms, LLC—  
Tyler Van Horn - Owner



## **Premier Exhibitor Market Rabbits**

Exhibitor: Jon Stepp

Buyers: Conn's Potato Chip  
Company Inc.

Please visit the  
2017 Livestock  
Auctions on  
Thursday, Oct.  
12<sup>th</sup> at 5:30 pm  
and Friday, Oct.  
13<sup>th</sup> at 11 am.

# Entrance/Exit Gates for Beef/Sheep/Swine Fair Check In

(All other species will use the main gate and check in as done previously): Horses can arrive Saturday after 4pm.

← 2 Blocks to U.S. 33

BROAD ST

COLUMBUS STREET St. Rt. 158

WILSON AVE. GATE

BROAD ST ENTRANCE

← Camper Row →

FAIR AVENUE

HIGH STREET St. Rt. 37

AAA Building

Outside Arena

Horses

Sheep Barn

Beef Barn

Swine Barn

Show Arena

No parking Zone

Grooming Chutes

Horses

Swine Entrance:

Beef Entrance:

Sheep Entrance:

Exit Route:

#50 Arena

Rabbits Poultry

Rabbits Market

1\* 2\* 3\* 4\* 5\*

Goats Dairy Barn

FFA

Grandstand

Art Hall

\*1-4-H Display Barn

\*2-Goats (N Side of Wing)

\*3-Goats

\*4-Exhibits

\*5-Exhibits